



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

**DUE TO THE CURRENT STATE OF EMERGENCY THIS MEETING
IS BEING HELD VIA TELECONFERENCE**

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MEETING
May 25, 2022
09:00 AM

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | | |
|------|---|---------------------------|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve Meeting Minutes from 2/8/2022 and 3/15/2022.
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | * Review and Approve FY 2023 SERC United We Stand grant applications, not to exceed \$32,000. | Billy Samuels |
| | a. Las Vegas Paiute - \$10,300 to purchase 8 ballistic vests for police officers | |
| | b. Mesquite Fire Department - \$24,862.00 to purchase 4 gas monitors and calibration equipment. | |
| | c. LVMPD Armor - \$25,662- to purchase 10 ballistic helmets and 20 ballistic plates. | |
| | d. Clark County Fire - \$9,995.00 to purchase 8 multi-gas detectors and gas calibration system.
<i>(For Possible Action)</i> | |

- VII.** * Review and approve the projects submitted for the HMEP FY 22-25 projects for the Local Emergency Planning Committee.
(For Possible Action) Billy Samuels

VIII. LOCAL EMERGENCY PLANNING SUBCOMMITTEE REPORTS

- a. Plans Administration Subcommittee Carlito Rayos, Chair
- b. Training and Exercise Subcommittee Misty Richardson, Chair
Carlito Rayos, Co-chair
- c. Grants Subcommittee Karen Taylor, Chair
- d. Public Information Subcommittee Cheryl Nagy, Chair
- e. Legislative Subcommittee Angeline Szymanski, Chair
- f. GIS Subcommittee Sarah Wright, Chair
- g. Specialized Response Subcommittee Vacant, Chair

SPECIAL REPORTS & WORKING GROUPS

- a. Volunteer Organizations Active in Disaster (VOAD) Brian Scroggins,
Southern Nevada VOAD
- b. Nuclear Waste Division Yucca Mountain Update Phil Klevorick,
Clark County Nuclear Waste
- c. Multi-Jurisdictional Hazard Mitigation Plan Steering Subcommittee Jeremy Hynds, Chair
- d. Regional Working Groups
 - 1. AIR Joe Sabo, Co-chair
 - 2. BEIR Kim Ferguson, Co-chair
Salvador McLeod, Co-chair
 - 3. NIR Mike Shanks, Co-chair
Brian Pearson, Co-chair
 - 4. CAER A Hines, Co-chair
Gil Doucet, Co-chair
Josie Ross, Co-chair

IX. Public Comments

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not allocate unused time to other speakers. Comments will not be restricted based on viewpoint.

Next Regularly Scheduled LEPC meeting: Tuesday August 9, 2022 at 9:00 A.M., virtual via Lifesize.

X. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, May 25, 2022 at 09:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on May 19, 2022 at 9:00 AM at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Andria Webster at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-5710 or e-mail: Andria.webster@clarkcountynv.gov at least 72 hours in advance of meeting.