



Bunkerville Town Advisory Board

Bunkerville Town Board Room

190 W. Virgin Street

Bunkerville, NV. 89007

July 28, 2022

7:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-704-4572.
 - Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & 320 N. Moapa Valley Blvd. Overton, NV. 89040.
 - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/BunkervilleTAB>.

Board/Council Members: Chad Jensen, Chairperson
 Casey Anderson, Vice Chairperson
 Brian Haviland
 Vernon Pollock
 Laren Abbott

Secretary: Amelia Smith, 702-704-4572, Amelia.Smith@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for February 24, 2022. (For possible action)
- IV. Approval of the Agenda for July 28, 2022 and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items
 - 1. Clark County Regional Flood Control District to discuss the 2022 Master Plan Update (for discussion only)
- VI. Planning and Zoning
 - NONE
- VII. General Business
 - 1. Review FY2022 budget request(s) and take public input regarding suggestions for FY2024 budget request(s) (for possible action)
 - 2. Bunkerville Town Advisory Board members to discuss appointing a representative or member to serve on the Virgin Valley Community Educational Advisory Board (for possible action)
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: September 29, 2022.
- X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following location:
Bunkerville Township Justice Court - 190 W. Virgin Street Bunkerville, NV. 89007
<https://notice.nv.gov>



Bunkerville Town Advisory Board

February 24, 2022

MINUTES

Board Members:	Chad Jensen-Chairperson – EXCUSED Casey Anderson-Chair – EXCUSED Brian Haviland – PRESENT	Vernon Pollock – PRESENT Laren Abbott – PRESENT
Secretary:	Amelia Smith 702-704-4572 Amelia.Smith@clarkcounty.nv.gov	
Liaison:	William Covington, 702-455-2540, William.Covington@ClarkCounty.NV.gov	

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions
The meeting was called to order at 7:00 p.m.
- II. Public Comment
NONE
- III. Approval of October 14, 2021 Minutes
Moved by: Laren Abbott
Action: Approved
Vote: 3-0/ Unanimous
- IV. Approval of Agenda for February 24, 2022
Moved by: Brian Haviland
Action: Approved
Vote: 3-0/ Unanimous
- V. Informational Items
 1. Clark County Library District to discuss library news and events. (for discussion only)
 2. Candidates may file with the Clark County Registrar of Voters, located at 500 S. Grand Central Parkway, to serve on the elected Bunkerville Town Advisory Board. Filing takes place from March 7, 2022 to March 18, 2022 during business hours. (for discussion only)

VI. Planning & Zoning

NONE

VII. General Business

1. Approve 2022 Bunkerville Town Advisory Board yearly meeting calendar. (for possible action)

Moved by: Vernon Pollock

Action: Approved

Vote: 3-0/ Unanimous

VIII. Public Comment

Brian Haviland - requested an update for the repairs to the lights on the bridge

Laren Abbott - update on CDAC projects. An affordable housing project was approved for the City of Mesquite which is planned for 28 units.

IX. Next Meeting Date

The next regular meeting will be March 31, 2022

X. Adjournment

The meeting was adjourned at 7:16 p.m.

