



# Searchlight Town Advisory Board

October 11, 2023

## MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Kayla McInnis  
Robert Shawn – Absent

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,  
6th Floor, Las Vegas, Nevada 89155

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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for September 13, 2023. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved as written  
Vote: 4-0
- IV. Approval of the Agenda for October 11, 2023, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kyle Myers  
Action: Approved  
Vote: 4-0
- V. Informational Items

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair • TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT  
KEVIN SCHILLER, County Manager

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding the Searchlight Animal Vaccine Clinic, Rural Partners Network – Federal Partners Forum, National Night Out, and any other updates from Clark County. (For discussion only)

The second annual Animal Clinic was held September 30<sup>th</sup> from 9:00 – 11:00 am at the Searchlight Volunteer Fire Station. There was a great turn-out with approximately 60 animals. Mark thanked the Animal Foundation, Animal Control, Kim Colton, and the Searchlight Fire Department for helping to facilitate this event.

Mark provided highlights from the Rural Partners Network that was held in Pahrump. Mark said he was introduced to community partners and was able to discuss issues regarding Searchlight.

Mark attended the National Night Out and said there was a good turnout.

Mark and Andrew Bennett attended the 3<sup>rd</sup> annual Silver Rider Bus Roadeo and employee appreciation. Mark presented all the employees with certificates of appreciation. It was a great event.

Commissioner Naft's newsletter is available in the back.

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 14  
Traffic Citations: 22  
DUI: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 0  
Juvenile Citations: 0

Officer Jeter spoke about a neighborhood watch program, and now have three leads in different neighborhoods.

3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

September 2023 Statistics:

Calls for Service: 13  
Medical – 8  
Auto – 4  
Fire – 1

Kim Colton said it was a slow month with a 48% decrease.  
The one fire that was reported was a vehicle fire at Terrible's Herbst.

4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

No report

5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

August 2023

3.98 MGD

September 2023

3.2 MGD

No major leaks or issues to report.

6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)

Report re-scheduled for the November 15<sup>th</sup> TAB.

7. Receive a report from Searchlight Betterment Organization. (For discussion only)

Trunk and Treat to be held October 31<sup>st</sup> at the horseshoe pits, across from the park.

A Toy drive will be held, asking for unwrapped gift for older kids. Can be dropped off at the Searchlight Community Center.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

Kayla McGinnis read September's report.

September 2023 Statistics:

September 2023: Treated an average of 40 gallons per day.

September 2022: Treated an average of 42 gallons per day.

Flow, Decreased by 2,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 tickets received for September 2023.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Statistics: September 2023

Programs: 5

Visits: 94

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Cal-Nev-Ari:  
Programs: 4  
Visits: 32

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only) .

Works orders for graffiti and streetlights.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Clark County Fire Departments annual Turkey Shoot to be held in November.

VI. Planning & Zoning: None

VII. General Business:

1. Nominate a representative and an alternate to serve on the Community Development Advisory Committee (CDAC), and take any action deemed appropriate. (For possible action)

Kyle Myers nominated Michele Brown as the CDAC representative and James Allen as the alternate. Both accepted the nominations and upon a voice vote approved 4-0.

VIII. Public Comment:

Leland Means voiced his concerns about a missing sign at Grandpas Road.

Judy Bundorf provided information on Walking Box Ranch and the next clean up day is scheduled for November 4<sup>th</sup> from 9:00 am – 12:00 pm.

IX. Next Meeting Date: November 15, 2023

X. Adjournment: 6:50 pm

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*These minutes are in draft form and will be formally approved at the November 15, 2023, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the December 12, 2023.*

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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