



2010

# PARKS, TRAILS, AND OPEN SPACE INVENTORY AND LEVEL OF SERVICE REPORT



Prepared by:  
Clark County Comprehensive Planning Department and  
Clark County Parks & Recreation Department



## TABLE OF CONTENTS

|  |  |   |
|--|--|---|
| <p>I. SUMMARY 1</p> <p>II. LEVEL OF SERVICE AND GAP ANALYSIS 4</p> <p style="padding-left: 20px;">MAPS</p> <p style="padding-left: 40px;">PARK QUADRANTS WITH POPULATIONS</p> <p style="padding-left: 40px;">URBAN JURISDICTIONS WITH POPULATIONS</p> <p>III. URBAN PARKS, SORTED BY</p> <p style="padding-left: 20px;">ALPHABET 5</p> <p style="padding-left: 20px;">YEAR BUILT 8</p> <p style="padding-left: 20px;">COMMISSION DISTRICT 11</p> <p style="padding-left: 20px;">QUADRANT 15</p> <p style="padding-left: 20px;">UNINCORPORATED TOWN 19</p> <p>IV. URBAN CENTERS AND FACILITIES</p> <p style="padding-left: 20px;">URBAN CENTERS 24</p> <p style="padding-left: 20px;">URBAN AQUATIC FACILITIES: POOLS 26</p> <p style="padding-left: 20px;">URBAN AQUATIC FACILITIES: SPLASH PADS 27</p> <p style="padding-left: 20px;">URBAN SPECIAL USE PARKS 28</p> <p style="padding-left: 20px;">URBAN SPECIAL USE AMENITIES 29</p> <p>V. LAUGHLIN PARKS AND FACILITIES</p> <p style="padding-left: 20px;">LAUGHLIN PARKS 30</p> <p style="padding-left: 20px;">LAUGHLIN CENTERS 30</p> <p style="padding-left: 20px;">LAUGHLIN AQUATIC FACILITIES 30</p> <p style="padding-left: 20px;">LAUGHLIN SPECIAL USE AMENITIES 30</p> <p>VI. OPEN SPACE AND TRAILS 31</p> |  | <p>VII. RURAL PARKS, SORTED BY</p> <p style="padding-left: 20px;">ALPHABET 32</p> <p style="padding-left: 20px;">YEAR BUILT 33</p> <p style="padding-left: 20px;">COMMISSION DISTRICT 34</p> <p>VIII. RURAL CENTERS AND FACILITIES</p> <p style="padding-left: 20px;">RURAL CENTERS 35</p> <p style="padding-left: 20px;">RURAL AQUATIC FACILITIES: POOLS 36</p> <p style="padding-left: 20px;">RURAL AQUATIC FACILITIES: SPLASH PADS 36</p> <p style="padding-left: 20px;">RURAL SPECIAL USE PARKS 37</p> <p style="padding-left: 20px;">RURAL SPECIAL USE AMENITIES 37</p> <p>IX. MAINTAINED ACRES</p> <p style="padding-left: 20px;">ALL PARKS, SORTED ALPHABETICALLY 38</p> <p>X. UNDEVELOPED PARK LAND IN THE URBAN VALLEY</p> <p style="padding-left: 20px;">UNDEVELOPED ACRES OF DEVELOPED PARK SITES 42</p> <p style="padding-left: 20px;">BLM PARK LEASES 43</p> <p style="padding-left: 20px;">BLM PARK RESERVATIONS 44</p> <p style="padding-left: 20px;">COUNTY OWNED PARK PARCELS 45</p> <p>XI. MAPS</p> <p style="padding-left: 20px;">URBAN PARKS</p> <p style="padding-left: 20px;">URBAN COMMUNITY PARKS</p> <p style="padding-left: 20px;">URBAN REGIONAL PARKS</p> <p style="padding-left: 20px;">URBAN SPECIAL USE PARKS</p> <p style="padding-left: 20px;">URBAN PARK DISTRICTS</p> <p style="padding-left: 20px;">RURAL PARK DISTRICTS</p> <p style="padding-left: 20px;">RURAL &amp; SPECIAL USE PARKS</p> <p>XII. DEFINITIONS</p> |
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# **I. Summary**



**2010 SUMMARY OF UNINCORPORATED CLARK COUNTY PARKS, CENTERS, FACILITIES, OPEN SPACE AND TRAILS**

| Facility Type                        |           | Specifications               | Level of Service (LOS) Ratios                      |
|--------------------------------------|-----------|------------------------------|--|
| <b>Urban Parks</b>                   |           |                              |  |
| Neighborhood Parks                   | 56        | 530 developed acres          | One Neighborhood Park per 15,320 residents         |
| Community Parks                      | 9         | 155 developed acres          | One Community Park per 95,325 residents            |
| Regional Parks                       | 5         | 460 developed acres          | One Regional Park per 171,585 residents            |
| Special Use Parks                    | 9         | 541 developed acres          | One Special Use Facility per 95,325 residents      |
| <b>Urban Park Totals</b>             | <b>79</b> | <b>1,686 developed acres</b> | <b>Average LOS = 2.0 acres per 1,000 residents</b> |
| <b>Urban Centers</b>                 | <b>15</b> | <b>352,600 square feet</b>   | <b>One Urban Center per 57,195 residents</b>       |
| <b>Urban Aquatic Facilities</b>      |           |                              |  |
| Pools                                | 10        | 57,624 sf / 1,752,755 gal    | One Pool per 85,793 residents                      |
| Splash Pads                          | 12        |                              | One Splash Pad per 71,494 residents                |
| <b>Urban Aquatic Facility Totals</b> | <b>22</b> |                              | <b>One Aquatic Facility per 38,997 residents</b>   |

| Facility Type                           |          | Specifications            | Level of Service (LOS) Ratios                      |
|---|----------|---------------------------|--|
| <b>Laughlin Parks</b>                   |          |                           |  |
| Community Parks                         | 1        | 20 developed acres        | One Community Park per 8,136 residents             |
| Special Use Parks                       | 1        | 4 developed acres         | One Special Use Facility per 8,136 residents       |
| <b>Laughlin Park Totals</b>             | <b>2</b> | <b>24 developed acres</b> | <b>Average LOS = 2.9 acres per 1,000 residents</b> |
| <b>Laughlin Centers</b>                 | <b>1</b> | <b>10,000 square feet</b> | <b>One Center per 8,136 residents</b>              |
| <b>Laughlin Aquatic Facilities</b>      |          |                           |  |
| Pool                                    | 1        | 6,945 sf / 178,430 gal    | One Pool per 8,136 residents                       |
| Splash Pad                              | 1        |                           | One Splash Pad per 8,136 residents                 |
| <b>Laughlin Aquatic Facility Totals</b> | <b>2</b> |                           | <b>One Aquatic Facility per 4,068 residents</b>    |

**2010 SUMMARY OF UNINCORPORATED CLARK COUNTY PARKS, CENTERS, FACILITIES, OPEN SPACE AND TRAILS**

| Facility Type                        |           | Specifications             | Level of Service (LOS) Ratios                      |
|--------------------------------------|-----------|----------------------------|--|
| <b>Rural Parks</b>                   |           |                            |  |
| Rural Parks                          | 17        | 108 developed acres        | One Rural Park per 1,485 residents                 |
| Special Use Parks                    | 2         | 63 developed acres         | One Special Use Facility per 12,622 residents      |
| <b>Rural Park Totals</b>             | <b>19</b> | <b>171 developed acres</b> | <b>Average LOS = 6.8 acres per 1,000 residents</b> |
| <b>Rural Centers</b>                 | <b>13</b> | <b>81,068 square feet</b>  | <b>One Rural Center per 1,942 residents</b>        |
| <b>Rural Aquatic Facilities</b>      |           |                            |  |
| Pools                                | 3         | 9,888 sf / 400,454 gal     | One Pool per 8,415 residents                       |
| Splash Pads                          | 5         |                            | One Splash Pad per 5,049 residents                 |
| <b>Rural Aquatic Facility Totals</b> | <b>8</b>  |                            | <b>One Aquatic Facility per 3,156 residents</b>    |

| Facility Type                                      |          | Specifications     | Level of Service (LOS) Ratios                      |
|--|----------|--------------------|--|
| <b>Open Space &amp; Natural Preservation Areas</b> | <b>7</b> | <b>5,913 acres</b> | <b>6.6 acres of Open Space per 1,000 residents</b> |
| <b>Trails</b>                                      |          | <b>38 miles</b>    |  |



**2010 SUMMARY OF UNINCORPORATED CLARK COUNTY PARKS, CENTERS, FACILITIES, OPEN SPACE AND TRAILS**

| <b>COUNTY-WIDE SUMMARY</b>                 |            |                              |  |
|--|------------|------------------------------|--|
| <b>County-wide Parks</b>                   |            |                              |  |
| Neighborhood Parks                         | 56         | 530 developed acres          |  |
| Community Parks                            | 10         | 175 developed acres          |  |
| Regional Parks                             | 5          | 460 developed acres          |  |
| Rural Parks                                | 17         | 108 developed acres          |  |
| Special Use Parks                          | 12         | 608 developed acres          |  |
| <b>County-wide Park Totals</b>             | <b>100</b> | <b>1,881 developed acres</b> |  |
| <b>County-wide Centers</b>                 | <b>29</b>  | <b>443,668 square feet</b>   |  |
| <b>County-wide Aquatic Facilities</b>      |            |                              |  |
| Pools                                      | 14         | 74,457 sf / 2,331,639 gal    |  |
| Splash Pads                                | 18         |                              |  |
| <b>County-wide Aquatic Facility Totals</b> | <b>32</b>  |                              |  |

| <b>COUNTY-WIDE ACREAGE SUMMARY</b>              |  |               |  |
|---|--|---------------|--|
| <b>County-wide Park Acreage</b>                 |  |               |  |
| Developed Acres                                 |  | 1,881         |  |
| Open Space Acres                                |  | 5,913         |  |
| Vacant Acres                                    |  |               |  |
| Undeveloped Acres of Developed Park Sites       |  | 1,524         |  |
| BLM Park Leases                                 |  | 580           |  |
| BLM Park Reservations                           |  | 807           |  |
| County Owned Park Parcels in Urban Clark County |  | 1,722         |  |
| <b>County-wide Park Acreage Total</b>           |  | <b>12,426</b> |  |



## **II. Level of Service**



## 2010 LEVEL OF SERVICE (LOS) AND SERVICE AREA GAP ANALYSIS FOR UNINCORPORATED CLARK COUNTY

### LEVEL OF SERVICE ANALYSIS BY QUADRANTS

| URBAN PARKS         | SW         | SE <sup>1</sup> | NE         | NW <sup>2</sup> | Valley     | LAUGHLIN PARKS |
|---------------------|------------|-----------------|------------|-----------------|------------|----------------|
| Population          | 347,220    | 341,656         | 148,451    | 18,654          | 855,981    | 8,136          |
| Number of Parks     | 29         | 29              | 16         | 5               | 79         | 2              |
| Developed Acres:    | 433        | 781             | 157        | 315             | 1,686      | 24             |
| <b>Current LOS:</b> | <b>1.2</b> | <b>2.3</b>      | <b>1.1</b> | <b>16.9</b>     | <b>2.0</b> | <b>2.9</b>     |

| RURAL PARKS         |            |
|---------------------|------------|
| Population          | 25,244     |
| Number of Parks     | 19         |
| Developed Acres:    | 171        |
| <b>Current LOS:</b> | <b>6.8</b> |

### SERVICE AREA GAP ANALYSIS BY QUADRANT

| URBAN PARKS  | SW         | SE        | NE         | NW           | Valley     | LAUGHLIN PARKS |
|--|------------|-----------|------------|--------------|------------|----------------|
| Total acres necessary to meet urban park standard (2.5 ac/1,000 residents) | 868        | 854       | 371        | 47           | 2,140      | 20             |
| Developed Acres:   | 433        | 781       | 157        | 315          | 1,686      | 24             |
| <b>Current GAP<sup>3</sup>:</b>  | <b>435</b> | <b>73</b> | <b>214</b> | <b>(268)</b> | <b>454</b> | <b>(4)</b>     |

| RURAL PARKS  |             |
|--|-------------|
| Total acres necessary to meet rural park standard (6.0 ac/1,000 residents) | 151         |
| Developed Acres:   | 171         |
| <b>Current GAP*:</b>   | <b>(20)</b> |

### LEVEL OF SERVICE ANALYSIS BY URBAN TOWNS

| URBAN PARKS         | Enterprise | Lone Mountain <sup>4</sup> | Paradise   | Spring Valley | Summerlin South | Sunrise Manor | Whitney <sup>5</sup> | Winchester | Other Valley | Valley Total |
|---------------------|------------|----------------------------|------------|---------------|-----------------|---------------|----------------------|------------|--------------|--------------|
| Population          | 170,954    | 15,686                     | 191,659    | 182,773       | 30,685          | 181,215       | 38,893               | 36,347     | 9,714        | 857,926      |
| Number of Parks     | 10         | 3                          | 17         | 12            | 7               | 19            | 4                    | 2          | 5            | 79           |
| Developed Acres     | 102        | 281                        | 338        | 256           | 90              | 218           | 323                  | 18         | 60           | 1,686        |
| <b>Current LOS:</b> | <b>0.6</b> | <b>17.9</b>                | <b>1.8</b> | <b>1.4</b>    | <b>2.9</b>      | <b>1.2</b>    | <b>8.3</b>           | <b>0.5</b> | <b>6.1</b>   | <b>2.0</b>   |

### SERVICE AREA GAP ANALYSIS BY URBAN TOWNS

| URBAN PARKS  | Enterprise | Lone Mountain | Paradise   | Spring Valley | Summerlin South | Sunrise Manor | Whitney      | Winchester | Other Valley | Valley Total |
|--|------------|---------------|------------|---------------|-----------------|---------------|--------------|------------|--------------|--------------|
| Total acres necessary to meet urban park standard (2.5 ac/1,000 residents) | 427        | 39            | 479        | 457           | 77              | 453           | 97           | 91         | 24           | 2,145        |
| Developed Acres  | 102        | 281           | 338        | 256           | 90              | 218           | 323          | 18         | 60           | 1,686        |
| <b>Current GAP<sup>1</sup>:</b>  | <b>325</b> | <b>(241)</b>  | <b>142</b> | <b>201</b>    | <b>(14)</b>     | <b>235</b>    | <b>(226)</b> | <b>73</b>  | <b>(35)</b>  | <b>459</b>   |

1) The Southeast (SE) Quadrant LOS would be 1.7 acres/1,000 residents without the 210-acre Wetlands Park.