REGIONAL FLOOD
CONTROL DISTRICT



2022 FLOOD CONTROL MASTER PLAN UPDATE TOWN OF BUNKERVILLE



CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT

**Presentation and Recommendation
TAC July 2022
CAC/Board August 2022**



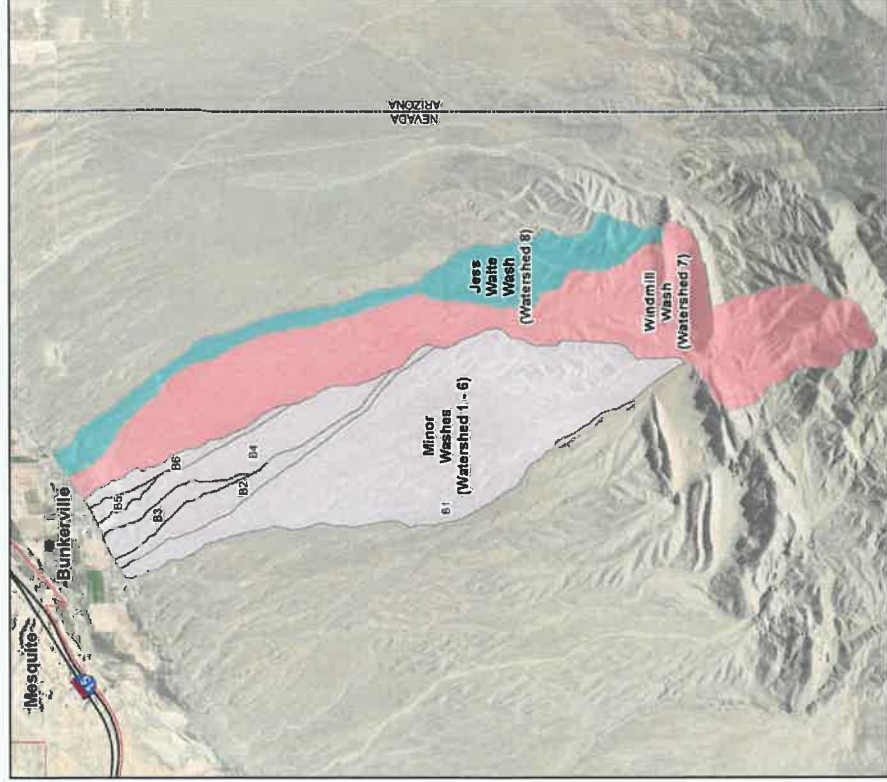
Master Plan Objectives

- NRS 543.596 requires that flood control master plans be reviewed and updated every 5 years
- The purpose of the Master Plan Update (MPU) is to add new information, assess progress, identify obstacles, and recommend changes
- Original plan adopted in 1990, subsequent MPUs adopted in 1995, 2001, 2007, 2012 and 2017

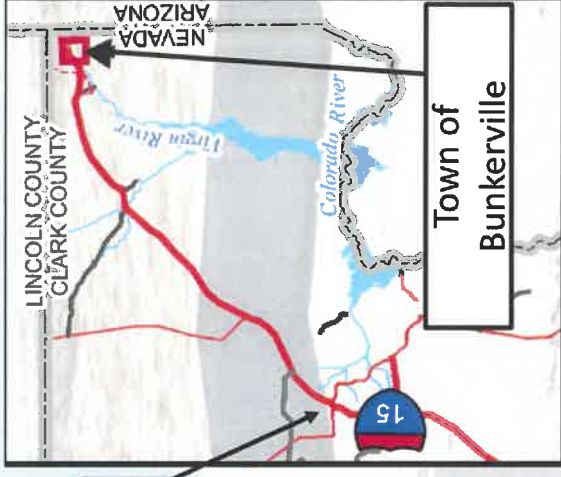


Master Plan Process

- Field investigations
- Data collection & review
- Coordination with Clark County Public Works
- Hydrologic and hydraulic analysis
- Addition/modification of regional facilities
- Cost Estimates
- Final Document and Adoption



