



Laughlin Town Advisory Board

Laughlin Regional Government Center

101 Civic Way

Laughlin, NV 89029

November 13, 2018

1:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at (702) 298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: James Maniaci - Chair
 Kathy Ochs - Vice Chair
 Stephanie Bethards
 Gina Mackey
 Vacant

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes September 11, 2018 (For possible action)
- IV. Approval of Minutes September 25, 2018 (For possible action)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

V. Approval of Agenda for November 13, 2018 and Hold, Combine or Delete Any Items (For possible action)

VI. Informational Items

1. Receive a report from Lt. Jeff Hewes with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns. (For discussion only)
3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)
4. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system. (For discussion only)
5. Receive a report from Chaunsey Chau-Duong with Big Bend Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
7. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)
8. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)
9. Receive a report from Bob Leuck, Deputy Public Works Director, Clark County Public Works, regarding current public works projects in Laughlin and surrounding area.
10. Receive a report from Laughlin Economic Development Corporation regarding status of projects and activities. (For discussion only)
11. Receive a report from Jackie Mazzeo with Laughlin Chamber of Commerce regarding current and upcoming events. (For discussion only)
12. Receive a report from Will Douglas with University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)
13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

14. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Laughlin TAB for a two-year term beginning January 2019.
(For discussion only)
15. Announce Laughlin Town Advisory Board will begin accepting nominations for the 2019 Laughlin Citizen of the Year on **November 13, 2018**, and nominations will close on **December 28, 2018**. Nomination forms are available at the Laughlin Library, Community Resource Center, Spirit Mountain Activity Center, the Laughlin Town Manager's Office, or on the Clark County website at <http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/default.aspx>.

Nomination forms must be turned into the Laughlin Town Manager's Office, Laughlin Regional Government Center, 101 Civic Way, Laughlin, NV 89029, by **December 28, 2018**, 5:00 p.m. Only nominations utilizing the nomination form will be accepted.

The Laughlin Citizen of the Year Award is given annually in honor of the late Jim Edwards and is intended to recognize and thank the outstanding citizen of Laughlin who has given his / her private time and effort to help local government make Laughlin a better place to live.

It is expected that the 2019 Citizen of the Year recipient will be announced and honored at the Tuesday, **February 12, 2019**, meeting of the Laughlin Town Advisory Board, at 1:30 p.m.

VII. Planning & Zoning:

1. **UC-18-0624- THE NEVADA GROUP, LLC:**
USE PERMIT to allow a massage business within an existing shopping center on 0.6 acres in a C-2 (General Commercial) Zone. Generally located on the west side of Casino Drive and approximately 2,000 feet south of Bruce Woodbury Drive within Laughlin. To the BCC 10/03/2018

Denied

2. **WS-18-0684-CHURCH ROMAN CATHOLIC LAS VEGAS:**
WAIVER OF DEVELOPMENT STANDARDS for on-site paving.
DESIGN REVIEW for a proposed parish hall in conjunction with an existing place of worship on 2.7 acres in an R-1 (Single Family Residential) Zone. Generally located on the northwest corner of Banyon Drive and El Mirage Way within Laughlin. To the BCC 10/17/2018

Approved

VIII. General Business : None

1. Discuss a request from Dr. Chris Walach, Executive/Senior Director, Nevada Institute for Autonomous Systems (NIAS), to support an NIAS proposal for a 2019 NASA Urban Mobility Operation in Laughlin as an alternate urban site in Nevada to conduct multiple drone aerial tests, and take any action deemed appropriate. (For possible action)

IX. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

X. Next Meeting Date: December 11, 2018

XI. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Regional Government Center, 101 Civic Way, Laughlin, NV 89029

Laughlin Library, 2840 South Needles Highway, Laughlin, NV 89029

Spirit Mountain Activity Center, 1975 Arie Avenue, Laughlin, NV 89029

Southern Nevada Health District, 55 Civic Way, Laughlin, NV

<https://notice.nv.gov/>

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

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