



## Family Services

121 S. Martin Luther King Blvd., Las Vegas, NV 89106  
Email: [dfsadminteam@ClarkCountyNV.gov](mailto:dfsadminteam@ClarkCountyNV.gov)  
Office: 702-455-5484 | Fax: 702-385-2999 | [ClarkCountyNV.gov](http://ClarkCountyNV.gov)

# PUBLIC NOTICE

## A MEETING OF THE CLARK COUNTY CITIZEN'S ADVISORY COMMITTEE

**DATE OF MEETING:**

**Thursday, October 17, 2024,**

**TIME: 8:30 AM – 10:00 AM**

**Virtual:** Microsoft Teams Meeting (**Join on your computer, mobile app or room device**)

[Click here to join the meeting](#) Meeting ID: 211 703 055 261 Passcode: wTDtGZ [Download Teams](#) | [Join on the web](#)

**Or call in (audio only)** [+1 725-696-5982.571411262#](tel:+17256965982.571411262#) United States, Las Vegas Phone Conference ID: 571 411 262#

**This meeting has been properly noticed and posted online at [https://www.clarkcountynv.gov/residents/family\\_services/citizen\\_advisory.php](https://www.clarkcountynv.gov/residents/family_services/citizen_advisory.php)**

**and Nevada Public Notice at <https://notice.nv.gov/> and in the following location:**

Clark County Family Services 121 S. Martin Luther King Blvd Las Vegas, NV 89106 (Principal Office)

Supporting material provided for this meeting may be requested from Flor Molina at 702-455-5484 or [flor.molina@clarkcountynv.gov](mailto:flor.molina@clarkcountynv.gov).

Supporting material is/will be available on the County's website at specific:

ClarkCoutyNV.gov - Family Services - Citizen Advisory Committee homepage.

### AGENDA

\*\*Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration; and the committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. No action may be taken on any matter not listed on the posted agenda.

- I. Call to Order and Roll Call.
- II. Comments by General Public – This is a period devoted to comments by the general public about items on the agenda. No discussion, action, or vote may be taken on this agenda item. If you wish to speak to the Committee about items within its jurisdiction but not appear on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes.
- III. Approval of September 19, 2024, Minutes (**for possible action**)
- IV. Discussion and vote on 2025 CAC priorities (**for possible action**)
- V. Clark County Family Services Report Out (**information only**) – CCFS Representative(s)
  - 1) PREVENTION: Implementation of the Family First Prevention Services Act
    - Status of implementation
    - How youth voice/parent voice and community partner input is being considered
  - 2) INTERVENTION, ACCOUNTABILITY, POLICIES AND PROCEDURES:



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- Status of plans to potential adopt federal “Kin First” approach to reducing barriers to/requirements for relative and FK licensing.
- 3) TRANSITIONAL AGED YOUTH SUPPORTS & INDEPENDENT LIVING:
  - Independent Living/Aging Out Program
- 4) EDUCATION:
  - Data on the number of youths attending their schools of origin vs. being enrolled in zoned schools.
- VI. Information Items/Announcements **(information only)**
- VII. Next Meeting: November 21, 2024
- VIII. Comments by General Public
- IX. Adjournment

With a forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.

### Comments by the General Public:

This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Committee about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please clearly state your name and address and please spell your last name for the record. If any member of the Committee wishes to extend the length of a presentation, this will be done by the Chair or the Committee by majority vote.