



Searchlight Town Advisory Board

Searchlight Community Center
200 Michael Wendell Way
Searchlight, NV 89046

September 12, 2018
7:00 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Laughlin Town Manager's Office at (702) 298-0828 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members:	Ellie Deever - Chair	Donna Moore
	Kyle Myers - Vice Chair	Vacant
	PJ Dye	

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov

County Liaison: Dr. Brian Paulson, (702) 298-0828, bkp@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes August 15, 2018 (For possible action)
- IV. Approval of Agenda for September 12, 2018 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager

V. Informational Items:

1. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns (For discussion only)
2. Receive a report from Nevada Highway Patrol regarding activity and statistics during the last month and other public safety concerns (For discussion only)
3. Receive a report from Kim Colton with Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues (For discussion only)
4. Receive a report from Judge Richard Hill with Justice Court regarding statistics and other activities during the past month (For discussion only)
5. Receive a report from Omar Saucedo with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
6. Receive a report from Greg Turner with Clark County Water Reclamation District regarding the status of the water system and water usage (For discussion only)
7. Receive a report from Patrick Knierman with the U.S. Park Service regarding current issues and activities in the area and other related concerns. (For discussion only)
8. Receive a report from Richard deClercq with Parks & Recreation regarding the status of programs and upcoming activities (For discussion only)
9. Receive a report from Kelli Carlson with Searchlight Library regarding current and upcoming programs. (For discussion only)
10. Receive a report from Janis Kostecky with Searchlight Senior Center regarding current and upcoming activities (For discussion only)
12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
11. Announcements of upcoming neighborhood meetings and County or community meetings and events (For discussion only)

VI. Planning & Zoning: None

VII. General Business:

1. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: October 10, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

NAME OF LOCATION

Cree's Mobile Home Park, 701 US Highway 164 Searchlight, NV 89046

Searchlight Senior Center, 575 US Highway 95 Searchlight, NV 89046

Cottonwood Apartments, 350 Surprise St. Searchlight, NV 89046

Searchlight Community Center, 200 Michael Wendell Way Searchlight, NV 89046

Terribles Road House US Hwy 95, Searchlight, NV 89046

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS
STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
YOLANDA KING, County Manager