Las Vegas Area



Town of Bunkerville

Study Area

- Minor Washes
- Windmill Wash
- Jess Waite Wash

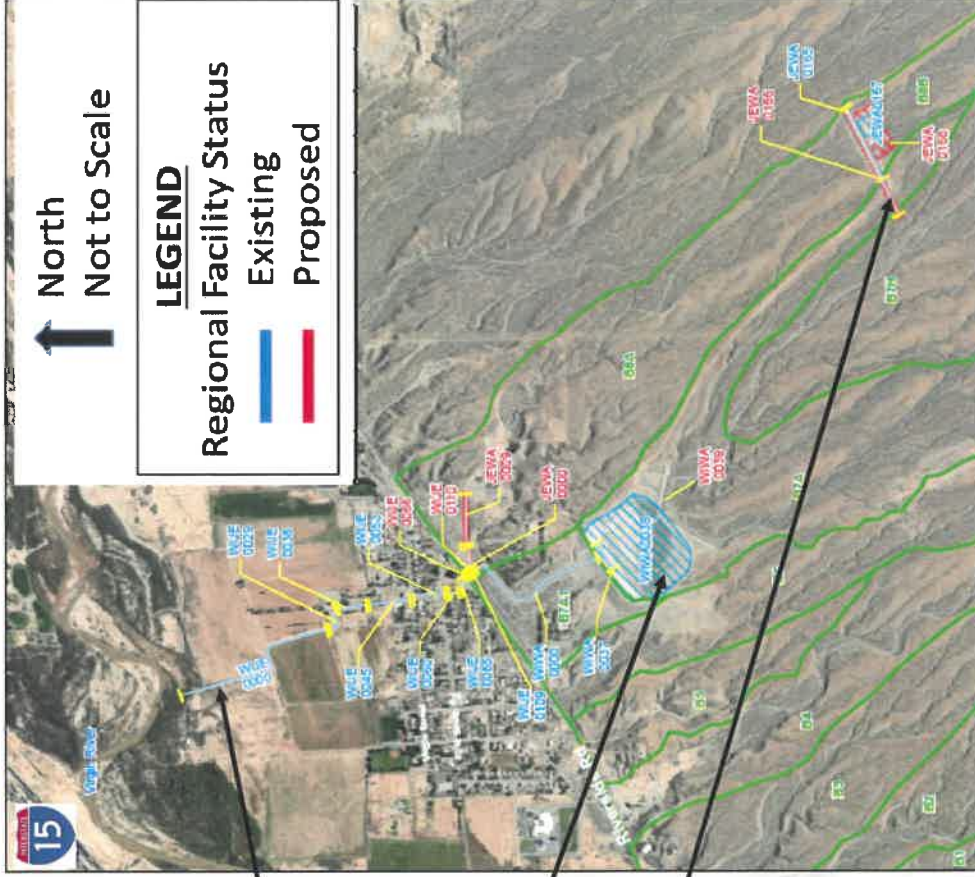


Current 2017 MPU

Windmill Wash
Outfall System

Windmill Wash
Detention Basin

Jess Waite Wash
Facilities





COST ESTIMATES:

Total Value of Existing Facilities: **\$11.8 million**

Total Estimated Cost of Proposed Facilities: **\$6.9 million**

Estimated Cost of Proposed Facilities			
System	2017 MPU	2022 MPU	Difference
JESS WAITE WASH	\$2,737,000	\$2,393,000	(\$344,000)
WINDMILL WASH OUTFALL SYSTEM	\$222,000	\$259,000	\$37,000
WINDMILL WASH DETENTION BASIN	\$0	\$4,037,000	\$4,037,000
Total:	\$2,959,000	\$6,689,000	\$3,730,000



Action Needed: Recommend Approval

Find that the MPU is the most effective structural and regulatory means for correcting existing problems of flooding within the area and dealing with the probable effects of future development and adopt the MPU for Clark County as an amendment to the Master Plan. The MPU will not become effective until it is adopted as an amendment by Clark County.



Questions?



Bunkerville Budget Request Meeting
Finalized 10.14.21

RPM

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)
2. Community center restroom upgrades
3. Community center flooring upgrades including have the sub floor re-engineered
Description: The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.

Public Works

1. Street lights (Virgin St and Second West)
2. Add streetlights (near 350 E. Virgin St. , Main St. and block of 100 West. , Second West and Second South, Second West (between Virgin and 100 South, between Second South and Diagonal, and Diagonal and the highway)