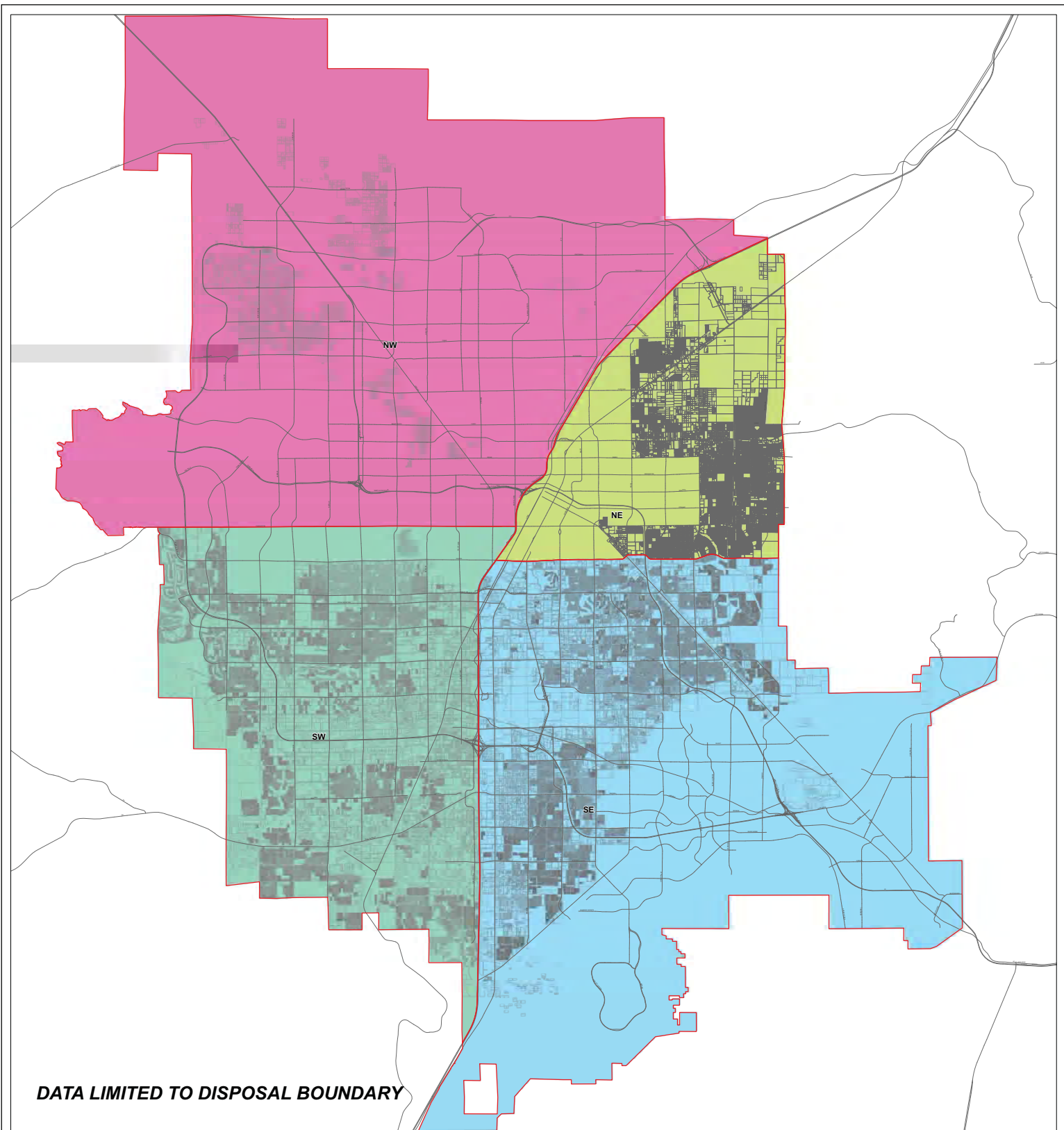
2) The Northwest (NW) Quadrant LOS would be 5.1 acres/1,000 residents without the 220-acre Shooting Park.

3) The GAP is the difference (shortage in black or excess in red) between the amount of developed acres and acres necessary to meet the urban or rural park standard.

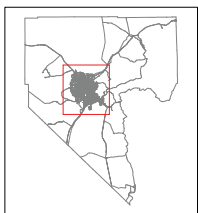
4) Lone Mountain LOS would be 3.9 acres/1,000 residents without the 220-acre Shooting Park.

5) Whitney LOS would be 2.9 acres/1,000 residents without the 210-acre Wetlands Park.





**DATA LIMITED TO DISPOSAL BOUNDARY**



Clark County, Nevada

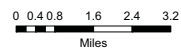
### 2010 Clark County Park Quadrant & Population

#### Quadrant Population Count

- Northeast 142,598
- Northwest 18,654
- Southeast 341,656
- Southwest 347,111

**TOTAL - 850,019**

Park Quadrant/Disposal Boundary



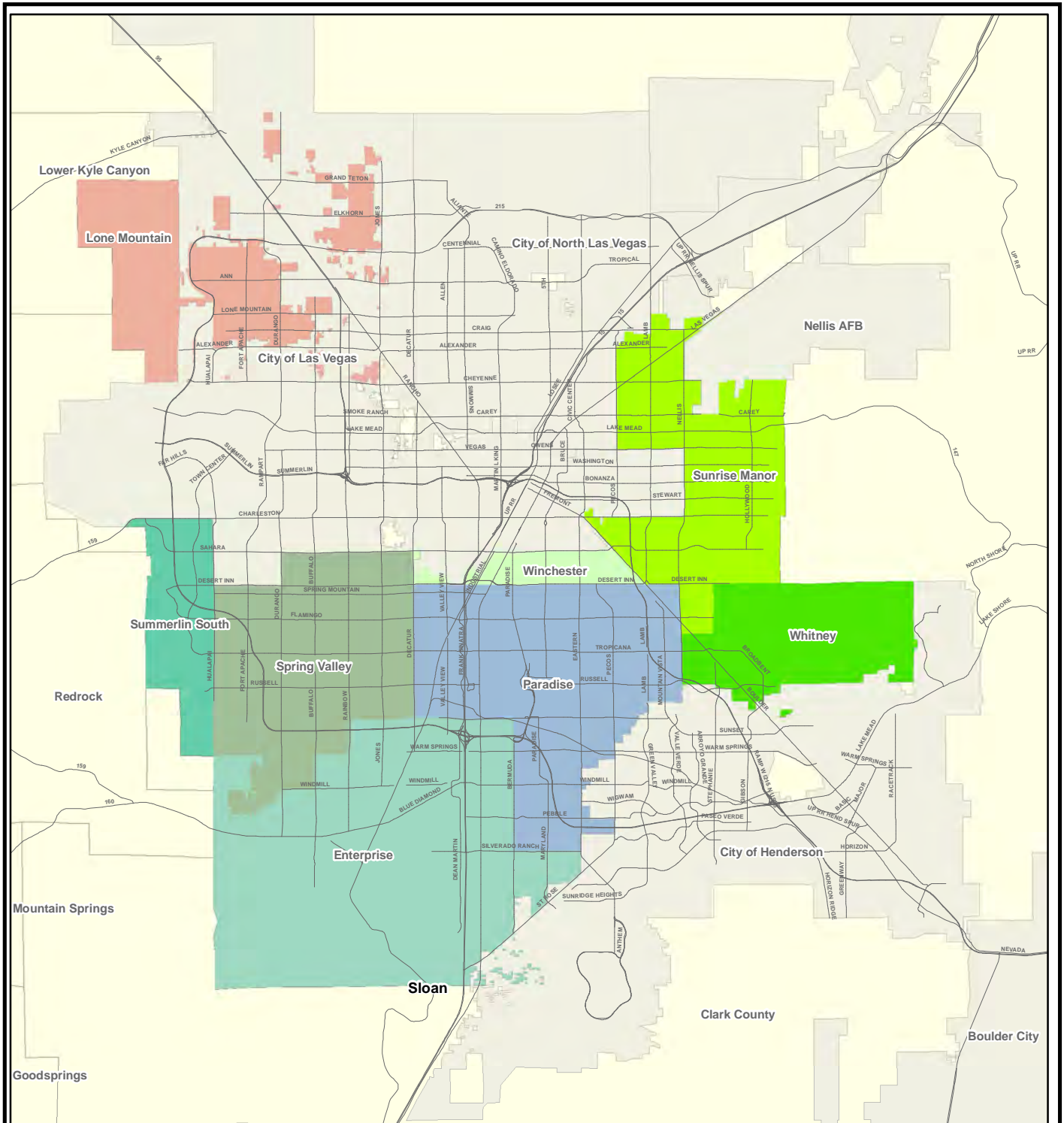
Plot created on : December 2010  
 This information is for display purposes only.  
 No liability is assumed as to the accuracy of the data delineated hereon.



U:\tr







### 2010 Clark County Urban Jurisdictions

0 10 20 40 60 80  
Miles

|   |                          |                         |
|---|--------------------------|-------------------------|
| Nellis/Sloan/Other County Islands - 9,714 | Paradise - 191,659       | Sunrise Manor - 181,215 |
| Enterprise - 170,954                      | Spring Valley - 182,773  | Whitney - 38,893        |
| Lone Mountain - 15,686                    | Summerlin South - 30,685 | Winchester - 36,347     |

**TOTAL - 832,195**



Plot created on : December 2010  
This information is for display purposes only.  
No liability is assumed as to the accuracy of the data delineated hereon.



Clark County, Nevada



## **III. Urban Parks**



**URBAN PARKS BY ALPHABETICAL ORDER**

|    | Name                                 | Type | Dev Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Land Owner         | Commission District | Park District | Year |
|----|--------------------------------------|------|-----------|-----------------------|------------|--------------|--------------------|---------------------|---------------|------|
| 1  | Alexander Villas (earliest)          | N    | 6         | 6                     | 13         | 14007601002+ | Fee Title 1981     | D                   | 1             | 1985 |
|    | Alexander Villas (expansion)         | N    | 7         | 13                    | 13         | 14007701014+ | Fee Title 1998     | D                   | 1             | 2000 |
| 2  | Camp Lee                             | S    | 17        | 17                    | 17         | 12910000016  | US Forest          | C                   | 9D            | 1961 |
| 3  | Camp Potosi                          | S    | 5         | 5                     | 160        | 19501000002  | Fee Title 1991     | C                   | 9             | 1991 |
| 4  | Cannon Middle School                 | N    | 8         | 8                     | 8          | 16236102001  | School District    | G                   | 2             | 1977 |
| 5  | Cashman Middle School                | N    | 9         | 9                     | 9          | 16207402001  | School District    | F                   | 3             | 1967 |
| 6  | Cesar E Chavez                       | N    | 5         | 5                     | 5          | 14026103005  | School District    | G                   | 1             | 2002 |
| 7  | Clark County Amphitheater            | S    | 2         | 2                     | 2          | 13933710002  | Warranty Deed 1992 | D                   | 9             | 1992 |
| 8  | Clark County Museum                  | S    | 19        | 19                    | 29         | 17928501005  | Fee Title 1979     | A                   | 9             | 1988 |
| 9  | Community                            | C    | 20        | 20                    | 20         | 16401710001  | Summerlin          | F                   | 6             | 2003 |
| 10 | Cortney Middle School                | N    | 7         | 7                     | 7          | 16128301003  | School District    | G                   | 2             | 1999 |
| 11 | Davis                                | N    | 8         | 8                     | 8          | 16311203005  | BLM Patent         | C                   | 3             | 1990 |
| 12 | Desert Bloom                         | N    | 20        | 20                    | 20         | 17715601010  | BLM Patent         | A                   | 2             | 1998 |
| 13 | Desert Breeze (earliest)             | R    | 35        | 35                    | 265        | 16316201001+ | BLM N41279         | F                   | 3             | 1996 |
|    | Desert Breeze (expansion 1)          | R    | 22        | 57                    | 265        | 16316201001+ | BLM N29499         | F                   | 3             | 1999 |
|    | Desert Breeze (expansion 2)          | R    | 55        | 102                   | 265        | 16316201001+ | BLM N29499         | F                   | 3             | 2000 |
|    | Desert Breeze (expansion 3)          | R    | 7         | 119                   | 265        | 16316201001+ | BLM N41279         | F                   | 3             | 2007 |
| 14 | Desert Inn                           | N    | 4         | 4                     | 4          | 16117615008  | Fee Title 1970     | E                   | 1             | 1972 |
| 15 | Dog Fancier's                        | S    | 20        | 20                    | 20         | 16121602001  | Fee Title 1967     | G                   | 1             | 1974 |
| 16 | Dr. William U. Pearson (earliest)    | C    | 2         | 2                     | 17         | 13921102013  | Fee Title 2001     | D                   | 9             | 2007 |
|    | Dr. William U. Pearson (expansion 1) | C    | 6         | 8                     | 17         | 13921102014  | Fee Title 2001     | D                   | 9             | 2008 |
|    | Dr. William U. Pearson (expansion 2) | C    | 9         | 17                    | 17         | 13921102013  | Fee Title 2001     | D                   | 9             | 2009 |
| 17 | Duck Creek                           | N    | 15        | 15                    | 15         | 17715701015  | BLM Patent         | A                   | 2             | 2002 |
| 18 | Exploration Peak (Mtn.'s Edge)       | N    | 24        | 24                    | 24         | 17622301015  | BLM N7739201       | F                   | 4             | 2007 |
| 19 | Gardens                              | N    | 18        | 18                    | 18         | 16413510003  | Summerlin          | F                   | 6             | 2001 |
| 20 | Goett Family                         | N    | 4         | 4                     | 16         | 17731210001  | So. Highlands      | F                   | 4             | 2002 |
| 21 | Grapevine Springs                    | N    | 4         | 4                     | 4          | 16129203001  | Fee Title 1991     | G                   | 2             | 1997 |
| 22 | Guinn Middle School                  | N    | 10        | 10                    | 10         | 16323501001  | School District    | F                   | 3             | 1995 |
| 23 | Harmony                              | N    | 1         | 1                     | 1          | 16119302001  | BLM Patent         | G                   | 2             | 2001 |
| 24 | Harney Middle School                 | N    | 8         | 8                     | 8          | 16102201001  | School District    | E                   | 2             | 2003 |
| 25 | Hidden Palms                         | N    | 7         | 7                     | 7          | 17715401002  | Fee Title 1992     | A                   | 1             | 1994 |
| 26 | Hollywood (earliest)                 | R    | 19        | 19                    | 154        | 16102301004+ | BLM N66293         | E                   | 2             | 2003 |
|    | Hollywood (expansion)                | R    | 2         | 21                    | 154        | 16102201004+ | BLM N66293         | E                   | 2             | 2007 |
| 27 | Horseman's                           | S    | 38        | 38                    | 38         | 16121502001  | Fee Title 1967     | G                   | 1             | 1971 |
| 28 | Inzalaco                             | N    | 4         | 4                     | 4          | 17636301012  | So. Highlands      | F                   | 4             | 2004 |
| 29 | Joe Shoong                           | N    | 5         | 5                     | 5          | 16105210021  | Fee Title 1977     | E                   | 1             | 1981 |
| 30 | Laurelwood                           | N    | 4         | 4                     | 4          | 16323213001  | Fee Title 1977     | F                   | 3             | 1977 |
| 31 | Lewis Family                         | N    | 11        | 11                    | 11         | 16103701006  | Fee Title 1998     | E                   | 1             | 1997 |

