



## THE HARBOR – EXECUTIVE STEERING COMMITTEE

Clark County Department of Juvenile Justice Services  
861 N. Mojave Rd. Las Vegas, NV 89101  
January 26, 2022 at 1:00 PM

This meeting has been properly noticed and posted online at

[https://www.clarkcountynv.gov/government/departments/juvenile\\_justice\\_services/the\\_harbor.php](https://www.clarkcountynv.gov/government/departments/juvenile_justice_services/the_harbor.php)

and Nevada Public Notice at <http://notice.NV.gov/> and in the following locations:

Clark County Department of Juvenile Justice Services (Principal Office)

601 N. Pecos Rd., Las Vegas, NV 89101

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

For copies of agenda items and supporting backup materials, please contact: Vikki Andrews, Agenda Coordinator, at (702) 455-7899, Clark County Department of Juvenile Justice Services, 2000 E. Flamingo Rd. Las Vegas, NV 89119, [vasiliki.andrews@clarkcountynv.gov](mailto:vasiliki.andrews@clarkcountynv.gov)

### Executive Steering Committee Board Members:

#### Members Established by Interlocal

- City of Las Vegas, Department of Youth Development and Social Innovation, Director – Dr. Tammy Malich - **Chair**
- Clark County, Department of Family Services, Assistant Director – Abigail Frierson
- Clark County, Department of Juvenile Justice Services, Director – John M. Martin
- Clark County, District Attorney's Office, Deputy District Attorney Juvenile – Brigid Duffy
- Clark County, Eighth Judicial Court, Family Court Judge – Judge William Voy
- Clark County School District, Assistant Superintendent, Education Services Division – John Anzalone
- Clark County School District Police, Chief of Police – Henry Blackeye
- Department of Health and Human Services, Outpatient Administrator – Ellen Richardson-Adams – **Co-Chair**

- Henderson Police Department Chief - Open
- Las Vegas Metropolitan Police Department, Deputy Chief – James LaRochelle
- North Las Vegas Police Department, Captain – Adam Hyde

#### Appointed Members

- Dave Doyle – Director of Operations, Eagle Quest
- Robert Weire – Director of Psychological Services, Clark County School District
- Dr. Ricardo Villalobos – External Relations Manager, Workforce Connections
- Jeff Horn - Executive Director, Clark County Administrators Association
- Chad Gregorius – Clark County Education Association
- Amet Landry – Community Parent or Citizen Representative
- Landynn Meyers – Community Youth or Citizen Representative

- I. Call to Order
- II. Public Comments
- For Possible Action III. Approval of the July 28, 2021 Minutes
- For Possible Action IV. Approval of the October 27, 2021 Agenda
- For Possible Action V. Discussion and Appointment of Additional ESC Members for Two-Year Terms (July 28, 2021 through July 27, 2023)
  - a) Appointment of Additional Youth Representative - Dajani Scott
- For Possible Action VI. Discussion Regarding Updated/Modifications to The Harbor Interlocal Agreement – Jack Martin and Tammy Malich
- VII. Discussion regarding data tracking and recidivism - Brigid
- VIII. Update on The Harbor Marketing Sub-Committee – Cheryl Wright
- IX. Discussion regarding The Harbor Manager transition – Cheryl Wright
- X. Presentation of The Quarterly Manager’s Report – Patrick Schreiber
- XI. Informational Items
  - a) Next Meeting Date – April 27, 2022 at 1:00 pm – The Harbor Mojave, 861 N. Mojave Rd., Las Vegas, NV 89101
  - b) Identify Emerging Issues to be Addressed by The Committee at Future Meetings
  - c) Other Information That May be of Interest to The Committee and The Public
- XII. Public Comments
- XIII. Adjournment

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at 702-455-5210. Advance notice of twenty-four hours is requested.