



Nevada's **5-Star**
Outdoor Shooting Facility



Present

THE 2024 FALL AFTER-SCHOOL YOUTH TRAPSHOOTING LEAGUE

**Open To All Nevada Middle
and High-School Age
Students: Grades 6 – 12**

**Trapshooting Training & Practice
Sessions at the Shooting Complex**

Wednesday: 4 pm

August 14, 21 & 28

**League Competition at the
Shooting Complex-**

Wednesday: 3-5pm

September 4, 11, 18, 25,

October 2 & 9

Welcome!

All Nevada Youth Trapshooting Teams!

The Clark County Shooting Complex is ground zero for this new youth trapshooting league, but all students in Nevada are invited and encouraged to participate! Those outside of Clark County may partner up with friends from a neighboring county or club to make up their team.

It's recommended each team have a minimum of 4 shooters but having 5 is even better. This allows the team to drop their low score each week and score their top 4.

Post the best possible score as you're competing against the entire field. The only requirement is that all students range from grades 6 – 12, and that all final team scores from outside of Clark County are submitted by 5pm Sunday the week of scheduled trapshooting league activity.

Six Consecutive Weeks of Youth Trapshooting League Competition!

*Weeks Ending on Sundays-
September 8, 15, 22 & 29,
October 6 & 13*

*BBQ, Prize Drawings, and
Awards Presentations at 4pm,
Wednesday, October 16, at the*

***Clark County Shooting Complex
Come Join us!***

Fees

\$6/person/day for 25 clays at the Shooting Complex. The fee may be different at your facility. \$20 one-time registration & trophy fee. Out-of-town participants can mail the registration/trophy fee to:

Clark County Shooting Complex

11357 N. Decatur Blvd.

Las Vegas, NV 89131

Appropriate rental firearms are available in 12 and 20-gauge at the Shooting Complex. Rental fees are waived for league participants.

Clay target ammunition in both 12 and 20-gauge will be available at the Shooting Complex to purchase at a special reduced price for practice & competition.

League Format

One scorekeeper and a minimum of one coach or safety officer will be present on the field when students are participating in league competition.

Up to 5 team-mates shoot 25 clay targets each from the 16-yard line on 6 designated Wednesday afternoons between 3-5pm **at the Shooting Complex**. All team members must shoot together. No early or late make-up by missing team members!

Outside of Clark County, team members will have until 5pm each Sunday afternoon to shoot and submit their scores. They may shoot at two different clubs, at different times, and on different days.

The top 4 scores from each team will be used to earn points!

Please submit a completed copy of the **Official Score Report** by the end of each week as an email attachment and send to:

Steve.Carmichael@ClarkCountyNV.gov

All scores will be recorded, and results posted within 24 hours of receipt.

Special Rules!

Teams are welcome to add a 6th member to their roster, but a maximum of only 5 will compete on a weekly basis.

All team rosters will be considered final following the third week of competition.

Anyone listed as a team member may compete with only one team.

In the event a single team member is unable to attend a scheduled week of competition, the team may elect to use the absent team members average based on his/her previous two weeks of scores to assist their team in earning weekly points.

Ear & Eye Protection

is mandatory on all shooting fields!

Clark County requires a signed waiver from parent/guardian for all participants under 18 years of age.

To Win Team Points

At the end of each weekly competition, points will be awarded as shown below:

1st High Team Total- 10 points

2nd High Team Total- 8 points

3rd High Team Total- 6 points

4th High Team Total- 4 points

5th High Team Total- 2 points

Team Awards

(Based on the total points earned)

1st, 2nd, 3rd, 4th, & 5th Place Team

Individual Average Awards

High Ave. Senior & Runner-Up
High Ave. Junior & Runner-Up
High Ave. Sophomore & Runner-Up
High Ave. Freshman & Runner-Up
High Ave. 8th Grade & Runner-Up
High Ave. 7th Grade & Runner-Up
High Ave. 6th Grade & Runner-Up

Individuals must compete a minimum of 5 weeks to be considered eligible for a High-Average Award

Spring 2024 Results

Individual Average Award Winners:

6 th Grade Runner-up Ave-	Ian Harley; 7.6
6 th Grade High Ave-	Katie Beavers; 8.3
7 th Grade Runner-up Ave-	Kevontay McKinzie; 10.6
7 th Grade High Ave-	Chase Laughter; 11.6
8 th Grade Runner-up Ave-	Connie Garcia; 9.4
8 th Grade High Ave-	Cooper Rausenberger; 11.9
9 th Grade Runner-up Ave-	Nicodemo Shaffino; 13.0
9 th Grade High Ave-	Ty Hallden; 16.9
10 th Grade Runner-up Ave-	Alden Estrada; 8.7
10 th Grade High Ave-	Braden Lofgren; 15.0
11 th Grade Runner-up Ave-	Ava Mendoza; 11.6
11 th Grade High Ave-	Abby Thomas; 20.9
12 th Grade Runner-up Ave-	Brody Laughter; 20.7
12 th Grade High Ave-	Grant Smith; 22.7

Team Award Winners:

5 th Place Team-	Melvin Ennis Rec. Center
4 th Place Team-	Dust Devils
3 rd Place Team-	Blowin' Smoke
2 nd Place Team-	Shoot Happens
League Champions-	Pull My Trigger

Team Sponsors:

Las Vegas Woods & Waters Club, BRYCO, Blowin' Smoke, Jack Wang, Richard Tretter, Ron Zimmerman, Alex Wang

For additional information, or to register as an individual or team, please contact-

Steve Carmichael

Clark County Shooting Complex

Office- 702-455-2005, Cell 702-239-4446

Steve.Carmichael@ClarkCountyNV.gov

Martin Olson

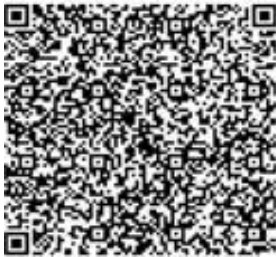
Nevada Department of Wildlife

702-668-3555

mgolson@ndow.org

You may also pick up a Registration Form at the Shotgun Center customer service counter.

Training & Practice Sessions will be offered at the Shooting Complex for first-time participants and limited to 15 students each. To secure your session, scan the convenient QR code below to register. There is a \$6 registration fee to cover the cost of 25 clays.



Sponsorships to cover team target and trophy fees are welcome!



Afterschool Youth Trapshooting League

Resident Registration Form Fall 2024

(Individual or Team Residing in Clark County)

Please list the names of all those you are registering:

Name	email address	Grade Represented
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Name	email address	Grade Represented
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Name	email address	Grade Represented
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Name	email address	Grade Represented
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Name	email address	Grade Represented
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If entering a team, indicate team name below:

Please return the completed form to the Shotgun Center customer service counter or drop off at the main office. You can also save, and send as an email attachment to:

Steve.Carmichael@ClarkCountyNV.gov

or by mail to:

Clark County Shooting Complex
11357 N. Decatur Blvd.
Las Vegas, NV 89131