



**Bunkerville Town Advisory Board  
Bunkerville Town Board Room  
190 W. Virgin St.  
Bunkerville, Nv. 89007  
August 31, 2023  
7PM**

**AGENDA**

**Note:**

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Judith Metz 702-397-6475
  - Supporting material is/will also be available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155 & Moapa Valley Community Center 320 N. Moapa Valley Blvd. Overton, NV. 89040
  - Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/MoapaValleyTAB>.

Board/Council Members: Casey Anderson – Chairperson  
Laren Abbott - Vice-Chair  
Brian Haviland  
Vernon Pollock  
Chad Jensen

Secretary: Judith Metz, 702-397-6475, [Judith.Metz@clarkcountynv.gov](mailto:Judith.Metz@clarkcountynv.gov)  
Business Address: Moapa Valley Community Center  
320 N. Moapa Valley Blvd. Overton, NV. 89040

County Liaison(s): William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)  
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair – TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER County Manager

opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

III. Approval of Minutes for June 1, 2023. (For possible action)

IV. Approval of the Agenda for August 31, 2023, and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

1. Jason Andrus with update on EMT Course.
2. Elias Askins w/RPN – presentation and introduction for Rural Partners Network for Economic Development.

VI. Planning and Zoning

NONE

VII. General Business

1. Review previous fiscal year budget requests and take public input regarding requests for the next fiscal year budget. (For discussion only)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: September 12, 2023.

X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Moapa Valley Community Center - 320 N. Moapa Valley Blvd. Overton, NV. 89040  
<https://notice.nv.gov>

**BOARD OF COUNTY COMMISSIONERS**  
JAMES B. GIBSON, Chair - TICK SEGERBLOM, Vice Chair  
JUSTIN C. JONES - MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT  
KEVIN SCHILLER County Manager



# Bunkerville Town Advisory Board

June 1, 2023

## DRAFT - MINUTES

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Board Members: Casey Anderson – Chair - Present  
Laren Abbott – Vice Chair - Absent  
Brian Haviland - **Present**  
Vernon Pollock – **Present**  
**Chad Jensen - Absent**

Secretary: Judy Metz, 702-397-6475, Judith.metz@clarkcountyNV.gov

Liaison: William Covington, 702-455-2540, William.Covington@ClarkCountyNV.gov

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call  
The meeting was called to order at 7:03 PM.

II. Public Comment

NONE

III. Approval of February 2, 2023 Minutes.

**Moved by: Vernon Pollock**

**Action: Approved**

**Vote:3-0/Unanimous**

IV. Approval of Agenda for June 1, 2023.

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair

JUSTIN C. JONES - MARILYN KIRKPATRICK – WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM  
KEVIN SCHILLER, County Manager

**Moved by: Brian Haviland**  
**Action: Approved**  
**Vote:3-0/Unanimous**

V. Informational Items

NONE

VI. Planning & Zoning

NONE

VII. General Business

1. Motion to accept Bunkerville TAB By-laws as written.  
**Motion: Brian Haviland**  
**Action: Approval**  
**Vote: 3/0 Unanimous**

VIII. Public Comment

FRSDinfo.org – Requests Personal letters of support from TAB members. Speaking for FRSD were Ken Cox, Lindsey Dalley, and Jodi Thornley. CCSD doesn't see us as a rural school, therefore we miss out on a lot of grants. Congressman Yurek, and Senator Stone support funding for a feasibility study. We are not the only schools looking for this to happen.

Splash Pad needs to be working before the Grand Re-Opening.

Vernon Pollock wants to know "The noise ordinance for Bunkerville".

I shared flyers and answered questions about the Grand Re-Opening and Bunkerville's Best Celebration. TAB members will be posting flyers and inviting families to the Event.

IX. Next meeting date: June 15, 2023

X. Meeting is adjourned at 7:48.

## Bunkerville Budget Request Meeting

Finalized during the 9/29/22 meeting

### RPM

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)  
**Description:** The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.
2. Community center restroom upgrades
3. Community center flooring upgrades including to have the sub floor re-engineered
4. Replace plumbing under the sub flooring and throughout the building
5. Repaint the community center
6. Repave the parking lot
7. Replace the block/dirt island with parking



## Bunkerville Budget Request Meeting

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# Bunkerville Town Advisory Board

September 29, 2022

## MINUTES

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Board Members: Chad Jensen-Chairperson - **PRESENT** Vernon Pollock -**PRESENT**  
Casey Anderson-Chair - **PRESENT** Laren Abbott -**PRESENT**  
Brian Haviland - **PRESENT**

Secretary: William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)

Liaison: William Covington, 702-455-2540, [William.Covington@ClarkCountyNV.gov](mailto:William.Covington@ClarkCountyNV.gov)

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I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions

The meeting was called to order at 7:00 p.m.

II. Public Comment

NONE

III. Approval of July 28, 2022 Minutes

**Moved by: Casey Anderson**

**Action: Approved**

**Vote: 5-0/ Unanimous**

IV. Approval of Agenda for September 29, 2022

**Moved by: Brian Haviland**

**Action: Approved**, with the exclusion of the library discussion item as their representative was unable to attend

**Vote: 5-0/ Unanimous**

V. Informational Items

1. Applications are available until November 15, 2022 for appointments by the Clark County Board of County Commissioners

BOARD OF COUNTY COMMISSIONERS  
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MARILYN KIRKPATRICK - WILLIAM MCCURDY II - ROSS MILLER - MICHAEL NAFT - TICK SEGERBLOM  
YOLANDA T. KING, County Manager

to serve on the Bunkerville Town Advisory Board for a two-year (2-year) term beginning January 2023 (for discussion only)

2. Clark County Library District to discuss an American Library Association grant opportunity to increase the accessibility of facilities, services, and programs to better serve the public with disabilities, and is seeking community feedback (for discussion only)

VI. Planning & Zoning

NONE

VII. General Business

1. Review and finalize the FY2024 budget request (s) and take public input regarding the budget request (s) (For possible action)

**Moved by: Chad Jensen**  
**Action: Approved**  
**Vote: 5-0/ Unanimous**

**List is as follows:**

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)

**Description:** The board members are requesting vinyl flooring similar to what can be seen in the Smith's produce section, but they are open to other quality flooring types.

2. Community center restroom upgrades
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7. Replace the bock/dirt island with parking

Remove the requests for lighting under Public Works

VIII. Public Comment

NONE

IX. Next Meeting Date

The next regular meeting will be October 27, 2022

X. Adjournment

The meeting was adjourned at 7:17 p.m.

