



CLARK COUNTY ART COMMITTEE
Sunset Parks & Recreation Admin Building
2601 E. Sunset Rd.
Las Vegas, NV 89120
April 28, 2022
11:30 AM

AGENDA

This meeting will be in person but also broadcasted live by WebEx.

<https://clarkcountynv.webex.com/clarkcountynv/onstage/g.php?MTID=ed22cb00ae60e2c70e129dde6cacad3fbe>

Event number: 2483 150 2932

Password: Publicart

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<https://help.webex.com/en-us/nrbgeodb/Join-a-Webex-Meeting>

If you are having problems finding the links above, please email CCPublicArt@ClarkCountyNV.gov for the electronic links or visit the Arts Plan Webpage at ClarkCountyNV.gov.

If you wish to comment on an item marked “For Possible Action” appearing on this agenda, you may send an e-mail to CCPublicArt@clarkcountynv.gov. Please identify on which agenda items you are commenting on.

Note:

- Items on the agenda may be taken out of order.
- The Art Committee may combine two (2) or more agenda items for consideration.
- The Art Committee may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Public Body members for this meeting may be requested from Mickey Sprott at 702-455-8685 and is/will be available on the County’s website at www.clarkcountynv.gov.
- If you do not wish to attend the meeting in person but desire to provide written general comment or public comment on an individual agenda item, please submit your comments prior to 12:00 pm, on the Monday before. You can submit your comments to CCPublicArt@ClarkCountyNV.gov. Be sure to include your name, address, the agenda item number on which you are providing comment on, and your comment. Comments will not be read into the record and will be included as back-up materials for the record. All comments received will be compiled into a document and shared with members of the public body, meeting attendees, and on the public body’s website.

Board/Council Members: Jeff Fulmer, Chairperson
Harold Bradford, Vice Chairperson
Frederic Bonin-Pissarro
Alfredo Fernández-González
Chase McCurdy

Secretary: Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

County Liaison(s): Mickey Sprott, 702-455-8685, Mickey1@ClarkCountyNV.Gov
Business Address: Sunset Administration Building, 2601 E. Sunset Rd, Las Vegas, Nevada 89120

1. Call to Order, Roll call.
2. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
3. Approval of the Agenda for April 28, 2022 (*for possible action*).
4. Approval of Minutes for March 8, 2022 (*for possible action*).
5. Review proposal to allocate funding for temporary art to be in County Facilities for FY23 (*for possible action*).
6. Budget Presentations- to allocate \$340,000 to new and existing budgets (*for possible action*).
 - a. Review Proposals
 - i. Winchester Mural – Scope is to paint graffiti-art mural outdoors by the spray park at the Winchester Park after engaging the community. Budget \$12,456.
 - ii. 1 October effects all Districts. Staff is requesting that committee allocates additional funding to the 1 October efforts. Budget \$40,000 increase, total cost to arts plan \$373,000.
 - iii. Zap 14 in District E. Scope is to paint only large Public Works utility boxes at intersections from Vegas Valley to Lake Mead on Hollywood Blvd. Artist would be compensated per square foot. Budget \$8,000.
 - iv. Seven Magic Mountains Maintenance for an agreement of five years. Scope of work is that funding would be given to Nevada Museum of Art for maintenance of artwork.

- v. Reach Sculpture Relocation Phase 1. Budget \$146,750.
 - vi. Increase additional funding to Poet Laurette. Original budget of \$10,000 to increase to \$12,500.
 - vii. Increase Gallery budget to include temporary exhibits of larger 3D works. Budget \$75,000.
7. Adjust language to the Wetlands Monument Sign & Art – Due to the Wetlands Staff request to adjust project so that all funding goes toward artwork within the park and not to include the funding to a Monument Sign. Proposed rename of Wetlands Art. Budget is \$250,000 (*for possible action*).
 8. Report by staff regarding monthly summary of activities (*not an action item*).
 9. Identify emerging issues by the Committee at future meetings. Comments made during this portion of the agenda by individual members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether such proposed items shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken (*not an action item*).
 10. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council’s jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
 11. Next Meeting Date: May 10, 2022.
 12. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

- Sunset Parks & Recreation Administration Building, 2601 E. Sunset Rd. Las Vegas, NV 89120

<https://notice.nv.gov>