

## **CLARK COUNTY, NEVADA**

## INVITATION TO BID



BID NO. 607243-24



ANNUAL REQUIREMENTS CONTRACT FOR PAVEMENT MARKING MODIFICATION, INSTALLATION, AND MAINTENANCE FOR CC-215 BRUCE WOODBURY BELTWAY

NEVADA STATE LABOR COMMISSION PWP NUMBER: CL-2024-498

COUNTY'S ESTIMATED USAGE: Not to exceed \$1,000,000 annually

The bid package is available as follows:

- Internet Visit the Nevada Gov eMarketplace website at <u>www.ngemnv.com</u> Document No. 607243-24 in the list of current solicitations.
- Mail Please fax a request to (702) 386-4914 specifying project number and description. Be sure to include company address, phone, email address and fax numbers.
- Pick up Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, NV 89106.

A Pre-bid Conference will be held on **WEDNESDAY**, **AUGUST 21**, **2024** at **11:00 a.m.**, at the via WebEx. The WebEx information for this conference is listed under the Activities tab on Nevada Government eMarketplace (NGEM) website. If your firm is unfamiliar with the County Bid Submittal procedures and would like to obtain training on the submittal process for this Bid, please contact Scott Basquiat-Jones, Purchasing Analyst II, at (702) 455-4441 no later than **TUESDAY**, **AUGUST 20**, **2024**, and a training session will be provided immediately following the pre-bid conference referenced above.

Bids will be accepted electronically on the NGEM website at www.ngemnv.com or manually at the Clark County Government Center, 500 South Grand Central Parkway, Purchasing and Contracts Division, Fourth Floor, Las Vegas, Nevada 89106, on or before **WEDNESDAY**, **SEPTEMBER 11, 2024** at **3:00:00 p.m.**, based on the time clock at the Clark County Purchasing and Contracts front desk, and will be opened immediately thereafter. Bidders and other interested parties are invited to attend the Bid opening via WebEx. The WebEx information for the Bid opening is listed under the Event Details tab in NGEM.

PLEASE PUBLISH THE INFORMATION PROVIDED ABOVE THE LINE.

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