



Bunkerville Town Advisory Board
Bunkerville Community Center
150 W. Virgin St.
Bunkerville, NV. 89007
 September 10, 2020
 7:00pm

AGENDA

Note:

- Social distancing will be practiced during this meeting. You will be asked to keep appropriate spacing (six (6) feet) away from other meeting attendees.
- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Amelia Smith at 702-397-6475 and is/will be available on the County's website at www.clarkcountynv.gov.

Board/Council Members: Vernon Pollock, Chairperson
 Chad Jensen, Vice Chairperson
 Brian Haviland
 Casey Anderson
 Laren Abbott

Secretary: Amelia Smith, 702-397-6475, Amelia.Smith@ClarkCountyNV.gov

- I. Call to Order, Invocation, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for July 2, 2020. (For possible action)

BOARD OF COUNTY COMMISSIONERS
 MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair
 LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM
 YOLANDA T. KING, County Manager

IV. Approval of the Agenda for September 10, 2020 and Hold, Combine, or Delete any Items. (For possible action)

V. Informational Items

None

VI. Planning and Zoning

None

VII. General Business

1. Appoint one member as the town board's representative to be involved in the update of the County's Comprehensive Master Plan and development code (Title 30) (for possible action)

2. Review FY 2020 budget request(s) and take public input regarding suggestions for FY 2022 budget request(s). (for possible action)

VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: October 15, 2020.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Bunkerville Library – 150 W. Virgin St. Bunkerville, NV. 89007

Bunkerville Township Justice Court – 190 E. Virgin St. Bunkerville, NV. 89007

Bunkerville Community Center – 200 Virgin St. Bunkerville, NV. 89007

Bunkerville Post Office – 170 Main St. Bunkerville, NV. 89007

<https://notice.nv.gov>

BOARD OF COUNTY COMMISSIONERS

MARILYN KIRKPATRICK, Chair • LAWRENCE WEEKLY, Vice Chair

LARRY BROWN • JAMES B. GIBSON • JUSTIN C. JONES • MICHAEL NAFT • TICK SEGERBLOM

YOLANDA T. KING, County Manager



Bunkerville Town Advisory Board

July 2, 2020

MINUTES

Board Members: Vernon Pollock – Chair – **PRESENT** Casey Anderson – **PRESENT**
 Chad Jensen – Vice Chair – **ABSENT** Laren Abbott – **PRESENT**
 Brian Haviland – **PRESENT**

Secretary: Amelia Smith 702-397-6475 Amelia.Smith@clarkcountynv.gov

County Liaison: Alex Ortiz

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call, County Staff Introductions
 The meeting was called to order at 7:00 p.m.

- II. Public Comment

 None

- III. Approval of February 27, 2020 Minutes

 Moved by: Brian Haviland
 Action: Approved
 Vote: 4-0/ Unanimous

- IV. Approval of Agenda for July 2, 2020

 Moved by: Brian Haviland
 Action: Approved
 Vote: 3-0/ Unanimous

V. Informational Items

1. Discuss a request to expand the Bunkerville Cemetery (for discussion only)

Stephen Waite is requesting that Clark County purchase additional property in preparation for the proposed expansion. According to Stephen, the cemetery has approximately 13 years before they run out of plots. The two suggested parcels that were discussed are 002-25-610-010 & 002-25-701-003. Brian Haviland suggested the possibility of a land trade. Stephen prefers to acquire the smaller property in order to keep the cemetery from being divided. He also asked about the possibility of receiving a grant or the possibility of charging for plots in the future.

Alex explained the current financial state of Clark County and that he's uncertain what the grant process is going to look like moving forward. Alex will update the commissioner on this discussion. He will have to reach out to legal to see if charging for plots is allowable and raised the idea of a nonprofit deeding the property. The board discussed that when cemeteries have become privately owned, in the past, they don't seem to have a high success rate and wind up in bankruptcy. The need for a written policy on who can and cannot obtain a plot was discussed. Stephen will work on a draft policy and will submit it to the board at a later date.

VI. Planning & Zoning

07/22/20 BCC

1. **ZC-20-0225-HUGHES FAMILY TRUST & HUGHES JIMMIE A. TRS:**
ZONE CHANGE to reclassify 0.6 acres from C-2 (General Commercial) Zone to R-1 (Single Family Residential) Zone for a future single family residential development. Generally located on the northeast corner of Main Street and Riverside Road within Bunkerville (description on file). MK/al/jd (For possible action)

ACTION: **APPROVED, 4-0 Unanimous**

VII. General Business

None

VIII. Public Comment

Brian Haviland asked if there are any fuel tax dollars available for paving and road maintenance in Bunkerville? A resident asked if more recreation time could be added to keep children busy with the new proposed school schedules?

IX. Next Meeting Date

The next regular meeting will be August 27, 2020

X. Adjournment

The meeting was adjourned at 7:49 p.m.

Bunkerville Budget Request Meeting

Parks and Rec

1. Add shade over the playground structures
2. Add passive use trail around the park with lights and add exercise stations
3. add a medium sized pavilion and replace awning
4. Update baseball field (new backstop, level etc.)
5. Pave all parking areas south and west of park w/ addition of a concrete skate park approximately 100 x 60

RPM

1. Community center kitchen upgrades (cabinets, flooring or other as necessary)

Public Works

1. Street lights (Virgin St and Second West)
2. Update, reseal and repair all streets (no striping)
3. Add streetlights (near 350 E. Virgin St. , Main St. and block of 100 West. , Second West and Second South, Second West (between Virgin and 100 South, between Second South and Diagonal, and Diagonal and the highway)