C=Community N=Neighborhood R=Regional S=Special Use

**URBAN PARKS BY ALPHABETICAL ORDER**

|    | Name                                | Type | Dev Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Land Owner      | Commission District | Park District | Year |
|----|-------------------------------------|------|-----------|-----------------------|------------|--------------|-----------------|---------------------|---------------|------|
| 32 | Lone Mountain (earliest)            | R    | 18        | 18                    | 362        | 13806201001  | BLM N57883      | C                   | 5             | 1999 |
|    | Lone Mountain (expansion)           | R    | 5         | 23                    | 362        | 13806201001  | BLM N57883      | C                   | 5             | 2006 |
| 33 | Magdalena Vegas Mtn.                | N    | 1         | 1                     | 1          | 16108203001  | Fee Title 1998  | E                   | 1             | 2000 |
| 34 | Martin Luther King                  | N    | 8         | 8                     | 8          | 14021102001  | School District | B                   | 1             | 2001 |
| 35 | Maslow                              | N    | 4         | 4                     | 4          | 16120601001  | Fee Title 1964  | G                   | 2             | 1969 |
| 36 | McCarran Marketplace                | N    | 8         | 8                     | 8          | 16235513011  | DOA Transfer    | G                   | 2             | 2007 |
| 37 | Mesa                                | N    | 18        | 18                    | 18         | 16425201003  | Summerlin       | F                   | 6             | 2008 |
| 38 | Molasky Family                      | N    | 9         | 9                     | 9          | 16215704003  | Fee Title 2002  | E                   | 1             | 2004 |
| 39 | Mountain Crest                      | C    | 38        | 38                    | 38         | 13805501014  | BLM Patent      | C                   | 5             | 2000 |
| 40 | Mountain View Elementary School     | N    | 4         | 4                     | 4          | 14021310001  | School District | B                   | 1             | 1975 |
| 41 | Myrna Torme Williams (Cambridge)    | N    | 7         | 7                     | 7          | 16215702005  | Fee Title 1999  | E                   | 1             | 2000 |
| 42 | Nellis Meadows                      | N    | 19        | 19                    | 19         | 14017501004  | Fee Title 1977  | B                   | 1             | 1977 |
| 43 | Nevada Trails                       | N    | 10        | 10                    | 10         | 17610502008  | BLM N73996      | A                   | 3             | 2003 |
| 44 | Old Spanish Trail                   | N    | 10        | 10                    | 10         | 16309601001  | BLM N78565      | C                   | 3             | 2008 |
| 45 | Orr Middle School                   | N    | 10        | 10                    | 10         | 16214302001  | School District | E                   | 1             | 1995 |
| 46 | Paradise (earliest)                 | C    | 14        | 14                    | 21         | 16224403001+ | Fee Title 1961  | G                   | 2             | 1964 |
|    | Paradise (expansion)                | C    | 7         | 21                    | 21         | 16224403001+ | Fee Title 1977  | G                   | 2             | 1977 |
| 47 | Paradise Vista                      | N    | 4         | 4                     | 4          | 16226811001  | Fee Title 1973  | G                   | 2             | 1973 |
| 48 | Parkdale                            | C    | 3         | 3                     | 3          | 16108401001  | Fee Title 1964  | E                   | 1             | 1964 |
| 49 | Paul Meyer                          | N    | 13        | 13                    | 13         | 16322701001  | Fee Title 1986  | F                   | 3             | 1989 |
| 50 | Pebble                              | N    | 7         | 7                     | 13         | 17724101012  | BLM N66684      | A                   | 2             | 2007 |
| 51 | Potosi                              | N    | 4         | 4                     | 4          | 16312602001  | Fee Title 1971  | F                   | 3             | 1971 |
| 52 | Prosperity                          | N    | 9         | 9                     | 9          | 16315701001  | Fee Title 1982  | F                   | 3             | 1983 |
| 53 | Ravenwood                           | N    | 4         | 4                     | 4          | 16322512155  | Fee Title 1973  | F                   | 3             | 1974 |
| 54 | Red Ridge                           | N    | 26        | 26                    | 26         | 17605301010  | BLM N60970      | F                   | 3             | 2009 |
| 55 | Ridgebrook                          | N    | 6         | 6                     | 6          | 16414611002  | Summerlin       | F                   | 6             | 2003 |
| 56 | Robert E. "Bob" Price (earliest)    | C    | 3         | 3                     | 15         | 14021602007  | Fee Title 1998  | B                   | 1             | 2001 |
|    | Robert E. "Bob" Price (expansion 1) | C    | 1         | 4                     | 15         | 14021602007  | Fee Title 1998  | B                   | 1             | 2007 |
|    | Robert E. "Bob" Price (expansion 2) | C    | 3         | 7                     | 15         | 14021602007  | Fee Title 1998  | B                   | 1             | 2009 |
| 57 | S.E.C.T.A. School                   | N    | 8         | 8                     | 8          | 16132501002  | School District | G                   | 2             | 1995 |
| 58 | Shadow Rock (earliest)              | C    | 12        | 12                    | 67         | 14014701005+ | BLM N46816      | B                   | 1             | 1994 |
|    | Shadow Rock (expansion 1)           | C    | 2         | 14                    | 67         | 14014701005+ | BLM N46816      | B                   | 1             | 2000 |
|    | Shadow Rock (expansion 2)           | C    | 10        | 24                    | 67         | 14014701005+ | BLM N46816      | B                   | 1             | 2008 |
| 59 | Shooting Park                       | S    | 220       | 220                   | 950        | 10036000001+ | BLM N76647      | B                   | 9             | 2009 |
| 60 | Silverado Ranch (earliest)          | N    | 20        | 20                    | 36         | 17728101020+ | BLM Patent      | A                   | 2             | 2001 |
|    | Silverado Ranch (expansion)         | N    | 2         | 22                    | 36         | 17728102001+ | BLM Patent      | A                   | 2             | 2007 |
| 61 | Silverbowl                          | R    | 96        | 96                    | 181        | 16135101004  | BLM Patent      | G                   | 1             | 1980 |
| 62 | Silvestri Middle School             | N    | 8         | 8                     | 8          | 17727501002  | School District | A                   | 2             | 1999 |

C=Community N=Neighborhood R=Regional S=Special Use

**URBAN PARKS BY ALPHABETICAL ORDER**

|                         | Name                                | Type | Dev Acres   | Cumulative Dev. Acres | Site Acres  | Parcel       | Land Owner          | Commission District | Park District | Year |
|-------------------------|-------------------------------------|------|-------------|-----------------------|-------------|--------------|---------------------|---------------------|---------------|------|
| 63                      | Somerset Hills                      | N    | 6           | 6                     | 6           | 17731618001  | So. Highlands       | F                   | 4             | 2005 |
| 64                      | Spotted Leaf                        | N    | 11          | 11                    | 11          | 16411710001  | Summerlin           | F                   | 6             | 2000 |
| 65                      | Spring Valley Community (earliest)  | N    | 19          | 19                    | 38          | 16315401002+ | BLM N51437 & N56734 | F                   | 3             | 2007 |
|                         | Spring Valley Community (expansion) | N    | 15          | 34                    | 38          | 16315401002+ | BLM N51437 & N56734 | F                   | 3             | 2008 |
| 66                      | Stonewater                          | N    | 7           | 7                     | 7           | 19106615001  | So. Highlands       | F                   | 4             | 2004 |
| 67                      | Sunrise                             | N    | 6           | 6                     | 6           | 14021511018  | Fee Title 1960      | B                   | 1             | 1971 |
| 68                      | Sunset (earliest)                   | R    | 100         | 100                   | 214         | 17701201001+ | Fee Title 1967      | A                   | 2             | 1967 |
|                         | Sunset (expansion 1)                | R    | 15          | 115                   | 214         | 17701401001+ | Fee Title 1967      | A                   | 2             | 1983 |
|                         | Sunset (expansion 2)                | R    | 20          | 135                   | 214         | 17701201001+ | Fee Title 1967      | A                   | 2             | 1984 |
|                         | Sunset (expansion 3)                | R    | 30          | 165                   | 214         | 17701201001+ | Fee Title 1967      | A                   | 2             | 1985 |
|                         | Sunset (expansion 4)                | R    | 20          | 185                   | 214         | 17701301001+ | Fee Title 1967      | A                   | 2             | 1995 |
|                         | Sunset (expansion 5)                | R    | 16          | 201                   | 214         | 17701301001+ | Fee Title 1967      | A                   | 2             | 2010 |
| 69                      | Village Green                       | N    | 5           | 5                     | 5           | 16401513001  | Summerlin           | F                   | 6             | 2003 |
| 70                      | Von Tobel Middle School             | N    | 8           | 8                     | 8           | 14018401001  | School District     | D                   | 1             | 1974 |
| 71                      | Walnut                              | C    | 9           | 9                     | 14          | 14018102024  | Fee Title 1998      | D                   | 1             | 2002 |
| 72                      | West Flamingo                       | C    | 15          | 15                    | 15          | 16323502001  | BLM patent          | F                   | 3             | 1998 |
| 73                      | Western Trails                      | N    | 7           | 7                     | 7           | 17707103001  | DOA Land Transfer   | A                   | 3             | 2005 |
| 74                      | Western Trails Equestrian Park      | S    | 10          | 10                    | 10          | 17707102015+ | DOA / BLM N66784    | A                   | 3             | 2009 |
| 75                      | Wetlands Park (earliest)            | S    | 130         | 130                   | 210         | 16125103002+ | Fee Title BOR lease | G                   | 1             | 1999 |
|                         | Wetlands Park (expansion)           | S    | 80          | 210                   | 210         | 16125103002+ | Fee Title BOR lease | G                   | 1             | 2008 |
| 76                      | Whitney                             | N    | 10          | 10                    | 10          | 16128601001  | Fee Title 1967      | G                   | 2             | 1974 |
| 77                      | Willows                             | N    | 12          | 12                    | 12          | 16412611044  | Summerlin           | F                   | 6             | 2000 |
| 78                      | Winchester                          | N    | 9           | 9                     | 9           | 16212801001  | Fee Title 1978      | E                   | 1             | 1981 |
| 79                      | Winterwood                          | N    | 7           | 7                     | 7           | 16104412026  | Fee Title 1965      | E                   | 1             | 1971 |
| <b>TOTALS: 79 Parks</b> |                                     |      | <b>1686</b> | <b>1686</b>           | <b>3388</b> |              |                     |                     |               |      |

| Summary                   | Number of Sites | Number of Developed Acres |
|---------------------------|-----------------|---------------------------|
| <b>Neighborhood Parks</b> | <b>56</b>       | <b>530</b>                |
| <b>Community Parks</b>    | <b>9</b>        | <b>155</b>                |
| <b>Regional Parks</b>     | <b>5</b>        | <b>460</b>                |
| <b>Special Use Parks</b>  | <b>9</b>        | <b>541</b>                |
| <b>Total Urban Parks:</b> | <b>79</b>       | <b>1686</b>               |

C=Community N=Neighborhood R=Regional S=Special Use

## URBAN PARKS BY YEAR BUILT

| Year | Name                            | Type | Developed Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Land Owner         | Commission District | Park District |
|------|---------------------------------|------|-----------------|-----------------------|------------|--------------|--------------------|---------------------|---------------|
| 1961 | Camp Lee                        | S    | 17              | 17                    | 17         | 12910000016  | US Forest          | C                   | 9D            |
| 1964 | Paradise (earliest)             | C    | 14              | 14                    | 21         | 16224403001+ | Fee Title 1961     | G                   | 2             |
| 1964 | Parkdale                        | C    | 3               | 3                     | 3          | 16108401001  | Fee Title 1964     | E                   | 1             |
| 1967 | Cashman Middle School           | N    | 9               | 9                     | 9          | 16207402001  | School District    | F                   | 3             |
| 1967 | Sunset (earliest)               | R    | 100             | 100                   | 214        | 17701201001  | Fee Title 1967     | A                   | 2             |
| 1969 | Maslow                          | N    | 4               | 4                     | 4          | 16120601001  | Fee Title 1964     | G                   | 2             |
| 1971 | Horseman's                      | S    | 38              | 38                    | 38         | 16121502001  | Fee Title 1967     | G                   | 1             |
| 1971 | Potosi                          | N    | 4               | 4                     | 4          | 16312602001  | Fee Title 1971     | F                   | 3             |
| 1971 | Sunrise                         | N    | 6               | 6                     | 6          | 14021511018  | Fee Title 1960     | B                   | 1             |
| 1971 | Winterwood                      | N    | 7               | 7                     | 7          | 16104412026  | Fee Title 1965     | E                   | 1             |
| 1972 | Desert Inn                      | N    | 4               | 4                     | 4          | 16117615008  | Fee Title 1970     | E                   | 1             |
| 1973 | Paradise Vista                  | N    | 4               | 4                     | 4          | 16226811001  | Fee Title 1973     | G                   | 2             |
| 1974 | Dog Fancier's                   | S    | 20              | 20                    | 20         | 16121602001  | Fee Title 1967     | G                   | 1             |
| 1974 | Ravenwood                       | N    | 4               | 4                     | 4          | 16322512155  | Fee Title 1973     | F                   | 3             |
| 1974 | Von Tobel Middle School         | N    | 8               | 8                     | 8          | 14018401001  | School District    | D                   | 1             |
| 1974 | Whitney                         | N    | 10              | 10                    | 10         | 16128601001  | Fee Title 1967     | G                   | 2             |
| 1975 | Mountain View Elementary School | N    | 4               | 4                     | 4          | 14021310001  | School District    | B                   | 1             |
| 1977 | Cannon Middle School            | N    | 8               | 8                     | 8          | 16236102001  | School District    | G                   | 2             |
| 1977 | Laurelwood                      | N    | 4               | 4                     | 4          | 16323213001  | Fee Title 1977     | F                   | 3             |
| 1977 | Nellis Meadows                  | N    | 19              | 19                    | 19         | 14017501004  | Fee Title 1977     | B                   | 1             |
| 1977 | Paradise (expansion)            | C    | 7               | 21                    | 21         | 16224304001+ | Fee Title 1977     | G                   | 2             |
| 1980 | Silver Bowl                     | R    | 96              | 96                    | 181        | 16135101004  | BLM Patent         | G                   | 1             |
| 1981 | Joe Shoong                      | N    | 5               | 5                     | 5          | 16105210021  | Fee Title 1977     | E                   | 1             |
| 1981 | Winchester                      | N    | 9               | 9                     | 9          | 16212801001  | Fee Title 1978     | E                   | 1             |
| 1983 | Prosperity                      | N    | 9               | 9                     | 9          | 16315701001  | Fee Title 1982     | F                   | 3             |
| 1983 | Sunset (expansion 1)            | R    | 15              | 115                   | 214        | 17701401001  | Fee Title 1967     | A                   | 2             |
| 1984 | Sunset (expansion 2)            | R    | 20              | 135                   | 214        | 17701201001  | Fee Title 1967     | A                   | 2             |
| 1985 | Alexander Villas (earliest)     | N    | 6               | 6                     | 13         | 14007601002  | Fee Title 1981     | D                   | 1             |
| 1985 | Sunset (expansion 3)            | R    | 30              | 165                   | 214        | 17701201001  | Fee Title 1967     | A                   | 2             |
| 1988 | CC Museum                       | S    | 19              | 19                    | 29         | 17928501005  | Fee Title 1979     | A                   | 9             |
| 1989 | Paul Meyer                      | N    | 13              | 13                    | 13         | 16322701001+ | Fee Title 1986     | F                   | 3             |
| 1990 | Davis                           | N    | 8               | 8                     | 8          | 16311203005  | BLM Patent         | C                   | 3             |
| 1991 | Camp Potosi                     | S    | 5               | 5                     | 160        | 19501000002  | Fee Title 1991     | C                   | 9             |
| 1992 | Clark County Amphitheater       | S    | 2               | 2                     | 2          | 13933710002  | Warranty Deed 1992 | D                   | 9             |
| 1994 | Hidden Palms                    | N    | 7               | 7                     | 7          | 17715401002  | Fee Title 1992     | A                   | 1             |
| 1994 | Shadow Rock (earliest)          | C    | 12              | 12                    | 67         | 14014701005  | BLM RPP N46816     | B                   | 1             |

C=Community N=Neighborhood R=Regional S=Special Use



## URBAN PARKS BY YEAR BUILT

| Year | Name                             | Type | Developed Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Land Owner          | Commission District | Park District |
|------|----------------------------------|------|-----------------|-----------------------|------------|--------------|---------------------|---------------------|---------------|
| 1995 | Guinn Middle School              | N    | 10              | 10                    | 10         | 16323501001  | School District     | F                   | 3             |
| 1995 | Orr Middle School                | N    | 10              | 10                    | 10         | 16214302001  | School District     | E                   | 1             |
| 1995 | S.E.C.T.A. School                | N    | 8               | 8                     | 8          | 16132501002  | School District     | G                   | 2             |
| 1995 | Sunset (expansion 4)             | R    | 20              | 185                   | 214        | 17701301001  | Fee Title 1967      | A                   | 2             |
| 1996 | Desert Breeze (earliest)         | R    | 35              | 35                    | 265        | 16316201001  | BLM RPP N41279      | F                   | 3             |
| 1997 | Grapevine Springs                | N    | 4               | 4                     | 4          | 16129203001  | Fee Title 1991      | G                   | 2             |
| 1997 | Lewis Family                     | N    | 11              | 11                    | 11         | 16103701006  | Fee Title 1998      | E                   | 1             |
| 1998 | Desert Bloom                     | N    | 20              | 20                    | 20         | 17715601010  | BLM Patent          | A                   | 2             |
| 1998 | West Flamingo                    | C    | 15              | 15                    | 15         | 16323502001  | BLM patent          | F                   | 3             |
| 1999 | Cortney Middle School            | N    | 7               | 7                     | 7          | 16128301003  | School District     | G                   | 2             |
| 1999 | Desert Breeze (expansion 1)      | R    | 22              | 57                    | 265        | 16316201001  | BLM RPP N29499      | F                   | 3             |
| 1999 | Lone Mountain (earliest)         | R    | 18              | 18                    | 362        | 13806201001  | BLM RPP N57883      | C                   | 5             |
| 1999 | Silvestri Middle School          | N    | 8               | 8                     | 8          | 17727501002  | School District     | A                   | 2             |
| 1999 | Wetlands Park (earliest)         | S    | 130             | 130                   | 210        | 16125103002+ | Fee Title BOR lease | G                   | 1             |
| 2000 | Alexander Villas (expansion)     | N    | 7               | 13                    | 13         | 14007701014  | Fee Title 1998      | D                   | 1             |
| 2000 | Desert Breeze (expansion 2)      | R    | 55              | 112                   | 265        | 16316101001  | BLM RPP N29499      | F                   | 3             |
| 2000 | Magdalena Vegas Mtn              | N    | 1               | 1                     | 1          | 16108203001  | Fee Title 1998      | E                   | 1             |
| 2000 | Mountain Crest                   | C    | 38              | 38                    | 38         | 13805501014  | BLM Patent          | C                   | 5             |
| 2000 | Myrna Torne Williams (Cambridge) | N    | 7               | 7                     | 7          | 16215702005+ | Fee Title 1999      | E                   | 1             |
| 2000 | Shadow Rock (expansion)          | C    | 2               | 14                    | 67         | 14014701005  | BLM RPP N46816      | B                   | 1             |
| 2000 | Spotted Leaf                     | N    | 11              | 11                    | 11         | 16411710001  | Summerlin           | F                   | 6             |
| 2000 | Willows                          | N    | 12              | 12                    | 12         | 16412611044  | Summerlin           | F                   | 6             |
| 2001 | Gardens                          | N    | 18              | 18                    | 18         | 16413510003  | Summerlin           | F                   | 6             |
| 2001 | Harmony                          | N    | 1               | 1                     | 1          | 16119302001  | BLM Patent          | G                   | 2             |
| 2001 | Martin Luther King               | N    | 8               | 8                     | 8          | 14021102001  | School District     | B                   | 1             |
| 2001 | Robert E. "Bob" Price (earliest) | C    | 3               | 15                    | 15         | 14021602007  | Fee Title 1998      | B                   | 1             |
| 2001 | Silverado Ranch (earliest)       | N    | 20              | 36                    | 36         | 17728101020  | BLM Patent          | A                   | 2             |
| 2002 | Cesar E. Chavez                  | N    | 5               | 5                     | 5          | 14026103005  | School District     | G                   | 1             |
| 2002 | Duck Creek                       | N    | 15              | 15                    | 15         | 17715701015  | BLM Patent          | A                   | 2             |
| 2002 | Goett Family                     | N    | 4               | 4                     | 16         | 17731210001  | So. Highlands       | F                   | 4             |
| 2002 | Walnut                           | C    | 9               | 9                     | 14         | 14018102024  | Fee Title 1998      | D                   | 1             |
| 2003 | Community                        | C    | 20              | 20                    | 20         | 16401710001  | Summerlin           | F                   | 6             |
| 2003 | Harney Middle School             | N    | 8               | 8                     | 8          | 16102201001  | School District     | E                   | 2             |
| 2003 | Hollywood (earliest)             | R    | 19              | 19                    | 154        | 16102301004+ | BLM RPP N66293      | E                   | 2             |
| 2003 | Nevada Trails                    | N    | 10              | 10                    | 10         | 17610502008  | BLM RPP N73996      | A                   | 3             |
| 2003 | Ridgebrook                       | N    | 6               | 6                     | 6          | 16414611002  | Summerlin           | F                   | 6             |

