



CLARK COUNTY ART COMMITTEE
Sunset Parks & Recreation Admin Building
2601 E. Sunset Rd.
Las Vegas, NV 89120
February 8, 2022
3:30 PM

MINUTES

Board/Council Members: Jeff Fulmer, Chairperson
Harold Bradford, Vice Chairperson
Frederic Bonin-Pissarro
Alfredo Fernández-González
Rebecca Holden
Chase McCurdy

Secretary: Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
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1. Call to Order, Roll call
Meeting called to order at 3:49 PM by Chairperson Jeff Fulmer.
2. Public Comment.
No public comment.
3. Approval of the Agenda for February 8, 2022 (*for possible action*).
MOTION by Harold Bradford
2nd MOTION by Alfredo Fernandez-Gonzalez
Action PASSED / Unanimous (5-0)
4. Approval of Minutes for January 11, 2022 (*for possible action*).
MOTION by Chase McCurdy
2nd MOTION by Harold Bradford
Action PASSED / Unanimous (5-0)
5. Budget Presentations (*not an action item*).
 - a. Zap 14 in District E. Scope is to paint only large Public Works utility boxes at intersections from Vegas Valley to Lake Mead on Hollywood Blvd. Artist would be compensated per square foot. Budget YTBBD.

Zap! 14 – Hollywood Blvd scope of work and budget presented to the committee. With a request from the committee for the 8th box to be included, this item will be added to the list of projects to be voted on in April when budgets are presented.

6. Discussion on an Unincorporated Clark County comprehensive detailed Arts and Culture Plan. This would be a community-wide plan based on broadly defined understanding of culture with integrated goals compiled through community consultation (*not an action item*).
Left over item from January agenda. Staff recommends the committee hold off on voting on this during budget presentation until staff can establish goals and present them to the committee.
7. Report by staff regarding monthly summary of activities (*not an action item*).

Full Scope

Date: February 15, 2022

Time: 10:00 AM

Speaker: Clark County Public Art Staff

Migrate: A Wetlands Park Installation

Artists Chosen

Art Install Date: March 1, 2022

Dedication Date: TBD

Group Youth Public Art Project

Scheduling in progress

GALLERIES

Winchester Gallery- *Eat Your Heart Out*

- Exhibition Date: February 14, 2022 – March 25, 2022

- Reception: February 22, 2022 5:30 PM – 7:30 PM

Rotunda Gallery Open Call- *Representation Matters*

- Exhibition Date: January 24, 2021 13, 2021 – March 3, 2022

- Reception: February 11, 2022 5:00 PM – 7:00 PM

Silverado Ranch Community Center Sculpture

Artist Talley Fisher contracted for the project

First meeting with design team conducted

Overton Community Artwork

Conference and permit kick off meeting held

Projected Completion Date: December 2022

Zap 11

All artists have been approved to start painting on boxes

Poems painted on concrete

Lone Mountain Park Sculpture

Artwork installed and working on closing out project

Von Tobel Modular Building Vinyl Wrap Part 1
RFQ sent to Clark County Purchasing to approve
Projected Completion Date: August 2022

Von Tobel Park Sculpture Part 2- District D
RFQ to be reviewed by Public Art
Projected Completion Date: August 2022

Wetlands Art
On hold

Southwest Ridge Part 1
Project delayed, waiting on boulder to be cut
Projected Completion Date: July 2022

Zap 13
Staff to start taking a look at project in hopes to release a call in the summer

Whitney Mural
RFQ sent to stakeholder group for review
Cost estimate from GC still incorrect

1 October Memorial Committee
In discussion of process to secure artist
Projected Completion Date: TBD

Foster Care Promotion Project
Local Artist, Darian Geenen, has been awarded the contract
Working to develop project

9 Public art projects on hold.

8. Identify emerging issues by the Committee at future meetings.
Harold Bradford identified of some Public Art Projects that are in need of maintenance.
9. Comments by the General Public.
No public comment.
10. Next Meeting Date: **March 08, 2022.**
11. Adjournment.
Meeting adjourned at 4:37 PM.