



# Laughlin Town Advisory Board

July 13, 2021

## MINUTES

Board Members: Kathy Ochs – Chair Hermon Walker  
 Kathleen Hoss – Vice Chair Pamela Walker  
 Fred Doten - Absent

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order by Chair Kathy Ochs, Invocation by Pastor Westly, Pledge of Allegiance led by Pamela Walker.

II. Public Comment: None

III. Approval of Minutes for June 8, 2021. (For possible action)

Moved by: Pamela Walker  
Action: Approved as written  
Vote: 4-0

IV. Approval of agenda for July 13, 2021 and hold, combine or delete any items (For possible action)

Moved by: Pamela Walker  
Action: Approved  
Vote: 4-0

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz. ( For discussion only)

Mark Moskowitz commented about the upcoming services being provided by Commissioner Naft and Clark County to be held tomorrow July 14<sup>th</sup> and then the first Wednesday of each month through the remainder of the year. This will include Nevada Legal Services and the Business License Office. More to follow.

2. Receive a report from Lt. Grant Rogers with Metro Police regarding activity and statistics during the past

month and other area crime concerns. (For discussion only)

June 2021 Statistics:

Calls for Service: 415, increased 102.08% from this time last year

Traffic Citations: 406

DUIs: 3

Battery Domestic Violence Arrests: 5

Bookings: 40

Juvenile Citations: 0

Back to school Back Packs for students will be available at the Laughlin sub-station.

The Annual National Night Out is tentatively being scheduled for October 6, 2021. More details to follow.

3. Receive a report from Clark County Fire Department regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Battalion Chief Trent Jenkins provided the calls for service in June.

Station 86: 183 Calls

Station 85: 96 Calls

Total calls: 279

4. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system. (For discussion only)

No Report

5. Receive a report from Jason Bailey with Big Bend Water District regarding the status of the water system. (For discussion only)

Diversions:

June 2021: 318 acre feet

No major leaks or issues.

6. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

Report read by Chair Ochs.

**Statistics:** June 2021- 13 programs, monthly visits- 290

Contact Info:

Shelly Gulotta, Supervisor

A'Lonn Bilbray, Recreation Specialist

Laughlin Office: (702) 298-3413

7. Receive a report from Hayley Maio University of Nevada Cooperative Extension regarding the status of programs and upcoming activities. (For discussion only)

STEM mini-camp will be held at the Library Tuesday-Wednesday-Thursday.

The new vinyl sign at the community Garden has been erected.

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YOLANDA T. KING, County Manager

8. Receive a report from Jackie Wallin with Laughlin Chamber of Commerce regarding current and upcoming business activities in Laughlin. (For discussion only)

Jackie Wallin commented about the Laughlin Chamber Water Flow Committee and a press conference to be held July 15<sup>th</sup> at the Hoover Dam. Ms. Wallin provided information of upcoming Mixers, and Networking and education.

9. Receive a report from Jackie Wallin with the Laughlin Tourism Commission regarding current and upcoming events and activities. (For discussion only)

Jackie Wallin provided information regarding upcoming events for the Laughlin area. Pam Walker inquired about the Motor Sport Park and suggested a quarterly update.

Herm Walker inquired about the requested Laughlin signage on Interstate 11, and Ms. Wallin stated she has not received any response yet from NDOT.

Chair Ochs suggested a letter be drafted to NDOT with this request.

10. Receive a report from Tanya Brown-Wirth with Laughlin Library regarding current and upcoming activities. (For discussion only)

Chair Ochs read the report provided, which included updates and the programs and services that are available.

11. Receive a report from Laughlin school system regarding the status of programs and upcoming activities. (For discussion only)

No report

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Mark Moskowitz provided a reminder of the upcoming services and Commissioner Naft's Newsletter.

Herm Walker commented about the Conference being held at the Hoover Dam and offered some suggestions.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Constable Jordan Ross offered his and his deputy's assistance regarding the safety issues on the River. Bruce Henry, Laughlin, has concerns regarding the safety on the river and started a Facebook page called "No more death on the Colorado River". He suggested a community forum for discussion and suggestions. Scotty McClure commented on the elevator located at the South Point Professional Building.

Bradley Beck, Laughlin, commented on the lack of amenities not provided at Crown Point Apartments. Mr. Beck inquired about a handicap ramp that was requested several months ago and asked for an update.

Pam Walker provided information regarding Roger Reimer who is at Valley View Hospital recovering.

Brownyn McKelvy, Laughlin, commented on Crown Point and according to her things are not any better and some things are worse.

IX. Next Meeting Date: August 10, 2021

X. Adjournment: 2:47 pm

*These minutes are in draft form and will be formally approved at the August 10, 2021 meeting.  
Any corrections to these minutes will be reflected in the meeting minutes of the September 14, 2021 meeting.*

To listen to the audio recording of the Laughlin Town Advisory Board go to:

<http://www.clarkcountynv.gov/administrative-services/laughlin/Pages/LaughlinTownAdvisoryBoard.aspx>

To see live stream of the Laughlin Town Advisory Board meeting, go to You Tube and in the search bar type:

LaughlinTown as one word. Or use address <https://www.youtube.com/channel/UCWo5ABfxMjLhtQ5keDBhEOQ>

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