



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

May 11, 2022

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Bradley Longtin – Chair
Patricia Mayne – Vice Chair
Terry Irons
Kyle Myers
Nancy Whitney

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

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YOLANDA T. KING, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 13, 2022. (For possible action)
- IV. Approval of the Agenda for May 11, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 - 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)
 - 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 - 3. Receive a report from Mike Jackson, Executive Director with Southern Nevada Transit Coalition. (For discussion only)
 - 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)
 - 5. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 - 6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 - 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 - 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 - 9. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)
 - 10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
 - 11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None
- VII. General Business: None

- VIII. Comments by the General Public period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: June 15, 2022.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>

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Searchlight Town Advisory Board

April 13, 2022

MINUTES

Board Members: Bradley Longtin – Chair
Patricia Mayne – Vice Chair
Terry Irons
Kyle Myers
Nancy Whitney

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Bradley Longtin at 6:00 p.m. The Pledge of Allegiance led by Bradley Longtin.
- II. Public Comment: None
- III. Approval of Minutes for March 9, 2022. (For possible action)

Moved by: Kyle Myers
Action: Approved as written
Vote: 5-0
- IV. Approval of the Agenda for April 13, 2022, and hold, combine or delete any items. (For possible action)

Moved by: Kyle Myers
Action: Approved
Vote: 5-0
- V. Informational Items
 1. Receive a report and updates from the South County Liaison Mark Moskowitz. (For discussion only)

Mark Moskowitz thanked Kim Garrison and Judy Bundorf for the Spirit of the Land Exhibit. It was a great reception with amazing artist in the community. He encourages everyone to visit the exhibits which will run through July 23rd in Searchlight.

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2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer James Rubio provided the report.

Calls for Service: 29
Traffic Citations: 54
DUI: 0
Battery Domestic Violence Arrests: 1
Bookings: 0
Juvenile Citations: 0

Patricia Mayne commented about the status of Carter's Trailer Park, Officer Rubio said he didn't have an update.

3. A discussion and community input with the Fines and Justice Center (FFJC) regarding experiences with fines and fees stemming from traffic and misdemeanor tickets. (For discussion only)

Leisa Moseley, State Director and Nick Shepack, State Deputy Director provided a presentation with handouts. The FFJC is a national organization working to end fees in the criminal legal system and make fines more reasonable and proportionate to an individual's ability to pay.

They spoke about AB116: Decriminalize minor traffic violations and makes them into civil infractions. Ends warrants and incarcerations for non-payment of fines and fees. This will become effective January 1, 2023. And SB219: Eliminate driver's license suspensions for nonpayment of fines and fees. This became effective October 1, 2021 and automatically reinstates previously suspended driver's licenses, and eliminates testing and fees for reinstatement.

For a copy of the entire presentation contact this office at (702) 298-0828.

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month (For discussion only)

Court Calendar: March 2022
Arraignments: 36
Status Checks: 17
Preliminary Hearings: 5
Traffic Bench Trials: 4

Actions Taken:
Combined Citations / Metro/ NHP/ NDOW: 270 paid in full
Warrants issued: 43

Criminal Court will be held on April 12th & 26th, 2022.
Traffic Court will be held on April 13th & 27th, 2022.

All court days are open to the public and begin at 10:00 a.m.

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5. Receive a report from Bradley Longtin Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Calls for Service: 15

14 – medical

1 – Auto

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

March 2022, the town of Searchlight used 4.9 million gallons of water.

March 2021, Searchlight used 4.8 million gallons of water.

There was some high-use customers with water leaks on their property. LVVWD was in contact with those customers and some of the leaks were repaired.

There are no other issues or items to report.

7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kyle Myers read the report in Will Smith's absence.

March 2022 Statistics:

March 2022: Treated an average of 43,000 gallons per day

March 2021: Treated an average of 34,000 gallons per day

Flow increased by 9,000 gallons per day from last year at this time.

Sewer service complaints: 0

Call Before You Dig Tickets: 14 tickets received for March 2022.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the March report.

Statistics: March 2022 – 4 programs- 41 visits.

2 Rental – 135 people.

Updates:

Searchlight Egg Hunt will be held Sunday, April 17th. At the Searchlight Town Park. Ages 3 – 12.

A Spirit of the Land Reception to be held, April 30th at the Searchlight Community Center from 1:00 pm – 3:00 pm.

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YOLANDA T. KING, County Manager

Contact information:
A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

9. Receive a report from Caroline Adams with Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the Library report.

March Programs for adults will include:

Book Club
Painting Club
Sewing class
Customer appreciation day
High School Equivalency program

Children's activities:

Painting Club
After school kids programs

Additional information can be found on Facebook "Searchlight Library News" or call the Library for information. Monthly calendar of events and upcoming event flyers are posted on the door.

10. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

Kyle reported four street light out and one telephone wire.

Vice Chair Mayne commented about the trash enclosures in town and the trash that is blown out of the containers. Kyle Myers said Code Enforcement is who to contact. Mark Moskowitz suggested calling Republic Services.

Judy Bundorf requested Grandpas road to be graded.

11. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

None

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Judy Bundorf provided an update with Walking Box Ranch.

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Kim Colton spoke about the blowing trash coming onto her family's property from Terrible Herbst. She also asked for her family to be contacted about any trash issues and illegal dumping on their property before Code Enforcement is called, so they have the opportunity to address any issues and not be cited.

IX. Next Meeting Date: May 11, 2022

X. Adjournment: 6: 57 pm

These minutes are in draft form and will be formally approved at the May 11, 2022 meeting. Any corrections to these minutes will be reflected in the meeting minutes of the June 15, 2022.

To listen to the audio recording of the Searchlight Town Advisory Board go to:
<https://clarkcountynv.gov/SearchlightTAB>

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