C=Community N=Neighborhood R=Regional S=Special Use

## URBAN PARKS BY YEAR BUILT

| Year                    | Name                                 | Type | Developed Acres | Cumulative Dev. Acres | Site Acres  | Parcel       | Land Owner          | Commission District | Park District |
|-------------------------|--------------------------------------|------|-----------------|-----------------------|-------------|--------------|---------------------|---------------------|---------------|
| 2003                    | Village Green                        | N    | 5               | 5                     | 5           | 16401513001  | Summerlin           | F                   | 6             |
| 2004                    | Inzalaco                             | N    | 4               | 4                     | 4           | 17636301012  | So. Highlands       | F                   | 4             |
| 2004                    | Molasky Family                       | N    | 9               | 9                     | 9           | 16215704003  | Fee Simple          | E                   | 1             |
| 2004                    | Stonewater                           | N    | 7               | 7                     | 7           | 19106615001  | So. Highlands       | F                   | 4             |
| 2005                    | Somerset Hills                       | N    | 6               | 6                     | 6           | 17731618001  | So. Highlands       | F                   | 4             |
| 2005                    | Western Trails                       | N    | 7               | 7                     | 7           | 17707103001  | DOA Land Transfer   | A                   | 3             |
| 2006                    | Lone Mountain (expansion)            | R    | 5               | 23                    | 362         | 13806201001  | BLM RPP N57883      | C                   | 5             |
| 2007                    | Desert Breeze (expansion 3)          | R    | 7               | 119                   | 265         | 16316201001  | BLM RPP N41279      | F                   | 3             |
| 2007                    | Dr. William U. Pearson (earliest)    | C    | 2               | 2                     | 17          | 13921102013  | Fee Title 2001      | D                   | 9             |
| 2007                    | Exploration Peak (Mtn.'s Edge)       | N    | 24              | 24                    | 24          | 17622301015  | BLM RPP N7739201    | F                   | 4             |
| 2007                    | Hollywood (expansion)                | R    | 2               | 21                    | 154         | 16102301004+ | BLM RPP N66293      | E                   | 2             |
| 2007                    | McCarran Marketplace                 | N    | 8               | 8                     | 8           | 16235513011  | DOA                 | G                   | 2             |
| 2007                    | Pebble                               | N    | 7               | 7                     | 13          | 17724101012  | BLM RPP N66684      | A                   | 2             |
| 2007                    | Robert E. "Bob" Price (expansion 1)  | C    | 1               | 4                     | 15          | 14021602007  | Fee Title 1998      | B                   | 1             |
| 2007                    | Silverado Ranch (expansion)          | N    | 2               | 22                    | 36          | 17728102001  | BLM Patent          | A                   | 2             |
| 2007                    | Spring Valley Community              | N    | 19              | 19                    | 38          | 16315401002  | BLM N51437 & N56734 | F                   | 3             |
| 2008                    | Dr. William U. Pearson (expansion 1) | C    | 6               | 8                     | 17          | 13921102014  | Fee Title 2001      | D                   | 9             |
| 2008                    | Mesa                                 | N    | 18              | 18                    | 18          | 16425201003  | Summerlin           | F                   | 6             |
| 2008                    | Old Spanish Trail                    | N    | 10              | 10                    | 10          | 16309601001  | BLM RPP N78565      | C                   | 3             |
| 2008                    | Shadow Rock (expansion)              | C    | 10              | 24                    | 67          | 14014701005  | BLM RPP N46816      | B                   | 1             |
| 2008                    | Spring Valley (expansion)            | N    | 15              | 34                    | 38          | 16315401002+ | RPP N51437 & 56734  | F                   | 3             |
| 2008                    | Wetlands Park (expansion)            | S    | 80              | 210                   | 210         | 16125103002+ | Fee Title BOR lease | G                   | 1             |
| 2009                    | Western Trails Equestrian Park       | S    | 10              | 10                    | 10          | 17707102015+ | DOA/ BLM 66784      | A                   | 3             |
| 2009                    | Robert E. "Bob" Price (expansion 2)  | C    | 3               | 7                     | 15          | 14021602007  | Fee Title 1998      | B                   | 1             |
| 2009                    | Shooting Park                        | S    | 220             | 220                   | 950         | 10036000001+ | BLM RPP N76647      | B                   | 9             |
| 2009                    | Dr. William U. Pearson (expansion 2) | C    | 9               | 17                    | 17          | 13921102013  | Fee Title 2001      | D                   | 9             |
| 2009                    | Red Ridge                            | C    | 26              | 26                    | 26          | 17605301010  | BLM RPP N60970      | F                   | 3             |
| 2010                    | Sunset (expansion 5)                 | R    | 16              | 201                   | 214         | 17701301001  | Fee Title 1967      | A                   | 2             |
| <b>TOTALS: 79 Parks</b> |                                      |      | <b>1686</b>     | <b>1686</b>           | <b>3388</b> |              |                     |                     |               |

C=Community N=Neighborhood R=Regional S=Special Use

**URBAN PARKS BY COMMISSION DISTRICT**

| Commission District         | Name                                | Type | Developed Acres | Cumulative Dev Acres | Site Acres  | Parcel       | Land Owner        | Park District | Year |
|-----------------------------|-------------------------------------|------|-----------------|----------------------|-------------|--------------|-------------------|---------------|------|
| A                           | Clark County Museum                 | S    | 19              | 19                   | 29          | 17928501005  | Fee Title 1979    | 9             | 1988 |
| A                           | Desert Bloom                        | N    | 20              | 20                   | 20          | 17715601010  | BLM Patent        | 2             | 1998 |
| A                           | Duck Creek                          | N    | 15              | 15                   | 15          | 17715701015  | BLM Patent        | 2             | 2002 |
| A                           | Hidden Palms                        | N    | 7               | 7                    | 7           | 17715401002  | Fee Title 1992    | 1             | 1994 |
| A                           | Nevada Trails                       | N    | 10              | 10                   | 10          | 17610502008  | BLM RPP N73996    | 3             | 2003 |
| A                           | Pebble                              | N    | 7               | 7                    | 13          | 17724101012  | BLM RPP N66684    | 2             | 2007 |
| A                           | Silverado Ranch (earliest)          | N    | 20              | 20                   |             | 17728101020  | BLM Patent        | 2             | 2001 |
| A                           | Silverado Ranch (expansion)         | N    | 2               | 22                   | 36          | 17728102001  | BLM Patent        | 2             | 2007 |
| A                           | Silvestri Middle School             | N    | 8               | 8                    | 8           | 17727501002  | School District   | 2             | 1999 |
| A                           | Sunset (earliest)                   | R    | 100             | 100                  |             | 17701201001  | Fee Title 1967    | 2             | 1967 |
| A                           | Sunset (expansion 1)                | R    | 15              | 115                  |             | 17701401001  | Fee Title 1967    | 2             | 1983 |
| A                           | Sunset (expansion 2)                | R    | 20              | 135                  |             | 17701201001  | Fee Title 1967    | 2             | 1984 |
| A                           | Sunset (expansion 3)                | R    | 30              | 165                  |             | 17701201001  | Fee Title 1967    | 2             | 1985 |
| A                           | Sunset (expansion 4)                | R    | 20              | 185                  |             | 17701301001  | Fee Title 1967    | 2             | 1995 |
| A                           | Sunset (expansion 5)                | R    | 16              | 201                  | 214         | 17701301001  | Fee Title 1967    | 2             | 2010 |
| A                           | Western Trails                      | N    | 7               | 7                    | 7           | 17707103001  | DOA Land Transfer | 3             | 2005 |
| A                           | Western Trails Equestrian Park      | S    | 10              | 10                   | 10          | 17707102015+ | DOA / BLM 66784   | 3             | 2009 |
| <b>Total: 11 Park Sites</b> |                                     |      | <b>325</b>      | <b>325</b>           | <b>369</b>  |              |                   |               |      |
| B                           | Martin Luther King                  | N    | 8               | 32                   | 8           | 14021102001  | School District   | 1             | 2001 |
| B                           | Mountain View Elementary School     | N    | 4               | 4                    | 4           | 14021310001  | School District   | 1             | 1975 |
| B                           | Nellis Meadows                      | N    | 19              | 19                   | 19          | 14017501004  | Fee Title 1977    | 1             | 1977 |
| B                           | Robert E. "Bob" Price (earliest)    | C    | 3               | 3                    |             | 14021602007  | Fee Title 1998    | 1             | 2001 |
| B                           | Robert E. "Bob" Price (expansion 1) | C    | 1               | 4                    |             | 14021602007  | Fee Title 1998    | 1             | 2007 |
| B                           | Robert E. "Bob" Price (expansion 2) | C    | 3               | 7                    | 15          | 14021602007  | Fee Title 1998    | 1             | 2009 |
| B                           | Shadow Rock (earliest)              | C    | 12              | 12                   |             | 14014701005  | BLM RPP N46816    | 1             | 1994 |
| B                           | Shadow Rock (expansion 1)           | C    | 2               | 14                   |             | 14014701005  | BLM RPP N46816    | 1             | 2000 |
| B                           | Shadow Rock (expansion 2)           | C    | 10              | 24                   | 67          | 14014701005  | BLM RPP N46816    | 1             | 2008 |
| B                           | Shooting Park                       | S    | 220             | 220                  | 950         | 10036000001+ | BLM RPP N76647    | 9             | 2009 |
| B                           | Sunrise                             | N    | 6               | 6                    | 6           | 14021511018  | Fee Title 1960    | 1             | 1971 |
| <b>Total: 7 Park Sites</b>  |                                     |      | <b>289</b>      | <b>289</b>           | <b>1070</b> |              |                   |               |      |
| C                           | Camp Lee                            | S    | 17              | 17                   | 17          | 12910000016  | US Forest         | 9D            | 1961 |
| C                           | Camp Potosi                         | S    | 5               | 5                    | 160         | 19501000002  | Fee Title 1991    | 9             | 1991 |
| C                           | Davis                               | N    | 8               | 8                    | 8           | 16311203005  | BLM Patent        | 3             | 1990 |

C=Community N=Neighborhood R=Regional S=Special Use

**URBAN PARKS BY COMMISSION DISTRICT**

| Commission District         | Name                                 | Type | Developed Acres | Cumulative Dev Acres | Site Acres | Parcel       | Land Owner         | Park District | Year |
|-----------------------------|--------------------------------------|------|-----------------|----------------------|------------|--------------|--------------------|---------------|------|
| C                           | Lone Mountain (earliest)             | R    | 18              | 18                   |            | 13806201001  | BLM RPP N57883     | 5             | 1999 |
| C                           | Lone Mountain (expansion)            | R    | 5               | 23                   | 362        | 13806201001  | BLM RPP N57883     | 5             | 2006 |
| C                           | Mountain Crest                       | C    | 38              | 38                   | 38         | 13805501014  | BLM Patent         | 5             | 2000 |
| C                           | Old Spanish Trail                    | N    | 10              | 10                   | 10         | 16309601001  | BLM RPP N78565     | 3             | 2008 |
| <b>Total: 6 Park Sites</b>  |                                      |      | <b>101</b>      | <b>101</b>           | <b>595</b> |              |                    |               |      |
| D                           | Alexander Villas (earliest)          | N    | 6               | 6                    |            | 14007601002  | Fee Title 1981     | 1             | 1985 |
| D                           | Alexander Villas (expansion)         | N    | 7               | 13                   | 13         | 14007701014  | Fee Title 1998     | 1             | 2000 |
| D                           | Clark County Amphitheater            | S    | 2               | 2                    | 2          | 13933710002  | Warranty Deed 1992 | 9             | 1992 |
| D                           | Dr. William U. Pearson (earliest)    | C    | 2               | 2                    |            | 13921102013  | Fee Title 2001     | 9             | 2007 |
| D                           | Dr. William U. Pearson (expansion 1) | C    | 6               | 8                    |            | 13921102014  | Fee Title 2001     | 9             | 2008 |
| D                           | Dr. William U. Pearson (expansion 2) | C    | 9               | 17                   | 17         | 13921102013  | Fee Title 2001     | 9             | 2009 |
| D                           | Von Tobel Middle School              | N    | 8               | 8                    | 8          | 14018401001  | School District    | 1             | 1974 |
| D                           | Walnut                               | C    | 9               | 9                    | 14         | 14018102024  | Fee Title 1998     | 1             | 2002 |
| <b>Total: 5 Park Sites</b>  |                                      |      | <b>43</b>       | <b>43</b>            | <b>53</b>  |              |                    |               |      |
| E                           | Desert Inn                           | N    | 4               | 4                    | 4          | 16117615008  | Fee Title 1970     | 1             | 1972 |
| E                           | Harney Middle School                 | N    | 8               | 8                    | 8          | 16102201001  | School District    | 2             | 2003 |
| E                           | Hollywood (earliest)                 | R    | 19              | 19                   |            | 16102301004+ | BLM RPP N66293     | 2             | 2003 |
| E                           | Hollywood (expansion)                | R    | 2               | 21                   | 154        | 16102301004+ | BLM RPP N66293     | 2             | 2007 |
| E                           | Joe Shoong                           | N    | 5               | 5                    | 5          | 16105210021  | Fee Title 1977     | 1             | 1981 |
| E                           | Lewis Family                         | N    | 11              | 11                   | 11         | 16103701006  | Fee Title 1998     | 1             | 1997 |
| E                           | Magdalena Vegas Mtn                  | N    | 1               | 1                    | 1          | 16108203001  | Fee Title 1998     | 1             | 2000 |
| E                           | Molasky Family                       | N    | 9               | 9                    | 9          | 16215704003  | Fee Simple         | 1             | 2004 |
| E                           | Myrna Torme Williams (Cambridge)     | N    | 7               | 7                    | 7          | 16215702005+ | Fee Title 1999     | 1             | 2000 |
| E                           | Orr Middle School                    | N    | 10              | 10                   | 10         | 16214302001  | School District    | 1             | 1995 |
| E                           | Parkdale                             | C    | 3               | 3                    | 3          | 16108401001  | Fee Title 1964     | 1             | 1964 |
| E                           | Winchester                           | N    | 9               | 9                    | 9          | 16212801001  | Fee Title 1978     | 1             | 1981 |
| E                           | Winterwood                           | N    | 7               | 7                    | 7          | 16104412026  | Fee Title 1965     | 1             | 1971 |
| <b>Total: 12 Park Sites</b> |                                      |      | <b>96</b>       | <b>96</b>            | <b>229</b> |              |                    |               |      |
| F                           | Cashman Middle School                | N    | 9               | 9                    | 9          | 16207402001  | School District    | 3             | 1967 |
| F                           | Community                            | C    | 20              | 20                   | 20         | 16401710001  | Summerlin          | 6             | 2003 |
| F                           | Desert Breeze (earliest)             | R    | 35              | 35                   |            | 16316201001  | BLM RPP N41279     | 3             | 1996 |
| F                           | Desert Breeze (expansion 1)          | R    | 22              | 57                   |            | 16316201001  | BLM RPP N29499     | 3             | 1999 |

