



Lone Mountain Citizens Advisory Council

Mountain Crest Neighborhood Services Center

4701 N Durango Drive

Las Vegas, NV 89129

October 9, 2018

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Dawn vonMendenhall at clarkcountycac@hotmail.com and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:

Dr. Sharon Stover – Chair
Stacey Lindburg- Vice Chair
Teresa Krolak-Owens

Rachel Levi
Evan Wishengrad

Secretary:

Dawn vonMendenhall, 702-289-0196, clarkcountycac@hotmail.com

County Liaison:

Sue Baker, 702-455-1900, sue.baker@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of September 25, 2018 Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN – JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

IV. Approval of Agenda for October 9, 2018 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Updates from Commissioner Brown's office – County Liaison will provide information on recent citizen concerns, zoning applications, annexation and inter-local updates with the City of Las Vegas and other issues impacting residents in the Lone Mountain area.

VI. Planning & Zoning

11/6/18 PC

1. **TM-18-500176-LONE MOUNTAIN ESTATES, LLC: TENTATIVE MAP** consisting of 9 single family residential lots and a common lot on a 9.9 acre portion of 12.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Jensen Street and the south side of Helena Avenue within Lone Mountain. LB/rk/ml (For possible action)
2. **VS-18-0742-LONE MOUNTAIN ESTATES, LLC: VACATE AND ABANDON** easements of interest to Clark County located between Jensen Street and Grand Canyon Drive and Solitaria Drive (alignment) and Helena Avenue within Lone Mountain (description on file). LB/rk/ml (For possible action)
3. **WS-18-0743-LONE MOUNTAIN ESTATES, LLC: WAIVER OF DEVELOPMENT STANDARDS** to increase wall height.
DESIGN REVIEWS for the following: **1)** proposed single family residential development; and **2)** increased finished grade on a 9.9 acre portion of 12.6 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the east side of Jensen Street and the south side of Helena Avenue within Lone Mountain. LB/rk/ml (For possible action)

11/7/18 BCC

4. **TM-18-500173-KOSTICK SL & E 1996 REV FAM TR & KOSTICK RANDALL NOEL TRS: TENTATIVE MAP** consisting of 7 single family residential lots and common lots on 5.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Tropical Parkway and the east side of Campbell Road within Lone Mountain. LB/pb/ml (For possible action)
5. **VS-18-0734-KOSTICK SL & E 1996 REV FAM TR & KOSTICK RANDALL NOEL TRS: VACATE AND ABANDON** easements of interest to Clark County located between Tropical Parkway and Bright Angel Way, and between Campbell Road and El Capitan Way within Lone Mountain (description on file). LB/pb/ml (For possible action)
6. **WS-18-0733-KOSTICK SL & E 1996 REV FAM TR & KOSTICK RANDALL NOEL TRS: WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** increased wall height; **2)** allow a proposed single family residential lot to have direct access onto an arterial street (Tropical Parkway); and **3)** full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Tropical Parkway.
DESIGN REVIEWS for the following: **1)** proposed single family residential development; and **2)** increased finished grade in conjunction with a proposed single family residential development on 5.1 acres in an R-E (Rural Estates Residential) (RNP-I) Zone. Generally located on the north side of Tropical Parkway and the east side of Campbell Road within Lone Mountain. LB/pb/ml (For possible action)

VII. General Business
None

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 30, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Mountain Crest Neighborhood Services Center, 4701 N Durango Drive, Las Vegas, NV 89129
Jones Tack & Feed, 6515 Lone Mountain Road, Las Vegas, NV 89130
Rainbow Library, 3150 N Buffalo Drive, Las Vegas, NV 89128

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