



**Bunkerville Town Advisory Board
Bunkerville Town Board Room
190 W. Virgin St.
Bunkerville, NV 89007
April 11, 2024
7PM**

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
 - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Casey Anderson – Chairperson
Laren Abbott - Vice-Chair
Brian Haviland
Vernon Pollock
Chad Jensen

Secretary: Judith Metz, 702-397-6475, Judith.Metz@clarkcountynv.gov
Business Address: Moapa Valley Community Center
320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I.Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II.Public Comment- This is a period devoted to comments by the public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the

BOARD OF COUNTY COMMISSIONERS
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II – Vice Chair
JUSTIN C. JONES - MARILYN KIRKPATRICK – JAMES B. GIBSON – ROSS MILLER – MICHAEL NAFT
KEVIN SCHILLER County Manager

opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for February 29, 2024. (For Possible Action)

IV. Approval of the Agenda for April 11, 2024, and Hold, Combine, or Delete any Items.
(For Possible Action)

V. Informational Items

Presentation by JL Bowler Elementary Jr. lighthouse team regarding their upcoming annual leadership day on April 30th.

VI. Planning and Zoning

NONE

VII. General Business

NONE

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

XI. Next Meeting Date: May 2, 2024.

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X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Bunkerville Township Justice Court, 190 W. Virgin St. – Bunkerville, Nv. 89007

BOARD OF COUNTY COMMISSIONERS
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KEVIN SCHILLER County Manager



Bunkerville Town Advisory Board

February 29, 2024

DRAFT MINUTES

Board Members: Casey Anderson – Chair - Present
Laren Abbott – Vice Chair - Present
Brian Haviland - **Present**
Vernon Pollock – **Present**
Chad Jensen - **Present**

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
The meeting was called to order at 7:00PM

II. Public Comment

There was some Board comment regarding trails. It was moved to final Public Comment at end of meeting.

III. Approval of October 12, 2023 Minutes.

Moved by: Vernon Pollock

Action: Approved

Vote:5-0/Unanimous

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KEVIN SCHILLER, County Manager

IV. Approval of Agenda for October 12, 2023.

Moved by: Chad Jensen

Action: Approved

Vote:5-0/Unanimous

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Review and approve Meeting Calendar for 2024.

Motion: Brian Haviland

Action: Approve with noted changes (See Attached)

Vote: 5-0/Unanimous

VIII. Public Comment

There has been a problem with the STOP signs on the trails. Motorist are thinking they are for them. It is causing confusion and near accidents. Is it possible for the signs to be lowered, or positioned in a way they are noticeably for people using the trails, and not motorist on the road?

Comments regarding the recent rains causing muddy area at the end of Virgin St, and Park parking lot. They were informed that a request has been made and it is in the process for the next fiscal year.

IX Next meeting date: March 14, 2024

X Meeting is adjourned at 7:08

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