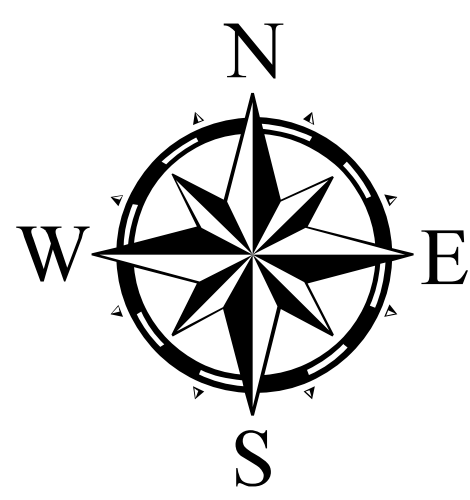
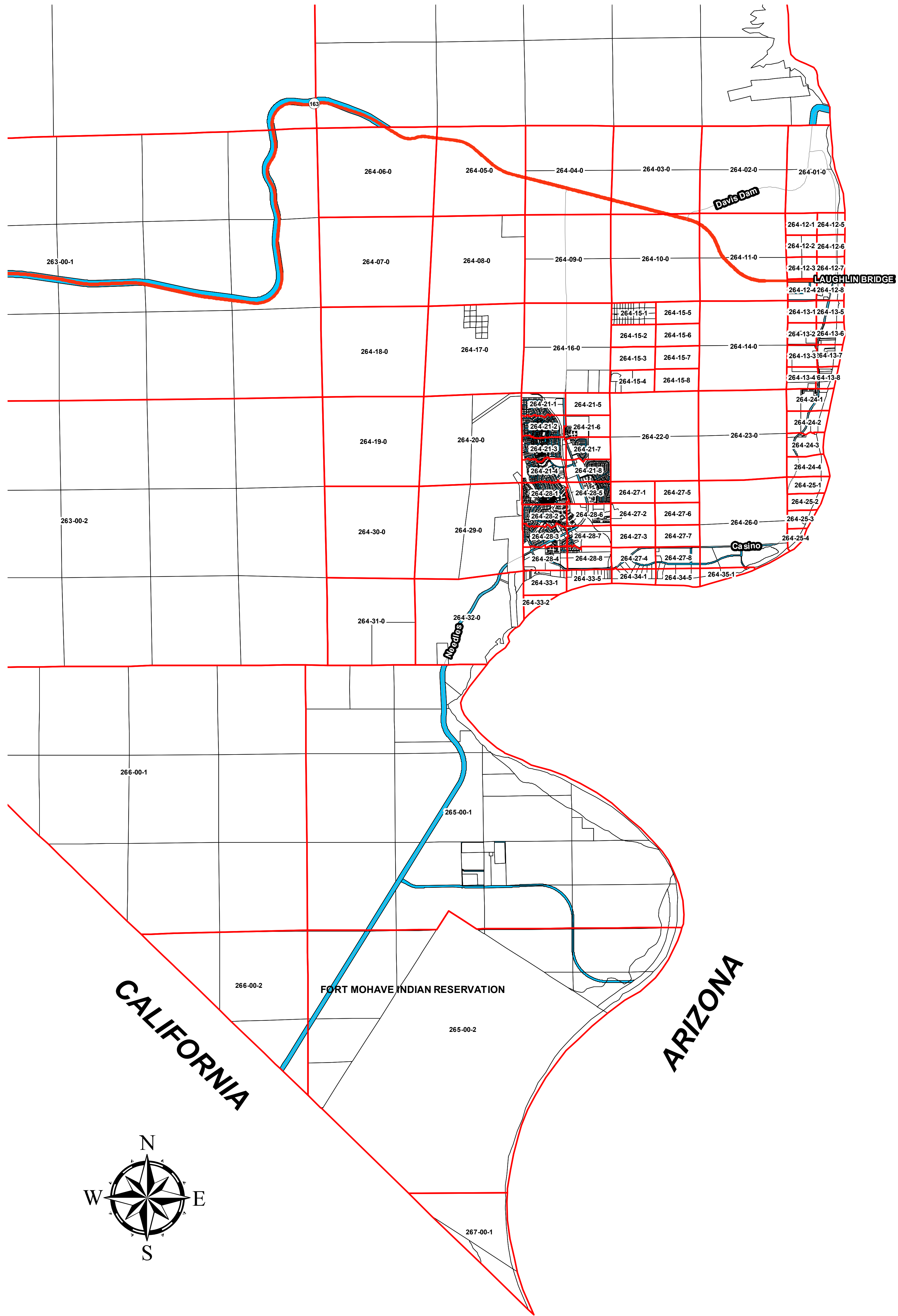


# Assessor's Index Map LAUGHLIN



**Briana Johnson**  
Assessor



Date: 7/9/2024  
1 inch = 0.59 miles

### Legend

- WATER
- PAGE INDEX
- MAJOR STREET
- HIGHWAY
- RAILROAD
- PARCEL
- DEDICATED ROAD

### NOTE:

This map is for assessment purposes only and does not represent a survey. No liability is assumed for the accuracy of the data delineated herein. This map only represents the Assessor's Geographic Information Systems database and does not include all parcels in Clark County.