



# Lone Mountain Citizens Advisory Council

June 27, 2023

## MINUTES

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Board Members: Don Cape– Chair – **PRESENT**  
Kimberly Burton – Vice Chair – **PRESENT**  
Chris Darling – **EXCUSED**  
Carol Peck – **PRESENT**  
Allison Bonanno – **PRESENT**

Secretary: Dawn vonMendenhall, clarkcountycac@hotmail.com

Town Liaison: Jennifer Damico, Jennifer.Damico@clarkcountynv.gov  
William Covington, William.Covington@clarkcountynv.gov

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- I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions  
The meeting was called to order at 6:33 p.m.
- II. Public Comment  
None
- III. Approval of May 09, 2023, Minutes  
  
**Moved by: ALLISON**  
**Action: Approved subject minutes as submitted**  
**Vote: 4/0 -Unanimous**
- IV. Approval of Agenda for June 27, 2023  
  
**Moved by: ALLISON**  
**Action: Approved agenda as submitted**  
**Vote: 4/0 - Unanimous**
- V. Informational Item(s)  
None

VI. Planning & Zoning

1. **ET-23-400067 (VS-20-0506)-TIPPETTS BLOCK TRUST & TIPPETTS IVAN RAY & LESLIE JEAN TRS: VACATE AND ABANDON FIRST EXTENSION OF TIME** for easements of interest to Clark County located between La Madre Way and Verde Way, and between Dapple Gray Road and Campbell Road within Lone Mountain. RM/mh/syp (For possible action) **7/18/23 PC**

**Action: APPROVED as submitted, subject to staff conditions**

**Moved By: KIM**

**Vote: 4/0 Unanimous**

2. **UC-23-0274-BOLAND MICHAEL & CYNTHIA: USE PERMIT** to increase the size of an accessory structure. **WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** reduce setback; **2)** allow a non-standard street improvement within the right-of-way (taper landscape walls); and **3)** modified residential driveway design standards in conjunction with a single family residence on 0.7 acres in an R-E (RNP-I) Zone. Generally located on the west side of Garehime Street and the south side of Meisenheimer Avenue within Lone Mountain. MK/jud/syp (For possible action) **7/18/23 PC**

**Action: DENIED as submitted due to size of accessory structure and fire safety concerns with reduced setbacks**

**Moved By: ALLISON**

**Vote: 4/0 Unanimous**

*(First motion was for approval of use permit and waivers # 2 & 3 and denial of waiver # 1, motion failed 2-2)*

VII. General Business

None

VIII. Public Comment

None

IX.. Next Meeting Date

The next regular meeting will be July 11, 2023

X. Adjournment

The meeting was adjourned at 7:19 p.m.

**BOARD OF COUNTY COMMISSIONERS**

JAMES B. GIBSON, Chair

JUSTIN C. JONES • MARILYN KIRKPATRICK • WILLIAM MCCURDY II • ROSS MILLER • MICHAEL NAFT • TICK SEGERBLOM  
KEVIN SCHILLER, County Manager