C=Community N=Neighborhood R=Regional S=Special Use

## URBAN PARKS BY COMMISSION DISTRICT

| Commission District         | Name                                | Type | Developed Acres | Cumulative Dev Acres | Site Acres | Parcel       | Land Owner         | Park District | Year |
|-----------------------------|-------------------------------------|------|-----------------|----------------------|------------|--------------|--------------------|---------------|------|
| F                           | Desert Breeze (expansion 2)         | R    | 55              | 112                  |            | 16316101001  | BLM RPP N29499     | 3             | 2000 |
| F                           | Desert Breeze (expansion 3)         | R    | 7               | 119                  | 265        | 16316201001  | BLM RPP N41279     | 3             | 2007 |
| F                           | Exploration Peak (Mtn.'s Edge)      | N    | 24              | 24                   | 24         | 17622301015  | BLM RPP N7739201   | 4             | 2007 |
| F                           | Gardens                             | N    | 18              | 18                   | 18         | 16413510003  | Summerlin          | 6             | 2001 |
| F                           | Goett Family                        | N    | 4               | 4                    | 16         | 17731210001  | So. Highlands      | 4             | 2002 |
| F                           | Guinn Middle School                 | N    | 10              | 10                   | 10         | 16323501001  | School District    | 3             | 1995 |
| F                           | Inzalaco                            | N    | 4               | 4                    | 4          | 17636301012  | So. Highlands      | 4             | 2004 |
| F                           | Laurelwood                          | N    | 4               | 4                    | 4          | 16323213001  | Fee Title 1977     | 3             | 1977 |
| F                           | Mesa                                | N    | 18              | 18                   | 18         | 16425201003  | Summerlin          | 6             | 2008 |
| F                           | Paul Meyer                          | N    | 13              | 13                   | 13         | 16322701001+ | Fee Title 1986     | 3             | 1989 |
| F                           | Potosi                              | N    | 4               | 4                    | 4          | 16312602001  | Fee Title 1971     | 3             | 1971 |
| F                           | Prosperity                          | N    | 9               | 9                    | 9          | 16315701001  | Fee Title 1982     | 3             | 1983 |
| F                           | Ravenwood                           | N    | 4               | 4                    | 4          | 16322512155  | Fee Title 1973     | 3             | 1974 |
| F                           | Red Ridge                           | C    | 26              | 26                   | 26         | 17605301010  | BLM RPP N60970     | 3             | 2009 |
| F                           | Ridgebrook                          | N    | 6               | 6                    | 6          | 16414611002  | Summerlin          | 6             | 2003 |
| F                           | Somerset Hills                      | N    | 6               | 6                    | 6          | 17731618001  | So. Highlands      | 4             | 2005 |
| F                           | Spotted Leaf                        | N    | 11              | 11                   | 11         | 16411710001  | Summerlin          | 6             | 2000 |
| F                           | Spring Valley Community (earliest)  | N    | 19              | 19                   |            | 16315401002+ | RPP N51437 & 56734 | 3             | 2007 |
| F                           | Spring Valley Community (expansion) | N    | 15              | 34                   | 38         | 16315401002+ | RPP N51437 & 56734 | 3             | 2008 |
| F                           | Stonewater                          | N    | 7               | 7                    | 7          | 19106615001  | So. Highlands      | 4             | 2004 |
| F                           | Village Green                       | N    | 5               | 5                    | 5          | 16401513001  | Summerlin          | 6             | 2003 |
| F                           | West Flamingo                       | C    | 15              | 15                   | 15         | 16323502001  | BLM patent         | 3             | 1998 |
| F                           | Willows                             | N    | 12              | 12                   | 12         | 16412611044  | Summerlin          | 6             | 2000 |
| <b>Total: 23 Park Sites</b> |                                     |      | <b>383</b>      | <b>383</b>           | <b>544</b> |              |                    |               |      |
| G                           | Cannon Middle School                | N    | 8               | 8                    | 8          | 16236102001  | School District    | 2             | 1977 |
| G                           | Cesar E Chavez                      | N    | 5               | 5                    | 5          | 14026103005  | School District    | 1             | 2002 |
| G                           | Cortney Middle School               | N    | 7               | 7                    | 7          | 16128301003  | School District    | 2             | 1999 |
| G                           | Dog Fancier's                       | S    | 20              | 20                   | 20         | 16121602001  | Fee Title 1967     | 1             | 1974 |
| G                           | Grapevine Springs                   | N    | 4               | 4                    | 4          | 16129203001  | Fee Title 1991     | 2             | 1997 |
| G                           | Harmony                             | N    | 1               | 1                    | 1          | 16119302001  | BLM Patent         | 2             | 2001 |
| G                           | Horseman's                          | S    | 38              | 38                   | 38         | 16121502001  | Fee Title 1967     | 1             | 1971 |
| G                           | Maslow                              | N    | 4               | 4                    | 4          | 16120601001  | Fee Title 1964     | 2             | 1969 |
| G                           | McCarran Marketplace                | N    | 8               | 8                    | 8          | 16235513011  | DOA                | 2             | 2007 |
| G                           | Paradise Vista                      | N    | 4               | 4                    | 4          | 16226811001  | Fee Title 1973     | 2             | 1973 |

C=Community N=Neighborhood R=Regional S=Special Use

### URBAN PARKS BY COMMISSION DISTRICT

| Commission District         | Name                      | Type | Developed Acres | Cumulative Dev Acres | Site Acres | Parcel       | Land Owner          | Park District | Year |
|-----------------------------|---------------------------|------|-----------------|----------------------|------------|--------------|---------------------|---------------|------|
| G                           | Paradise (earliest)       | C    | 14              | 14                   |            | 16224403001+ | Fee Title 1961      | 2             | 1964 |
| G                           | Paradise (expansion)      | C    | 7               | 21                   | 21         | 16224304001+ | Fee Title 1977      | 2             | 1977 |
| G                           | S.E.C.T.A. School         | N    | 8               | 8                    | 8          | 16132501002  | School District     | 2             | 1995 |
| G                           | Silver Bowl               | R    | 96              | 96                   | 181        | 16135101004  | BLM Patent          | 1             | 1980 |
| G                           | Wetlands Park (earliest)  | S    | 130             | 130                  |            | 16125103002+ | Fee Title BOR lease | 1             | 1999 |
| G                           | Wetlands Park (expansion) | S    | 80              | 210                  | 210        | 16125103002+ | Fee Title BOR lease | 1             | 2008 |
| G                           | Whitney                   | N    | 10              | 10                   | 10         | 16128601001  | Fee Title 1967      | 2             | 1974 |
| <b>Total: 15 Park Sites</b> |                           |      | <b>444</b>      | <b>444</b>           | <b>528</b> |              |                     |               |      |

C=Community N=Neighborhood R=Regional S=Special Use

## URBAN PARKS BY QUADRANT

### SOUTHWEST QUADRANT PARKS

| Quadrant                   | Name                                | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner          | Commission District | Park District | Year |
|----------------------------|-------------------------------------|------|-----------------|------------------|------------|--------------|---------------------|---------------------|---------------|------|
| SW                         | Camp Potosi                         | S    | 5               | 5                | 160        | 19501000002  | Fee Title 1991      | C                   | 9             | 1991 |
| SW                         | Cashman Middle School               | N    | 9               | 9                | 9          | 16207402001  | School District     | F                   | 3             | 1967 |
| SW                         | Community                           | C    | 20              | 20               | 20         | 16401710001  | Summerlin           | F                   | 6             | 2003 |
| SW                         | Davis                               | N    | 8               | 8                | 8          | 16311203005  | BLM Patent          | C                   | 3             | 1990 |
| SW                         | Desert Breeze (earliest)            | R    | 35              | 35               | 265        | 16316201001+ | BLM N41279          | F                   | 3             | 1996 |
| SW                         | Desert Breeze (expansion 1)         | R    | 22              | 57               | 265        | 16316201001+ | BLM N29499          | F                   | 3             | 1999 |
| SW                         | Desert Breeze (expansion 2)         | R    | 55              | 102              | 265        | 16316201001+ | BLM N29499          | F                   | 3             | 2000 |
| SW                         | Desert Breeze (expansion 3)         | R    | 7               | 119              | 265        | 16316201001+ | BLM N41279          | F                   | 3             | 2007 |
| SW                         | Exploration Peak (Mtn.'s Edge)      | N    | 24              | 24               | 24         | 17622301015  | BLM N7739201        | F                   | 4             | 2007 |
| SW                         | Gardens                             | N    | 18              | 18               | 18         | 16413510003  | Summerlin           | F                   | 6             | 2001 |
| SW                         | Goett Family                        | N    | 4               | 4                | 16         | 17731210001  | So. Highlands       | F                   | 4             | 2002 |
| SW                         | Guinn Middle School                 | N    | 10              | 10               | 10         | 16323501001  | School District     | F                   | 3             | 1995 |
| SW                         | Inzalaco                            | N    | 4               | 4                | 4          | 17636301012  | So. Highlands       | F                   | 4             | 2004 |
| SW                         | Laurelwood                          | N    | 4               | 4                | 4          | 16323213001  | Fee Title 1977      | F                   | 3             | 1977 |
| SW                         | Mesa                                | N    | 18              | 18               | 18         | 16425201003  | Summerlin           | F                   | 6             | 2008 |
| SW                         | Nevada Trails                       | N    | 10              | 10               | 10         | 17610502008  | BLM N73996          | A                   | 3             | 2003 |
| SW                         | Old Spanish Trail                   | N    | 10              | 10               | 10         | 16309601001  | BLM N78565          | C                   | 3             | 2008 |
| SW                         | Paul Meyer                          | N    | 13              | 13               | 13         | 16322701001+ | Fee Title 1986      | F                   | 3             | 1989 |
| SW                         | Potosi                              | N    | 4               | 4                | 4          | 16312602001  | Fee Title 1971      | F                   | 3             | 1971 |
| SW                         | Prosperity                          | N    | 9               | 9                | 9          | 16315701001  | Fee Title 1982      | F                   | 3             | 1983 |
| SW                         | Ravenwood                           | N    | 4               | 4                | 4          | 16322512155  | Fee Title 1973      | F                   | 3             | 1974 |
| SW                         | Red Ridge                           | N    | 26              | 26               | 26         | 17605301010  | BLM N60970          | F                   | 3             | 2009 |
| SW                         | Ridgebrook                          | N    | 6               | 6                | 6          | 16414611002  | Summerlin           | F                   | 6             | 2003 |
| SW                         | Somerset Hills                      | N    | 6               | 6                | 6          | 17731618001  | So. Highlands       | F                   | 4             | 2005 |
| SW                         | Spotted Leaf                        | N    | 11              | 11               | 11         | 16411710001  | Summerlin           | F                   | 6             | 2000 |
| SW                         | Spring Valley Community (earliest)  | N    | 19              | 19               | 38         | 16315401002+ | BLM N51437 & N56734 | F                   | 3             | 2007 |
| SW                         | Spring Valley Community (expansion) | N    | 15              | 34               | 38         | 16315401002+ | BLM N51437 & N56734 | F                   | 3             | 2008 |
| SW                         | Stonewater                          | N    | 7               | 7                | 7          | 19106615001  | So. Highlands       | F                   | 4             | 2004 |
| SW                         | Village Green                       | N    | 5               | 5                | 5          | 16401513001  | Summerlin           | F                   | 6             | 2003 |
| SW                         | West Flamingo                       | C    | 15              | 15               | 15         | 16323502001  | BLM patent          | F                   | 3             | 1998 |
| SW                         | Western Trails                      | N    | 7               | 7                | 7          | 17707103001  | DOA Land Transfer   | A                   | 3             | 2005 |
| SW                         | Western Trails Equestrian Park      | S    | 10              | 10               | 10         | 17707102015  | DOA / BLM N66784    | A                   | 3             | 2009 |
| SW                         | Willows                             | N    | 12              | 12               | 12         | 16412611044  | Summerlin           | F                   | 6             | 2000 |
| <b>SW TOTALS: 29 Parks</b> |                                     |      | <b>433</b>      |                  |            |              |                     |                     |               |      |

C=Community N=Neighborhood R=Regional S=Special Use

**SOUTHEAST QUADRANT PARKS**

| Quadrant                   | Name                             | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel         | Land Owner          | Commission District | Park District | Year |
|----------------------------|----------------------------------|------|-----------------|------------------|------------|----------------|---------------------|---------------------|---------------|------|
| SE                         | Cannon Middle School             | N    | 8               | 8                | 8          | 16236102001    | School District     | G                   | 2             | 1977 |
| SE                         | Clark County Museum              | S    | 19              | 19               | 29         | 17928501005    | Fee Title 1979      | A                   | 9             | 1988 |
| SE                         | Cortney Middle School            | N    | 7               | 7                | 7          | 16128301003    | School District     | G                   | 2             | 1999 |
| SE                         | Desert Bloom                     | N    | 20              | 20               | 20         | 17715601010    | BLM Patent          | A                   | 2             | 1998 |
| SE                         | Desert Inn                       | N    | 4               | 4                | 4          | 16117615008    | Fee Title 1970      | E                   | 1             | 1972 |
| SE                         | Dog Fancier's                    | S    | 20              | 20               | 20         | 16121602001    | Fee Title 1967      | G                   | 1             | 1974 |
| SE                         | Duck Creek                       | N    | 15              | 15               | 15         | 17715701015    | BLM Patent          | A                   | 2             | 2002 |
| SE                         | Grapevine Springs                | N    | 4               | 4                | 4          | 16129203001    | Fee Title 1991      | G                   | 2             | 1997 |
| SE                         | Harmony                          | N    | 1               | 1                | 1          | 16119302001    | BLM Patent          | G                   | 2             | 2001 |
| SE                         | Hidden Palms                     | N    | 7               | 7                | 7          | 17715401002    | Fee Title 1992      | A                   | 1             | 1994 |
| SE                         | Horseman's                       | S    | 38              | 38               | 38         | 16121502001    | Fee Title 1967      | G                   | 1             | 1971 |
| SE                         | Magdalena Vegas Mtn.             | N    | 1               | 1                | 1          | 16108203001    | Fee Title 1998      | E                   | 1             | 2000 |
| SE                         | Maslow                           | N    | 4               | 4                | 4          | 16120601001    | Fee Title 1964      | G                   | 2             | 1969 |
| SE                         | McCarran Marketplace             | N    | 8               | 8                | 8          | 16235513011    | DOA                 | G                   | 2             | 2007 |
| SE                         | Molasky Family                   | N    | 9               | 9                | 9          | 16215704003    | Fee Simple          | E                   | 1             | 2004 |
| SE                         | Myrna Torme Williams (Cambridge) | N    | 7               | 7                | 7          | + 16215804001, | Fee Title 1999      | E                   | 1             | 2000 |
| SE                         | Orr Middle School                | N    | 10              | 10               | 10         | 16214302001    | School District     | E                   | 1             | 1995 |
| SE                         | Paradise (earliest)              | C    | 14              | 14               | 21         | 16224403001+   | Fee Title 1961      | G                   | 2             | 1964 |
| SE                         | Paradise (expansion)             | C    | 7               | 21               | 21         | 16224403001+   | Fee Title 1977      | G                   | 2             | 1977 |
| SE                         | Paradise Vista                   | N    | 4               | 4                | 4          | 16226811001    | Fee Title 1973      | G                   | 2             | 1973 |
| SE                         | Parkdale                         | C    | 3               | 3                | 3          | 16108401001    | Fee Title 1964      | E                   | 1             | 1964 |
| SE                         | Pebble                           | N    | 7               | 7                | 13         | 17724101012    | BLM N66684          | A                   | 2             | 2007 |
| SE                         | S.E.C.T.A. School                | N    | 8               | 8                | 8          | 16132501002    | School District     | G                   | 2             | 1995 |
| SE                         | Silverado Ranch (earliest)       | N    | 20              | 20               | 36         | 17728101020+   | BLM Patent          | A                   | 2             | 2001 |
| SE                         | Silverado Ranch (expansion)      | N    | 2               | 22               | 36         | 17728102001+   | BLM Patent          | A                   | 2             | 2007 |
| SE                         | Silverbowl                       | R    | 96              | 96               | 181        | 16135101004    | BLM Patent          | G                   | 1             | 1980 |
| SE                         | Silvestri Middle School          | N    | 8               | 8                | 8          | 17727501002    | School District     | A                   | 2             | 1999 |
| SE                         | Sunset (earliest)                | R    | 100             | 100              | 214        | 17701201001+   | Fee Title 1967      | A                   | 2             | 1967 |
| SE                         | Sunset (expansion 1)             | R    | 15              | 115              | 214        | 17701401001+   | Fee Title 1967      | A                   | 2             | 1983 |
| SE                         | Sunset (expansion 2)             | R    | 20              | 135              | 214        | 17701201001+   | Fee Title 1967      | A                   | 2             | 1984 |
| SE                         | Sunset (expansion 3)             | R    | 30              | 165              | 214        | 17701201001+   | Fee Title 1967      | A                   | 2             | 1985 |
| SE                         | Sunset (expansion 4)             | R    | 20              | 185              | 214        | 17701301001+   | Fee Title 1967      | A                   | 2             | 1995 |
| SE                         | Sunset (expansion 5)             | R    | 16              | 201              | 214        | 17701301001+   | Fee Title 1967      | A                   | 2             | 1995 |
| SE                         | Wetlands Park (earliest)         | S    | 130             | 130              | 210        | 03002+ 1612330 | Fee Title BOR lease | G                   | 1             | 1999 |
| SE                         | Wetlands Park (expansion)        | S    | 80              | 210              | 210        | 03002+ 1612330 | Fee Title BOR lease | G                   | 1             | 2008 |
| SE                         | Whitney                          | N    | 10              | 10               | 10         | 16128601001    | Fee Title 1967      | G                   | 2             | 1974 |
| SE                         | Winchester                       | N    | 9               | 9                | 9          | 16212801001    | Fee Title 1978      | E                   | 1             | 1981 |
| <b>SE TOTALS: 29 Parks</b> |                                  |      | <b>781</b>      |                  |            |                |                     |                     |               |      |

