



Laughlin Town Advisory Board

May 09, 2023

MINUTES

Board Members: Kathleen Hoss – Chairperson Kathy Ochs
Pamela Walker – Vice Chairperson Hermon Walker
Fred Doten

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kathleen Hoss, Pledge of Allegiance led by Pamela Walker.
- II. Public Comment: None
- III. Approval of Minutes for April 11, 2023. (For possible action)
 - Moved by: Kathy Ochs with a revision on V.7. Big Bend Water District.
 - Action: Approved as written
 - Vote: 5-0
- IV. Approval of agenda for May 09, 2023, and hold, combine or delete any items (For possible action)
 - Moved by: Pamela Walker
 - Action: Approved
 - Vote: 5-0
- V. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Laughlin Residential Road Rehabilitation Project, Las Vegas Convention and Visitors Authority (LVCVA) Laughlin promotional campaign, and any other updates from Clark County. (For discussion only)
 - Mark Moskowitz provided an update on the Road Rehabilitation Project.

Mark Moskowitz provided a presentation for LVCVA, which included commercials on television, radio and online to showcase what Laughlin has to offer visitors. Commissioner Naft in his capacity as a board member of the LVCVA was able to approve \$750,000 for Laughlin events

A Ribbon Cutting was held at Katherines Landing on May 5th.

Mr. Moskowitz provided an update on the Colorado River Heritage Greenway Trails. Last week several agencies that included BLM, Clark County Parks & Recreation, Clark County Real Property Management and Administrative Services held a meeting to discuss issues and/ or complaints and gather information involving the trails.

The May's Newsletter is available on the back table and an electronic copy is available by calling (702) 298-0828.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

April 2023 Statistics:

Calls for Service: 321, decrease of 17.69 % from this time last year.

Traffic Citations: 322

DUIs: 4

Battery Domestic Violence Arrests: 4

Bookings: 33

Juvenile Citations: 0

Laughlin High/ Middle School: 6

Bennett Elementary: 1

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Capt. O'Shaughnessy

Statistics April 2023

Station 76:

Total responses: 181

Station 85: 96

Total responses: 277

Two jet-ski have been delivered and will be in service in a month. The new boat will be in service in July.

4. Receive a report from Lt. Chris Walther on water safety and updates from the Nevada Department of Wildlife (NDOW). (For discussion only)

Lt. Walther said there will be a night observation with Game and Fish this weekend. For Memorial Day weekend there will be a staff of six wardens, plus fireworks show at the Avi. He provided updates and dates for boater and jet ski public education with Arizona and Game and Fish.

The Wardens finished the MacTac training which is the active shooter training and they are ready to respond if needed.

It's expected the water use will be high this summer and does not foresee any changes.

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5. Receive a presentation from Clark County Business License regarding rules and regulations. (For discussion only)

Diane Sweeting, Mikah Mesa and Laura Montoya attended from the Clark County Business License Office.

Diane Sweeting provided a PowerPoint presentation that included location and hours of operation, including Laughlin Highlights.

Ms. Sweeting provided a step-by-step guide to a general license and what would be required. This included violations and complaints.

Kathy Ochs had questions regarding the Air B&B's and the impacts on casinos. She also inquired about Uber Eats and other food deliveries. What the requirements are for a license in Nevada when traveling across from Arizona.

Presentation is available at this office by calling (702) 298 – 0828.

6. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

The Laughlin Water Reclamation Facility treated an average of 1.64 MGD, producing clean water returned to the Colorado River. Flow decreased by 10,000 gallons per day from this time last year.

Sewer Service Complaints: None

Odor Complaints: None.

Call Before You Dig: 14 C.B.Y.D. Laughlin tickets received for April 2023.

Will Smith provided an up-date for the Lift Station located at Casino Drive and Bruce Woodbury. The pipe has been repaired with no leaks, and the temporary pipe will be removed in a couple of weeks when the new pipe proves to not have any issues.

7. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Chris Maes provided the April report.

Kathy Ochs requested the flow and total volume for Laughlin.

2.76 MGD Flow

82.83 MGD Total volume

15 MGD Capacity per day.

Diversions: April 2023, 228-acre feet. There are no issues or leaks.

2023 Total diversions: 832 acre-feet

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

No report

Contact Info:

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A'Lonn Bilbray, Supervisor
Laughlin Office – 702-298-3413

9. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)

Mike Jackson said ridership is up from this time last year. It's expected to climb by providing free passes to new casino workers and free rides on major holidays and events.

Operational Grants have been submitted and once the grant is awarded, there will be a report with the actual amount.

Mr. Jackson said Silver Rider offers many programs that include bussing for events, assisting Metro with a bus for mobile command post, stranded travelers' program and Meal on Wheels.

Vice Chair Walker asked for additional information regarding the stranded traveler program. Mr. Jackson explained how the program works and what is required by the recipient.

For more information contact Silver Rider at (702) 298-4435.

10. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Laughlin Chamber of Commerce Events:

- The Chef's Food Festival June 1, 2023, to benefit the River Fund, Inc.
To reserve a table or seat go to the website – www.laughlinchamber.com

Membership:

Members – 328

New Laughlin Members – 1

Volunteers in Partnership (VIPs). Anyone interested in volunteering as an Airport Ambassador, an Usher at town wide concerts and events are encouraged to pick up an application at the chamber.

Opportunities for volunteers:

Chef's Food Fest

Sam Hunt

REO & Styx

W.O.N. U.S. Open Bass Tournament

Call Donna at (928) 404-3859

Additional Services:

Notary Service. Members are free. Non-members have a fee.

NDOW registered agent for fishing and small game licenses.

Laughlin Chamber of Commerce

(702) 298-2214

www.laughlinchamber.com

11. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

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Sponsored Concerts by LTC:
Sam Hunt September 23, 2023
REO & STYX September 30, 2023

Rockets over the River, Independence Day July 4th, 2023.

For additional event information contact:
Executive Director Laughlin Tourism Commission, Jackie Wallin @ (702) 298-2214

12. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

No report

13. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

14. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Vice Chair Walker advised there will be a Veterans Memorial service to be held at the Avenue of the Flags at the Riverside. Commissioner Naft will be the guest speaker.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Maria O'Brien with the Southern Nevada HELP program. She explained what programs are available in the area.

Concerns over the Colorado River Heritage Greenway Trail regarding, dry brush, homeless living in the park, water damage, locked restrooms were mentioned

Two residents expressed their concerns with Big Bend Water District and storage capacity.

IX. Next Meeting Date: June 13, 2023

X. Adjournment: 3:06 pm

***These minutes are in draft form and will be formally approved at the June 13, 2023, meeting.
Any corrections to these minutes will be reflected in the meeting minutes of the July 11, 2023, meeting.***

To listen to the audio recording of the Laughlin Town Advisory Board go to:
<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:
LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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