



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

**DUE TO THE CURRENT STATE OF EMERGENCY THIS MEETING
IS BEING HELD VIA TELECONFERENCE ONLY**

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MEETING
March 15, 2022
10:00 AM

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | | |
|------|---|---------------------------|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels
Chairman |
| V. | * Review and Approve the submittal of the 2022 HMEP Mid Cycle Grant Application in the amount of \$20,608.00 for the LEPC to send 7 individuals to CHEMTREC International Hazmat Summit in New Orleans on September 12-14, 2022.
<i>(For Possible Action)</i> | Karen Taylor
CCOEM |
| VI. | * Review and Approve the submittal of the 2022 HMEP Mid Cycle Grant Application in the amount of \$23,926.00 for the LEPC to send 18 individuals to FireShow's West Conference in Reno on September 26-29, 2022.
<i>(For Possible Action)</i> | Karen Taylor
CCOEM |
| VII. | * Review and Approve 2023 SERC Planning, Training, and Equipment Grant Applications for amount of | Karen Taylor
CCOEM |

\$25,000.00 and \$4,000.00 Administration totaling \$ 29,000.00 to discuss the addition of new Working Group reports

- a. Review Application in the amount of \$ 10,560.00 to allow North Las Vegas to purchase Gas Mask Canisters.
- b. Review Application in the amount of \$ 4,644.36 to allow Las Vegas Metropolitan Police to purchase a freezer.
- c. Review Application in the amount of \$ 25,000.00 to allow Clark County Fire Department to purchase atmospheric monitors.

(For Possible Action)

VIII. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC meeting: Tuesday, May 10, 2022 at 9:00 A.M., virtual via Lifesize.

IX. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, March 15, 2022 at 09:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on March 9, 2022 at 9:00 AM at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: Andria.webster@clarkcountynv.gov at least 72 hours in advance of meeting.