C=Community N=Neighborhood R=Regional S=Special Use



**NORTHEAST QUADRANT PARKS**

| Quadrant                   | Name                                | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner         | Commission District | Park District | Year |
|----------------------------|-------------------------------------|------|-----------------|------------------|------------|--------------|--------------------|---------------------|---------------|------|
| NE                         | Alexander Villas (earliest)         | N    | 6               | 6                | 13         | 14007601002+ | Fee Title 1981     | D                   | 1             | 1985 |
| NE                         | Alexander Villas (expansion)        | N    | 7               | 13               | 13         | 14007701014+ | Fee Title 1998     | D                   | 1             | 2000 |
| NE                         | Cesar E Chavez                      | N    | 5               | 5                | 5          | 14026103005  | School District    | G                   | 1             | 2002 |
| NE                         | Clark County Amphitheater           | S    | 2               | 2                | 2          | 13933710002  | Warranty Deed 1992 | D                   | 9             | 1992 |
| NE                         | Harney Middle School                | N    | 8               | 8                | 8          | 16102201001  | BLM School Lease   | E                   | 2             | 2003 |
| NE                         | Hollywood (earliest)                | R    | 19              | 19               | 154        | 16102301004+ | BLM N66293         | E                   | 2             | 2003 |
| NE                         | Hollywood (expansion)               | R    | 2               | 21               | 154        | 16102301004+ | BLM N66293         | E                   | 2             | 2007 |
| NE                         | Joe Shoong                          | N    | 5               | 5                | 5          | 16105210021  | Fee Title 1977     | E                   | 1             | 1981 |
| NE                         | Lewis Family                        | N    | 11              | 11               | 11         | 16103701006  | Fee Title 1998     | E                   | 1             | 1997 |
| NE                         | Martin Luther King                  | N    | 8               | 8                | 8          | 14021102001  | School District    | B                   | 1             | 2001 |
| NE                         | Mountain View Elementary School     | N    | 4               | 4                | 4          | 14021310001  | School District    | B                   | 1             | 1975 |
| NE                         | Nellis Meadows                      | N    | 19              | 19               | 19         | 14017501004  | Fee Title 1977     | B                   | 1             | 1977 |
| NE                         | Robert E. "Bob" Price (earliest)    | C    | 3               | 3                | 15         | 14021602007  | Fee Title 1998     | B                   | 1             | 2001 |
| NE                         | Robert E. "Bob" Price (expansion 1) | C    | 1               | 4                | 15         | 14021602007  | Fee Title 1998     | B                   | 1             | 2007 |
| NE                         | Robert E. "Bob" Price (expansion 2) | C    | 3               | 7                | 15         | 14021602007  | Fee Title 1998     | B                   | 1             | 2009 |
| NE                         | Shadow Rock (earliest)              | C    | 12              | 12               | 67         | 14014701005+ | BLM N46816         | B                   | 1             | 1994 |
| NE                         | Shadow Rock (expansion 1)           | C    | 2               | 14               | 67         | 14014701005+ | BLM N46816         | B                   | 1             | 2000 |
| NE                         | Shadow Rock (expansion 2)           | C    | 10              | 24               | 67         | 14014701005+ | BLM N46816         | B                   | 1             | 2008 |
| NE                         | Sunrise                             | N    | 6               | 6                | 6          | 14021511018  | Fee Title 1960     | B                   | 1             | 1971 |
| NE                         | Von Tobel Middle School             | N    | 8               | 8                | 8          | 14018401001  | School District    | D                   | 1             | 1974 |
| NE                         | Walnut                              | C    | 9               | 9                | 14         | 14018102024  | Fee Title 1998     | D                   | 1             | 2002 |
| NE                         | Winterwood                          | N    | 7               | 7                | 7          | 16104412026  | Fee Title 1965     | E                   | 1             | 1971 |
| <b>NE TOTALS: 16 Parks</b> |                                     |      | <b>157</b>      |                  |            |              |                    |                     |               |      |

C=Community N=Neighborhood R=Regional S=Special Use

**NORTHWEST QUADRANT PARKS**

| Quadrant | Name                               | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner     | Commission District | Park District | Year |
|----------|------------------------------------|------|-----------------|------------------|------------|--------------|----------------|---------------------|---------------|------|
| NW       | Camp Lee                           | S    | 17              | 17               | 17         | 12910000016  | US Forest      | C                   | 9D            | 1961 |
| NW       | Dr. William U. Pearson (earliest)  | C    | 2               | 2                | 17         | 13921102013  | Fee Title 2001 | D                   | 9             | 2007 |
| NW       | Dr. William U. Pearson (expansion) | C    | 6               | 8                | 17         | 13921102014  | Fee Title 2001 | D                   | 9             | 2008 |
| NW       | Dr. William U. Pearson (expansion) | C    | 9               | 17               | 17         | 13921102013  | Fee Title 2001 | D                   | 9             | 2009 |
| NW       | Lone Mountain (earliest)           | R    | 18              | 18               | 362        | 13806201001  | BLM N57883     | C                   | 5             | 1999 |
| NW       | Lone Mountain (expansion)          | R    | 5               | 23               | 362        | 13806201001  | BLM N57883     | C                   | 5             | 2006 |
| NW       | Mountain Crest                     | C    | 38              | 38               | 38         | 13805501014  | BLM Patent     | C                   | 5             | 2000 |
| NW       | Shooting Park                      | S    | 220             | 220              | 950        | 10036000001+ | BLM N76647     | B                   | 9             | 2009 |

**NW TOTALS: 5 Parks 315**

**ALL QUADRANT TOTALS: 79 Parks 1686**

**URBAN PARKS BY UNINCORPORATED TOWN**  
**(Parks within unincorporated Las Vegas Valley)**

**ENTERPRISE PARKS**

| Town       | Name                           | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner        | Commission District | Park District | Year |
|------------|--------------------------------|------|-----------------|------------------|------------|--------------|-------------------|---------------------|---------------|------|
| Enterprise | Exploration Peak (Mtn.'s Edge) | N    | 24              | 24               | 24         | 17622301015  | BLM N7739201      | F                   | 4             | 2007 |
| Enterprise | Goett Family                   | N    | 4               | 4                | 16         | 17731210001  | So. Highlands     | F                   | 4             | 2002 |
| Enterprise | Inzalaco                       | N    | 4               | 4                | 4          | 17636301012  | So. Highlands     | F                   | 4             | 2004 |
| Enterprise | Nevada Trails                  | N    | 10              | 10               | 10         | 17610502008  | BLM N73996        | A                   | 3             | 2003 |
| Enterprise | Silverado Ranch (earliest)     | N    | 20              | 20               | 36         | 17728101020+ | BLM Patent        | A                   | 2             | 2001 |
| Enterprise | Silverado Ranch (expansion)    | N    | 2               | 22               | 36         | 17728102001+ | BLM Patent        | A                   | 2             | 2007 |
| Enterprise | Silvestri Middle School        | N    | 8               | 8                | 8          | 17727501002  | School District   | A                   | 2             | 1999 |
| Enterprise | Somerset Hills                 | N    | 6               | 6                | 6          | 17731618001  | So. Highlands     | F                   | 4             | 2005 |
| Enterprise | Stonewater                     | N    | 7               | 7                | 7          | 19106615001  | So. Highlands     | F                   | 4             | 2004 |
| Enterprise | Western Trails                 | N    | 7               | 7                | 7          | 17707103001  | DOA Land Transfer | A                   | 3             | 2005 |
| Enterprise | Western Trails Equestrian Park | S    | 10              | 10               | 10         | 17707102015+ | DOA / BLM 66784   | A                   | 3             | 2009 |

**ENTERPRISE TOTALS: 10 Parks 102**

**LONE MOUNTAIN PARKS**

| Town          | Name                      | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner | Commission District | Park District | Year |
|---------------|---------------------------|------|-----------------|------------------|------------|--------------|------------|---------------------|---------------|------|
| Lone Mountain | Lone Mountain (earliest)  | R    | 18              | 18               | 362        | 13806201001  | BLM N57883 | C                   | 5             | 1999 |
| Lone Mountain | Lone Mountain (expansion) | R    | 5               | 23               | 362        | 13806201001  | BLM N57883 | C                   | 5             | 2006 |
| Lone Mountain | Mountain Crest            | C    | 38              | 38               | 38         | 13805501014  | BLM Patent | C                   | 5             | 2000 |
| Lone Mountain | Shooting Park             | S    | 220             | 220              | 950        | 10036000001+ | BLM N76647 | B                   | 9             | 2009 |

**LONE MOUNTAIN TOTALS: 3 Parks 281**

C=Community N=Neighborhood R=Regional S=Special Use

**PARADISE PARKS**

| Town     | Name                             | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner      | Commission District | Park District | Year |
|----------|----------------------------------|------|-----------------|------------------|------------|--------------|-----------------|---------------------|---------------|------|
| Paradise | Cannon Middle School             | N    | 8               | 8                | 8          | 16236102001  | School District | G                   | 2             | 1977 |
| Paradise | Desert Bloom                     | N    | 20              | 20               | 20         | 17715601010  | BLM Patent      | A                   | 2             | 1998 |
| Paradise | Desert Inn                       | N    | 4               | 4                | 4          | 16117615008  | Fee Title 1970  | E                   | 1             | 1972 |
| Paradise | Duck Creek                       | N    | 15              | 15               | 15         | 17715701015  | BLM Patent      | A                   | 2             | 2002 |
| Paradise | Grapevine Springs                | N    | 4               | 4                | 4          | 16129203001  | Fee Title 1991  | G                   | 2             | 1997 |
| Paradise | Harmony                          | N    | 1               | 1                | 1          | 16119302001  | BLM Patent      | G                   | 2             | 2001 |
| Paradise | Hidden Palms                     | N    | 7               | 7                | 7          | 17715401002  | Fee Title 1992  | A                   | 1             | 1994 |
| Paradise | Maslow                           | N    | 4               | 4                | 4          | 16120601001  | Fee Title 1964  | G                   | 2             | 1969 |
| Paradise | McCarran Marketplace             | N    | 8               | 8                | 8          | 16235513011  | DOA             | G                   | 2             | 2007 |
| Paradise | Molasky Family                   | N    | 9               | 9                | 9          | 16215704003  | Fee Simple      | E                   | 1             | 2004 |
| Paradise | Myrna Torme Williams (Cambridge) | N    | 7               | 7                | 7          | 16215702005+ | Fee Title 1999  | E                   | 1             | 2000 |
| Paradise | Orr Middle School                | N    | 10              | 10               | 10         | 16214302001  | School District | E                   | 1             | 1995 |
| Paradise | Paradise (earliest)              | C    | 14              | 14               | 21         | 16224403001+ | Fee Title 1961  | G                   | 2             | 1964 |
| Paradise | Paradise (expansion)             | C    | 7               | 21               | 21         | 16224403001+ | Fee Title 1977  | G                   | 2             | 1977 |
| Paradise | Paradise Vista                   | N    | 4               | 4                | 4          | 16226811001  | Fee Title 1973  | G                   | 2             | 1973 |
| Paradise | Pebble                           | N    | 7               | 7                | 13         | 17724101012  | BLM N66684      | A                   | 2             | 2007 |
| Paradise | S.E.C.T.A School                 | N    | 8               | 8                | 8          | 16132501002  | School District | G                   | 2             | 1995 |
| Paradise | Sunset (earliest)                | R    | 100             | 100              | 214        | 17701201001+ | Fee Title 1967  | A                   | 2             | 1967 |
| Paradise | Sunset (expansion 1)             | R    | 15              | 115              | 214        | 17701401001+ | Fee Title 1967  | A                   | 2             | 1983 |
| Paradise | Sunset (expansion 2)             | R    | 20              | 135              | 214        | 17701201001+ | Fee Title 1967  | A                   | 2             | 1984 |
| Paradise | Sunset (expansion 3)             | R    | 30              | 165              | 214        | 17701201001+ | Fee Title 1967  | A                   | 2             | 1985 |
| Paradise | Sunset (expansion 4)             | R    | 20              | 185              | 214        | 17701301001+ | Fee Title 1967  | A                   | 2             | 1995 |
| Paradise | Sunset (expansion 5)             | R    | 16              | 201              | 214        | 17701301001+ | Fee Title 1967  | A                   | 2             | 2010 |

**PARADISE TOTALS: 17 Parks 338**

**SPRING VALLEY PARKS**

| Town          | Name                            | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner         | Commission District | Park District | Year |
|---------------|---------------------------------|------|-----------------|------------------|------------|--------------|--------------------|---------------------|---------------|------|
| Spring Valley | Davis                           | N    | 8               | 8                | 8          | 16311203005  | BLM Patent         | C                   | 3             | 1990 |
| Spring Valley | Desert Breeze (earliest)        | R    | 35              | 35               | 265        | 16316201001+ | BLM N41279         | F                   | 3             | 1996 |
| Spring Valley | Desert Breeze (expansion 1)     | R    | 22              | 57               | 265        | 16316201001+ | BLM N29499         | F                   | 3             | 1999 |
| Spring Valley | Desert Breeze (expansion 2)     | R    | 55              | 102              | 265        | 16316201001+ | BLM N29499         | F                   | 3             | 2000 |
| Spring Valley | Desert Breeze (expansion 3)     | R    | 7               | 119              | 265        | 16316201001+ | BLM N41279         | F                   | 3             | 2007 |
| Spring Valley | Guinn Middle School             | N    | 10              | 10               | 10         | 16323501001  | School District    | F                   | 3             | 1995 |
| Spring Valley | Laurelwood                      | N    | 4               | 4                | 4          | 16323213001  | Fee Title 1977     | F                   | 3             | 1977 |
| Spring Valley | Old Spanish Trail               | N    | 10              | 10               | 10         | 16309601001  | BLM N78565         | C                   | 3             | 2008 |
| Spring Valley | Paul Meyer                      | N    | 13              | 13               | 13         | 16322701001+ | Fee Title 1986     | F                   | 3             | 1989 |
| Spring Valley | Potosi                          | N    | 4               | 4                | 4          | 16312602001  | Fee Title 1971     | F                   | 3             | 1971 |
| Spring Valley | Prosperity                      | N    | 9               | 9                | 9          | 16315701001  | Fee Title 1982     | F                   | 3             | 1983 |
| Spring Valley | Ravenwood                       | N    | 4               | 4                | 4          | 16322512155  | Fee Title 1973     | F                   | 3             | 1974 |
| Spring Valley | Red Ridge                       | C    | 26              | 26               | 26         | 17605301010  | BLM N60970         | F                   | 3             | 2008 |
| Spring Valley | Spring Valley Comm. (earliest)  | N    | 19              | 19               | 38         | 16315401002+ | BLM N51437& N56734 | F                   | 3             | 2007 |
| Spring Valley | Spring Valley Comm. (expansion) | N    | 15              | 34               | 38         | 16315401002+ | BLM N51437& N56734 | F                   | 3             | 2008 |
| Spring Valley | West Flamingo                   | C    | 15              | 15               | 15         | 16323502001  | BLM patent         | F                   | 3             | 1998 |

