



## OFF-HIGHWAY VEHICLE (OHV) ADVISORY COMMITTEE

### Meeting Minutes

Monday, October 22, 2018 • 4:00pm to 6:00pm

### MEETING LOCATION

1<sup>st</sup> Floor, ODC Pueblo Room  
Clark County Government Center  
500 S. Grand Central Parkway Las Vegas, NV 89155

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#### 1. Call to Order

Ms. Debbie Burgos, Chair, called the meeting of the Off-Highway Vehicle (OHV) Advisory Committee to order at 4:00pm. A quorum was established, the following were present:

PRESENT:       Debbie Burgos, *Chair*                               Charles Law, *Vice Chair*  
                  Sue Baker   Dave DesMarais  
                  Kenneth Freeman                                       Michael Frye  
                  Donald Jackson   Steve Paxton  
                  Kenny Thatcher   Ross Williams

ELECTED OFFICIAL: Commissioner Marilyn Kirkpatrick

LEGAL COUNSEL: Catherine Jorgenson, Deputy District Attorney

DAQ STAFF:    Marci Henson, Director of Air Quality  
                  Kimberley Jenkins, Principal Environmental Specialist  
                  Brianna Holland, Administrative Specialist

INVITEE(S):   Mr. Steve Leslie, BLM Supervisory Outdoor Recreation Planner  
                  Ms. Shonna Dooman, BLM Assistant Field Manager

#### 2. Public Comment

Ms. Burgos asked if there were any persons present in the audience wishing to be heard.

- Neil Hoskins, a member of the public who works in Boulder City, spoke to the group about working on getting ordinances changed to legalize the use of OHV's on roads within Boulder City, they are awaiting one more vote from city council. Boulder City received a grant from the State of Nevada which was used by the police department to purchase an OHV to patrol the desert as well as educational material.

- Elise McAllister, a member of the public who participates in “Partners in Conservation”, a rural non-profit organization, expressed interest in working with the committee in the northeast part of Clark County, Logandale Trails in particular. Ms. McAllister mentioned Kokopelli ATV Club circulating a petition about the licensing of UTV’s and ATV’s in Mesquite, Nevada.

Ms. Burgos closed the public comment section.

### **3. Approve Meeting Minutes from August 29, 2018 and September 26, 2018**

The committee motioned for both sets of meeting minutes from August 29, 2018 and September 26, 2018 to be approved.

### **4. Issues Update**

#### **A. Nellis Dunes (Tracking List Item #8)**

- i. Mr. Leslie and Ms. Dooman provided the committee with an update on Nellis Dunes. Mr. Leslie mentioned that Nellis Dunes has seen an increase in visitors and BLM is looking to conduct an Annual Recreation Pass study to see what type of facilities the public would be interested in. Although casual use is consistent with the current RMP, currently, recreational permits are not issued because of the restrictions on high-speed racing due to dust issues and mitigation within the basin of Nellis Dunes.
- ii. Ms. Henson provided the committee with an issue paper and map on PM<sub>10</sub> and Nellis Dunes. Ms. Henson mentioned the county was required to submit an implementation plan for PM<sub>10</sub> which was enacted by the State of Nevada. The county is currently implementing a maintenance plan.

#### **B. Identification & prioritization of race tracks/courses (Tracking List #4)**

- i. Mr. Jackson reached out to BLM and asked for biological opinions on events that are over/under 25 mph. Mr. Jackson requested GPX files from committee members.

#### **C. HR 857 (Tracking List Item #5)**

- i. Commissioner Kirkpatrick will reach out to congressional delegation after November 6<sup>th</sup> and will inquire about the Desert Tortoise Conservation Center. Ms. Burgos will reach out to Mojave Off-Road Enthusiasts (M.O.R.E.) to inquire if they know anything about the Desert Tortoise Conservation Center in California.

## **5. Discuss Issues Identified and Added at the Last Meeting and Select Issue Managers**

The committee voted on issue managers and tasks for the additional identified issues added to the tracking list:

- A.** Valley of Fire State Park & BLM Land Swap (Tracking List Item #9) – *Sue Baker*
- B.** Add County Designated Roads/Trails to the Federal Legislation (Tracking Item #10) – *Kenny Thatcher*
- C.** Nelson Hills Historical Race Courses & Eldorado Valley (Tracking List Item #11) – *Ken Freeman*
- D.** Las Vegas Valley Loop Trail (Tracking List Item #12) – *Ross Williams*
- E.** Nevada Law on Helmet Use (Tracking List Item #13) – *Charles Law*
- F.** Clark County Trails System (Tracking List Item #14) – *Kenny Thatcher*
- G.** Inventory of Land that can be used for Racing (Tracking List Item #15) – *Ken Freeman*
- H.** Make UTV's and OHV's Legal on Roads (Tracking List Item #16) – *Commissioner Kirkpatrick*
- I.** Rooftop Solar Legislation (Tracking List Item #17) – *Dave DesMarais*

Priority of all items are to be discussed at the next meeting on Wednesday, November 28, 2018.

## **6. Identify Emerging Issues to be Addressed at Future Meeting**

There were no emerging issues identified.

## **7. Public Comment**

Ms. Burgos asked if there were any persons present in the audience wishing to be heard. Because there was no one present in the audience wishing to be heard on any items listed on the agenda as posted, Ms. Burgos closed the second public comment period and the meeting was adjourned.

## **8. Adjourn**