



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

Microsoft Teams meeting

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Meeting ID: 228 672 901 070

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[+1 725-696-5982,,341902655#](tel:+17256965982341902655)

Phone Conference ID: 341 902 655#

Agenda
July 11, 2023
09:00 AM

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | | |
|------|---|---------------------------|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve the Meeting Minutes from
3/16/2023 and 4/19/2023.
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | Discussion Regarding HMEP Grant Application for EV
Blankets for Valley Wide Fire Suppression Activities
<i>((Discussion/Possible Action))</i> | Billy Samuels |
| VII. | Public Comments | |

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Next Regularly Scheduled LEPC meeting: Tuesday, November 7, 2023 at 9:00 A.M.
hybrid meeting, or in-person at the Clark County MACC.

VIII. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Tuesday, July 11 at 09:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on July 3, 2023 at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Pam Hatty at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: hatty@clarkcountynv.gov at least 72 hours in advance of meeting.