



AGENDA

THE HARBOR – EXECUTIVE STEERING COMMITTEE

Clark County

Department of Juvenile Justice Services

Zenoff Conference Room, 651 N. Pecos Road, Building I, Las Vegas, NV 89101

Telephonic Conference: (712) 775-7031 Access Code 409-624-212

October 26, 2016 at 1:00 PM

- I. Call to Order
- II. Introductions
- III. Public Comment
- IV. Approval of the Agenda
- V. Elections of the Board
 - a. Chair
 - b. Vice-Chair
 - c. Secretary
- VI. Hours of Operations
 - a. Soft Opening on 17, 2016
 - b. 8am – 8pm (*last drop off at 6pm*)
- VII. Location
 - a. Temporary
- VIII. Budget/Personnel
 - a. DJJS
 - b. DA
 - c. DCFS
 - d. DWSS
 - e. DBPH
 - f. CCSD
 - g. DFS
- IX. Performance Measurements
- X. Case-flow

- a. Law enforcement intake
- b. Youth intake
- c. Assessments
 - 1) Pediatric System Checklist
 - 2) CRAFFT
- d. Needs Summary
- e. Discharge Summary
- f. Case Management

XI. Staff Work flow

XII. Service Providers

XIII. Forms

XIV. Informational Items

a. Announcements

Next meeting November 30 2016, at 1:00pm, Zenoff Training Room,
651 N. Pecos Road, Building I, Las Vegas, NV 89101

b. Identify emerging issues to be addressed by the Committee at future meetings.

XV. Public Comments

XVI. Adjournment

Date Posted: October 19, 2016

Pursuant to NRS 241.020 “A request for notice lapses six (6) months after it is made.”

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building 601 N. Pecos Rd, Las Vegas	Clark County Courthouse 200 S. Third St., Las Vegas
Clark County Government Center (Principal Office) 500 S. Grand Central Parkway, Las Vegas	Las Vegas City Hall 495 South Main, Las Vegas
Winchester Recreation Center 3130 S. McLeod, Las Vegas	Paradise Recreation Center 4770 Harrison Ave., Las Vegas
Spring Valley Library 4280 S. Jones, Las Vegas	City of Henderson 200 Water Street, Henderson
City of Mesquite 10 E. Mesquite Blvd, Mesquite	City of North Las Vegas 2200 Civic Center Dr., NLV
City of Boulder City 400 California Ave, Boulder City	Clark County Reg. Govt. Center 101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:

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Las Vegas, NV 89101
702-455-5210
boydsl@clarkcountynv.gov

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee’s jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.