**SPRING VALLEY TOTALS: 12 Parks 256**

**SUMMERLIN SOUTH PARKS**

| Town          | Name          | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel      | Land Owner | Commission District | Park District | Year |
|---------------|---------------|------|-----------------|------------------|------------|-------------|------------|---------------------|---------------|------|
| Summerlin So. | Community     | C    | 20              | 20               | 20         | 16401710001 | Summerlin  | F                   | 6             | 2003 |
| Summerlin So. | Gardens       | N    | 18              | 18               | 18         | 16413510003 | Summerlin  | F                   | 6             | 2001 |
| Summerlin So. | Mesa          | N    | 18              | 18               | 18         | 16425201003 | Summerlin  | F                   | 6             | 2008 |
| Summerlin So. | Ridgebrook    | N    | 6               | 6                | 6          | 16414611002 | Summerlin  | F                   | 6             | 2003 |
| Summerlin So. | Spotted Leaf  | N    | 11              | 11               | 11         | 16411710001 | Summerlin  | F                   | 6             | 2000 |
| Summerlin So. | Village Green | N    | 5               | 5                | 5          | 16401513001 | Summerlin  | F                   | 6             | 2003 |
| Summerlin So. | Willows       | N    | 12              | 12               | 12         | 16412611044 | Summerlin  | F                   | 6             | 2000 |

**SUMMERLIN SOUTH TOTALS: 7 Parks 90**

**SUNRISE MANOR PARKS**

| Town          | Name                                | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner       | Commission District | Park District | Year |
|---------------|-------------------------------------|------|-----------------|------------------|------------|--------------|------------------|---------------------|---------------|------|
| Sunrise Manor | Alexander Villas (earliest)         | N    | 6               | 6                | 13         | 14007601002+ | Fee Title 1981   | D                   | 1             | 1985 |
| Sunrise Manor | Alexander Villas (expansion)        | N    | 7               | 13               | 13         | 14007701014+ | Fee Title 1998   | D                   | 1             | 2000 |
| Sunrise Manor | Cesar E Chavez                      | N    | 5               | 5                | 5          | 14026103005  | School District  | G                   | 1             | 2002 |
| Sunrise Manor | Dog Fancier's                       | S    | 20              | 20               | 20         | 16121602001  | Fee Title 1967   | G                   | 1             | 1974 |
| Sunrise Manor | Harney Middle School                | N    | 8               | 8                | 8          | 16102201001  | BLM School Lease | E                   | 2             | 2003 |
| Sunrise Manor | Hollywood (earliest)                | R    | 19              | 19               | 154        | 16102301004+ | BLM N66293       | E                   | 2             | 2003 |
| Sunrise Manor | Hollywood (expansion)               | R    | 2               | 21               | 154        | 16102301004+ | BLM N66293       | E                   | 2             | 2007 |
| Sunrise Manor | Horseman's                          | S    | 38              | 38               | 38         | 16121502001  | Fee Title 1967   | G                   | 1             | 1971 |
| Sunrise Manor | Joe Shoong                          | N    | 5               | 5                | 5          | 16105210021  | Fee Title 1977   | E                   | 1             | 1981 |
| Sunrise Manor | Lewis Family                        | N    | 11              | 11               | 11         | 16103701006  | Fee Title 1998   | E                   | 1             | 1997 |
| Sunrise Manor | Magdalena Vegas Mtn.                | N    | 1               | 1                | 1          | 16108203001  | Fee Title 1998   | E                   | 1             | 2000 |
| Sunrise Manor | Martin Luther King                  | N    | 8               | 8                | 8          | 14021102001  | School District  | B                   | 1             | 2001 |
| Sunrise Manor | Mountain View Elementary School     | N    | 4               | 4                | 4          | 14021310001  | School District  | B                   | 1             | 1975 |
| Sunrise Manor | Nellis Meadows                      | N    | 19              | 19               | 19         | 14017501004  | Fee Title 1977   | B                   | 1             | 1977 |
| Sunrise Manor | Parkdale                            | C    | 3               | 3                | 3          | 16108401001  | Fee Title 1964   | E                   | 1             | 1964 |
| Sunrise Manor | Robert E. "Bob" Price (earliest)    | C    | 3               | 3                | 15         | 14021602007  | Fee Title 1998   | B                   | 1             | 2001 |
| Sunrise Manor | Robert E. "Bob" Price (expansion 1) | C    | 1               | 4                | 15         | 14021602007  | Fee Title 1998   | B                   | 1             | 2007 |
| Sunrise Manor | Robert E. "Bob" Price (expansion 2) | C    | 3               | 7                | 15         | 14021602007  | Fee Title 1998   | B                   | 1             | 2009 |
| Sunrise Manor | Shadow Rock (earliest)              | C    | 12              | 12               | 67         | 14014701005+ | BLM N46816       | B                   | 1             | 1994 |
| Sunrise Manor | Shadow Rock (expansion 1)           | C    | 2               | 14               | 67         | 14014701005+ | BLM N46816       | B                   | 1             | 2000 |
| Sunrise Manor | Shadow Rock (expansion 2)           | C    | 10              | 24               | 67         | 14014701005+ | BLM N46816       | B                   | 1             | 2008 |
| Sunrise Manor | Sunrise                             | N    | 6               | 6                | 6          | 14021511018  | Fee Title 1960   | B                   | 1             | 1971 |
| Sunrise Manor | Von Tobel Middle School             | N    | 8               | 8                | 8          | 14018401001  | School District  | D                   | 1             | 1974 |
| Sunrise Manor | Walnut                              | C    | 9               | 9                | 14         | 14018102024  | Fee Title 1998   | D                   | 1             | 2002 |
| Sunrise Manor | Winterwood                          | N    | 7               | 7                | 7          | 16104412026  | Fee Title 1965   | E                   | 1             | 1971 |

**SUNRISE MANOR TOTALS: 19 Parks 218**

**WHITNEY PARKS**

| Town    | Name                      | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel       | Land Owner          | Commission District | Park District | Year |
|---------|---------------------------|------|-----------------|------------------|------------|--------------|---------------------|---------------------|---------------|------|
| Whitney | Cortney Middle School     | N    | 7               | 7                | 7          | 16128301003  | School District     | G                   | 2             | 1999 |
| Whitney | Silverbowl                | R    | 96              | 96               | 181        | 16135101004  | BLM Patent          | G                   | 1             | 1980 |
| Whitney | Wetlands Park (earliest)  | S    | 130             | 130              | 210        | 16125103002+ | Fee Title BOR lease | G                   | 1             | 1999 |
| Whitney | Wetlands Park (expansion) | S    | 80              | 210              | 210        | 16125103002+ | Fee Title BOR lease | G                   | 1             | 2008 |
| Whitney | Whitney                   | N    | 10              | 10               | 10         | 16128601001  | Fee Title 1967      | G                   | 2             | 1974 |

**WHITNEY TOTALS: 4 Parks****323****WINCHESTER PARKS**

| Town       | Name                  | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel      | Land Owner      | Commission District | Park District | Year |
|------------|-----------------------|------|-----------------|------------------|------------|-------------|-----------------|---------------------|---------------|------|
| Winchester | Cashman Middle School | N    | 9               | 9                | 9          | 16207402001 | School District | F                   | 3             | 1967 |
| Winchester | Winchester            | N    | 9               | 9                | 9          | 16212801001 | Fee Title 1978  | E                   | 1             | 1981 |

**WINCHESTER TOTALS: 2 Parks****18****URBAN COUNTY PARKS IN OTHER JURISDICTIONS**

| Town      | Name                                 | Type | Developed Acres | Cumulative Acres | Site Acres | Parcel      | Land Owner         | Commission District | Park District | Year |
|-----------|--------------------------------------|------|-----------------|------------------|------------|-------------|--------------------|---------------------|---------------|------|
| Rural     | Camp Lee                             | S    | 17              | 17               | 17         | 12910000016 | US Forest          | C                   | 9D            | 1961 |
| Rural     | Camp Potosi                          | S    | 5               | 5                | 160        | 19501000002 | Fee Title 1991     | C                   | 9             | 1991 |
| Las Vegas | Clark County Amphitheater            | S    | 2               | 2                | 2          | 13933710002 | Warranty Deed 1992 | D                   | 9             | 1992 |
| Henderson | Clark County Museum                  | S    | 19              | 19               | 29         | 17928501005 | Fee Title 1979     | A                   | 9             | 1988 |
| Las Vegas | Dr. William U. Pearson (earliest)    | C    | 2               | 2                | 17         | 13921102013 | Fee Title 2001     | D                   | 9             | 2007 |
| Las Vegas | Dr. William U. Pearson (expansion 1) | C    | 6               | 8                | 17         | 13921102014 | Fee Title 2001     | D                   | 9             | 2008 |
| Las Vegas | Dr. William U. Pearson (expansion 2) | C    | 9               | 17               | 17         | 13921102013 | Fee Title 2001     | D                   | 9             | 2009 |

**TOTALS: 5 Parks****60****ALL COUNTY PARKS TOTALS:****1686**

C=Community N=Neighborhood R=Regional S=Special Use





## **IV. Urban Centers and Facilities**



## URBAN CENTERS

|    | Name  | Square Feet | Parcel      | Comments  | Commission District | Park District | Year |
|----|---|-------------|-------------|---|---------------------|---------------|------|
| 1  | Cambridge Recreation Center<br>3930 Cambridge Street                        | 41,035      | 16215804001 | At Myrna Torme Williams Community Campus (June 2007)                  | E                   | 1             | 2001 |
| 2  | Cora Coleman Senior Center<br>2100 Bonnie Lane                              | 13,531      | 14021602007 | At Robert E. Price Park   | B                   | 1             | 2001 |
|    | Cora Coleman Senior Center (expansion)<br>2100 Bonnie Lane                  | 10,500      | 14021602007 | Added indoor pool & dance room for a total of 24,031 sf               | B                   | 1             | 2007 |
| 3  | Desert Breeze Recreation Center<br>8275 Spring Mountain Road                | 21,300      | 16316201001 |   | F                   | 3             | 1998 |
|    | Desert Breeze Rec. Center (expansion)<br>8275 Spring Mountain Road          | 22,135      | 16316201001 | Added second gym, weight room and dance room for a total of 43,435 sf | F                   | 3             | 2007 |
| 4  | Dr. William U. Pearson Community Center<br>155 W. Carey Avenue              | 41,150      | 13921102013 | Programmed by non-profit at Dr. William U. Pearson Park               | D                   | 9             | 2008 |
| 5  | Helen Meyer Community Center<br>4525 New Forest Drive                       | 6,000       | 16322301001 | Located in Paul Meyer Park  | F                   | 3             | 1998 |
| 6  | Hollywood Recreation Center<br>1650 S. Hollywood Boulevard                  | 43,500      | 16102301004 |   | E                   | 2             | 2003 |
| 7  | Mountain Crest Community Center<br>4701 N. Durango Drive                    | 5,000       | 13805501014 |   | C                   | 5             | 2001 |
| 8  | Paradise Recreation Center<br>4770 S. Harrison                              | 27,877      | 16224403001 | Replaced original 1977 center   | G                   | 2             | 2002 |
| 9  | Parkdale Community Center<br>3200 Ferndale Street                           | 5,052       | 16108401001 |   | E                   | 1             | 1978 |
|    | Parkdale Community Center (Senior Center expansion)<br>3200 Ferndale Street | 4,000       | 16108401001 | Senior center wing added to existing center                           | E                   | 1             | 2000 |
| 10 | Robert E. "Bob" Price Community Center<br>2050 Bonnie Lane                  | 20,832      | 14021602007 |   | B                   | 1             | 2009 |
| 11 | Walnut Recreation Center<br>3820 Cecile Avenue                              | 41,035      | 14018102024 |   | D                   | 1             | 2002 |
| 12 | West Flamingo Senior Center<br>6255 W. Flamingo Road                        | 6,000       | 16323502001 |   | F                   | 3             | 1998 |

**URBAN CENTERS**

|                          | <b>Name</b>  | <b>Square Feet</b> | <b>Parcel</b>      | <b>Comments</b>  | <b>Commission District</b> | <b>Park District</b> | <b>Year</b> |
|--------------------------|--|--------------------|--------------------|--|----------------------------|----------------------|-------------|
|                          | West Flamingo Senior Center (expansion)<br>6255 W. Flamingo Road | 6,000              | 16323502001        | Added indoor pool & three rooms for a total of 12,000 sf | F                          | 3                    | 2004        |
| 13                       | Whitney Community Center<br>5712 E. Missouri Avenue              | 20,000             | 16128601001        | Replaced original 1983 center                            | G                          | 2                    | 2005        |
| 14                       | Whitney Senior Center<br>5712 E. Missouri Avenue                 | 4,400              | 16128601001        |  | G                          | 2                    | 1998        |
| 15                       | Winchester Cultural Center<br>3130 S. McLeod Drive               | 13,253             | 16212801001        | Community Cultural Center including Auditorium           | E                          | 1                    | 1981        |
| <b>Total: 15 Centers</b> |  | <b>352,600</b>     | <b>Square Feet</b> |  |                            |                      |             |

**URBAN AQUATIC FACILITIES: POOLS**

|               | <b>Location</b>                                      | <b>Type</b>              | <b>Square Feet</b> | <b>Gallons</b>   | <b>Parcel</b> | <b>Commission District</b> | <b>Park District</b> | <b>Year</b> |
|---------------|--|--------------------------|--------------------|------------------|---------------|----------------------------|----------------------|-------------|
| 1             | Cora Coleman Senior Center<br>2100 Bonnie Lane       | indoor lap pool          | 2,000              | 50,000           | 14021602007   | B                          | 1                    | 2007        |
| 2             | Desert Breeze Park<br>8275 Spring Mountain Road      | outdoor play pool        | 6,332              | 106,050          | 16316201001+  | F                          | 3                    | 2000        |
| 3             | Desert Breeze Park<br>8275 Spring Mountain Road      | indoor competitive pool  | 13,865             | 713,498          | 16316201001+  | F                          | 3                    | 2000        |
| 4             | Myrna Torme Williams Campus<br>3930 Cambridge Street | outdoor play pool        | 7,632              | 113,970          | 16215804001+  | E                          | 1                    | 2000        |
| 5             | Paradise Park<br>4770 S. Harrison                    | outdoor play pool        | 6,945              | 178,430          | 16224403001+  | G                          | 2                    | 2000        |
| 6             | Parkdale Park<br>3200 Ferndale Street                | outdoor/leisure          | 6,945              | 178,430          | 16108401001   | E                          | 1                    | 2002        |
| 7             | Sunrise Park<br>2240 Linn Lane                       | outdoor traditional pool | 2,939              | 122,778          | 14021511018   | B                          | 1                    | 1974        |
| 8             | Walnut Park<br>3820 Cecile Avenue                    | outdoor play pool        | 6,945              | 178,430          | 14018102024   | D                          | 1                    | 2002        |
| 9             | West Flamingo Senior Center<br>6255 W. Flamingo Road | indoor lap pool          | 1,032              | 33,405           | 16323502001   | F                          | 3                    | 2004        |
| 10            | Whitney Park<br>5712 E. Missouri Avenue              | outdoor traditional pool | 2,989              | 77,764           | 16128601001   | G                          | 2                    | 1993        |
| <b>Total:</b> |  | <b>10 pools</b>          | <b>57,624</b>      | <b>1,752,755</b> |               |                            |                      |             |

**URBAN AQUATIC FACILITIES: SPLASH PADS**

|               | Location  | Type                  |  | Parcel       | Commission District | Park District | Year |
|---------------|---|-----------------------|--|--------------|---------------------|---------------|------|
| 1             | Alexander Villas Park (under renovation)<br>3620 Lincoln Road | splash pad            |  | 14007701014+ | D                   | 1             | 1985 |
| 2             | Duck Creek Park<br>8650 Pollock Drive                         | splash pad            |  | 17715701015  | A                   | 2             | 2002 |
| 3             | Exploration Peak Park<br>9600 S. Buffalo Drive                | splash pad            |  | 17622301015  | F                   | 4             | 2007 |
| 4             | Joe Shoong Park<br>1503 Wesley Street                         | splash pad            |  | 16105210021  | E                   | 1             | 1981 |
| 5             | Maslow Park<br>4900 Lana Drive                                | splash pad            |  | 16120601001  | G                   | 2             | 2008 |
| 6             | Molasky Family Park<br>1065 E. Twain Avenue                   | splash pad            |  | 16215704003  | E                   | 1             | 2004 |
| 7             | Mountain Crest Park<br>4701 N. Durango Drive                  | splash pad            |  | 13805501014  | C                   | 5             | 2000 |
| 8             | Paul Meyer Park<br>4525 New Forest Drive                      | splash pad            |  | 16322701001  | F                   | 3             | 1989 |
| 9             | Red Ridge Park<br>7027 S El Capitan Way                       | splash pad            |  | 17605301010  | F                   | 3             | 2009 |
| 10            | Somerset Hills Park<br>10717 Valencia Hills Street            | splash pad            |  | 17731618001  | F                   | 4             | 2005 |
| 11            | Spring Valley Community Park<br>7600 W. Falmingo Road         | splash pad            |  | 16315401002+ | F                   | 3             | 2007 |
| 12            | Winchester Park<br>3130 S. McLeod Drive                       | splash pad            |  | 16212801001  | E                   | 1             | 1981 |
| <b>Total:</b> |   | <b>12 splash pads</b> |  |              |                     |               |      |

**URBAN SPECIAL USE PARKS**

| Year                        | Name                              | Dev. Acres | Parcel                                  | Description  | Land Owner                | Commission District | Park Districts |
|-----------------------------|-----------------------------------|------------|---|--|---------------------------|---------------------|----------------|
| 1961                        | Camp Lee Canyon                   | 17         | 12910000016                             | Residential Mountain Camp w/ activity areas & hiking trails 7 cabins; 9859 sqft. dining hall; reception hall | U.S. Forest Service Lease | C                   | 9D             |
| 1991                        | Camp Potosi                       | 5          | 19501000002                             | Day use camp & nature trails   | Fee Title 1991            | C                   | 9              |
| 1992                        | Clark County Amphitheater         | 2          | 13933710002                             | Outdoor stage and festival area  | Warranty Deed 1992        | D                   | 9              |
| 1988                        | Clark County Museum               | 19         | 17928501005                             | Local historical museum  | Fee Title 1979            | A                   | 9              |
| 1965                        | Desert Rose Golf Course*          | 147        | 16104701002                             | 18-hole public golf course   | Fee Title 1968            | E                   | 1              |
| 1974                        | Dog Fancier's Park                | 20         | 16121602001                             | 20 acre dog park   | Fee Title 1967            | G                   | 1              |
| 1971                        | Horseman's Park                   | 38         | 16121502001                             | Equestrian facility with corrals, arenas & boarding barns  | Fee Title 1967            | G                   | 1              |
| 1993                        | Howard W. Cannon Aviation Museum* | NA         | 16233401003                             | Local aviation historical artifacts museum containing over 60 exhibits                                       | Department of Aviation    | A                   | 2              |
| 2009                        | Shooting Park                     | 220        | 10036000001+                            | Recreational shooting facility with an educational center, and rifle, pistol, shotgun & archery ranges.      | BLM RPP N76647            | B                   | 9              |
| 1999                        | Wetlands Park                     | 130        | 16123301003+                            | Public information office (modular building) staffed with host volunteers                                    | Fee Title BOR lease       | G                   | 1              |
| 2009                        | Western Trails Equestrian Park    | 10         | 17707102015+<br>17707107006+17707203009 | Equestrian facility with corrals and arenas.   | DOA/ BLM 66784            | A                   | 3              |
| <b>Total: 11 facilities</b> |                                   | <b>608</b> |   |  |                           |                     |                |

\* Desert Rose Golf Course and Howard W. Cannon Aviation Museum are not counted toward level of service coverage.

## URBAN SPECIAL USE AMENITIES

| Count | Type                               | Location  | Description  |
|-------|------------------------------------|---|--|
| 2     | Archery                            | East of Sam Boyd Stadium  | An informal open range with target distances from 10 yards to 70 yards with practice targets.  |
|       |                                    | Clark County Shooting Park  | Public range with covered firing points, classroom area, and night lights.   |
|       |                                    | Camp Lee Canyon   | Range located within the boundary of Camp Lee Canyon.  |
| 1     | BMX                                | Nellis Meadows  | Full track for BMX riders of all ages.   |
| 1     | Camping                            | Clark County Shooting Park  | 80 full servicel RV-hook up sites as well as traditional camp sites.   |
|       |                                    | Lee Canyon  | Group campground and cabins for public use.  |
| 9     | Dog Play Areas                     | Sunset, Desert Breeze, Desert Inn, Molasky, Shadow Rock, Silverado Ranch, Malsow, Spring Valley, Dog Fanciers   | Areas designated for the free play of dogs off their leash. Most facilities have areas for large and small dogs.   |
| 1     | Fishing Lake                       | Sunset Park   | 9 acre lake stocked by Nevada Department of Fish and Wildlife.   |
| 3     | Remote Control Area                | Remote Control Tracks at Silver Bowl Park (South Lot)   | A track for one-quarter, one-eighth and one-tenth scale cars. Both a hard surface and dirt surface track are available for use.  |
|       |                                    | Remote Control Air Field at Silver Bowl Park (South Lot)  | A 100' by 700' east-west runway with pit areas and spectator area for model aircraft enthusiasts. Separate area for helicopters.   |
|       |                                    | Remote Control Boats at Sunset Lake   | 9 acre lake with launching ramp and spectator seating to on the south end of the lake.   |
| 1     | Shooting Sports - Shotgun          | Clark County Shooting Park  | The Shotgun Facility contains 24 combination Trap and Skeet fields, a 5.443 sq ft Shotgun Center, a Pro Shot, lighted ranges, shade ramadas, storage lockers and cafeteria.  |
| 1     | Shooting Sports - Rifle-Pistol     | Clark County Shooting Park  | The Rifle-Pistol Center offers 30 shooting points to 50 yards; 15 points to 200 yards; 15 points to 100 yards, night lights, shade ramadas, concrete shooting tables and seats, covered shooting areas, a 3,000 square foot building with a convenience store. |
| 1     | Shooting Sports - Education Center | Clark County Shooting Park  | A 4,400 square foot facility containing three 30-seat classrooms, restrooms, night lighting, a 100-meter archery range, a 100-yard range and a 50-yard range.  |
| 17    | Skate Parks                        | Cambridge, Desert Breeze, Duck Creek, Martin Luther King, Silverado Ranch, Winchester, West Flamingo, Hollywood | Various in ground layouts with varying configurations of bowls, ramps, pipes, etc., offering safe, challenging and fun locations to develop skating techniques.  |



# **V. Laughlin Parks and Facilities**



**LAUGHLIN PARKS**

| Park Name           | Park Type   | Site Acres | Developed Acres | Parcel      | Land Owner               | Commission District | Park District | Year Built |
|---------------------|-------------|------------|-----------------|-------------|--------------------------|---------------------|---------------|------------|
| Mountain View Park  | Community   | 20         | 20              | 26421601002 | Salt River Project Lease | A                   | 9F            | 1991       |
| Laughlin Water Park | Special Use | 4          | 4               | 26428710009 | Warranty Deed 3/21/01    | A                   | 9F            | 2004       |

**LAUGHLIN CENTERS**

| Name                             | Type             | Size / Sq. Ft. |  | Parcel      | Comments                                 | Commission District | Park District | Year Built |
|----------------------------------|------------------|----------------|--|-------------|--|---------------------|---------------|------------|
| Spirit Mountain Community Center | Community Center | 10,000 sq. ft. |  | 26421601002 | <i>At Mountain View Park in Laughlin</i> | A                   | 9F            | 1998       |

**LAUGHLIN AQUATIC FACILITIES**

| Name                | Type               | Size / Sq. Ft. | Gallons | Parcel      | Comments                    | Commission District | Park District | Year Built |
|---------------------|--------------------|----------------|---------|-------------|-----------------------------|---------------------|---------------|------------|
| Laughlin Water Park | outdoor/ play pool | 6,945 sq ft    | 178,430 | 26428710009 | <i>Special Use Facility</i> | A                   | 9F            | 2004       |
| Mountain View Park  | splash pad         |                |         | 26421601002 |                             | A                   | 9F            | 1991       |

**LAUGHLIN SPECIAL USE AMENITIES**

| Name               | Type       |  |  | Parcel      | Comments | Commission District | Park District | Year Built |
|--------------------|------------|--|--|-------------|----------|---------------------|---------------|------------|
| Mountain View Park | Skate Park |  |  | 26421601002 |          | A                   | 9F            |            |
|                    |            |  |  |             |          |                     |               |            |
|                    |            |  |  |             |          |                     |               |            |

| Laughlin Summary          | Number of Sites | Number of Acres |
|---------------------------|-----------------|-----------------|
| <b>Parks</b>              | 2               | 24              |
| <b>Centers</b>            | 1               |                 |
| <b>Aquatic Facilities</b> | 2               |                 |



## **VI. Open Space and Trails**



**OPEN SPACE and NATURAL PRESERVATION AREAS**

| Name                  | Acres        | Description                    | Parcel       | Owner                   | Commission District | Park District |
|-----------------------|--------------|--------------------------------|--------------|-------------------------|---------------------|---------------|
| Camp Potosi           | 155          | Mountain Nature Trails         | 19501000002  | Fee Title 1991          | F                   | 9             |
| Exploration Peak Park | 50           | Open Space with Trails         | 17622301015  | BLM N7739201            | F                   | 4             |
| Gypsum Ridge          | 1,221        | Geologic Formation             | 17607101001+ | Congressional Act       | F                   | 6 & 3         |
| Lone Mountain         | 157          | Natural Open Space             | 13806201001+ | BLM N57883              | C                   | 5             |
| Shooting Park         | 1,930        | Natural Open Space             | 10025000003  | Congressional Act       | B                   | 9             |
| Sunset Park           | 110          | Natural Dunes with Trails      | 17701301001+ | Fee Title 1967          | A                   | 2             |
| Wetlands Park         | 2,290        | Natural Open Space with Trails | 16123301002+ | Fee Title and BOR lease | G                   | 1             |
| <b>Total:</b>         | <b>5,913</b> |                                |              |                         |                     |               |

**TRAILS**

| Existing Multi-Use Trails*     | Miles     | Trail Segment Location            |
|--------------------------------|-----------|-----------------------------------|
| Flamingo Wash (Arroyo) Trail   | 2         | Sunrise Trailhead to Pecos/McLeod |
| I-215 Beltway (southeast)      | 4         | Paradise to Pecos                 |
| I-215 Beltway (southwest)      | 4         | Charleston to Tropicana           |
| US 95 (east)                   | 3         | Sahara to Tropicana               |
| Wetlands Park (Primary Trails) | 13        | Perimeter of Wetlands Park        |
| <b>Total:</b>                  | <b>26</b> |                                   |

\*Most of these existing trails are segments of ongoing trail projects that will be expanded.

| Existing Equestrian Trails | Miles      | Trail Segment Location         |
|----------------------------|------------|--------------------------------|
| Northwest Equestrian Trail | 2          | Grand Teton & Torrey Pines     |
| Southwest Equestrian Trail | 4.5        | Western Trails Equestrian Park |
| <b>Total:</b>              | <b>6.5</b> |                                |

| Existing Park Trails         | Miles    |
|------------------------------|----------|
| Exploration Peak Trail       | 1        |
| Sunset Park Lake Loop Trail  | 1        |
| Sunset Park Dunes Trails     | 1.5      |
| Sunset Park Discovery Trails | 1.5      |
| <b>Total:</b>                | <b>5</b> |

|   |           |
|---|-----------|
| <b>Total Existing trails (all types):</b> | <b>38</b> |
|---|-----------|

| Trailheads               | Location      | Date Completed |
|--------------------------|---------------|----------------|
| Sunrise Trailhead        | Wetlands Park | June 2007      |
| Pecos / McLeod Trailhead | Pecos/McLeod  | September 2010 |





## **VII. Rural Parks**



**RURAL PARKS BY ALPHABET**

|                         | Park Name                               | Park Type   | Developed Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Park Owner      | Commission District | Park District | Year Built  |
|-------------------------|---|-------------|-----------------|-----------------------|------------|--------------|-----------------|---------------------|---------------|-------------|
| 1                       | Blue Diamond                            | Rural       | 2               | 2                     | 2          | 17507705001  | Fee Title 1974  | F                   | 9             | 1986        |
| 2                       | Clark County Fairgrounds                | Special Use | 62              | 62                    | 62         | 04126101004  | BLM N36866      | B                   | 9B            | 1986        |
| 3                       | Goodsprings                             | Rural       | 1               | 1                     | 2          | 20226703014  | School District | F                   | 9             | 1998        |
| 4                       | Grant Bowler                            | Rural       | 6               | 6                     | 6          | 04127601005+ | Fee Title 1974  | B                   | 9B            | 1967        |
| 5                       | Indian Springs (earliest)               | Rural       | 8               | 8                     |            | 05908801001  | BLM N57882      | C                   | 9C            | 1986        |
|                         | Indian Springs (expansion)              | Rural       | 2               | 10                    | 49         | 05908801001  | BLM N57884      | C                   | 9C            | 2002        |
| 6                       | Kidwell Community Center                | Rural       | 1               | 1                     | 3          | 25530801005  | Fee Title 2004  | A                   | 9             | 2007        |
| 7                       | Moapa Valley Center & Senior Center     | Rural       | 7               | 7                     | 7          | 07013601023+ | Fee Title 1970  | A                   | 9B            | 1970 & 2009 |
| 8                       | Moapa Valley Sports (earliest)          | Rural       | 19              | 19                    |            | 04126201015  | BLM N36866      | B                   | 9B            | 2000        |
|                         | Moapa Valley Sports (expansion)         | Rural       | 1               | 20                    | 42         | 04126201015  | BLM N36866      | B                   | 9B            | 2008        |
| 9                       | Mt Charleston Elementary School         | Rural       | 1               | 1                     | 2          | 12936502014  | School District | C                   | 9D            | 1965        |
| 10                      | Overton Water Park                      | Special Use | 1               | 1                     | 1          | 07013302005  | Clark County    | A                   | 9B            | 1969        |
| 11                      | Overton Park                            | Rural       | 12              | 12                    | 12         | 07013701017  | Fee Title 1968  | A                   | 9B            | 1971        |
| 12                      | Peace                                   | Rural       | 9               | 9                     |            | 20036401003  | BLM Patent      | F                   | 9H            | 1984        |
|                         | Peace (expansion) (Senior Center)       | Rural       | 2               | 11                    | 18         | 20036401003  | BLM Patent      | F                   | 9H            | 2008        |
| 13                      | Ron Lewis Town (earliest)               | Rural       | 8               | 8                     |            | 03134701011  | Fee Title 1994  | B                   | 9G            | 1987        |
|                         | Ron Lewis Town (expansion)              | Rural       | 1               | 9                     | 10         | 03134701012  | Fee Title 1995  | B                   | 9G            | 2007        |
| 14                      | Searchlight Community Center (earliest) | Rural       | 4               | 4                     |            | 24335501004+ | Fee Title 1986  | A                   | 9E            | 1989        |
|                         | Searchlight Comm. Center (expansion)    | Rural       | 3               | 7                     | 18         | 24335501004+ | Fee Title 1986  | A                   | 9E            | 2007        |
| 15                      | Searchlight Senior Center               | Rural       | 0.5             | 0.5                   | 0.5        | 24334713011  | Clark County    | A                   | 9E            | 1998        |
| 16                      | Searchlight Teen & Youth Center         | Rural       | 1               | 1                     | 1          | 24335310017  | School District | A                   | 9E            | 1989 & 1997 |
| 17                      | Searchlight Town                        | Rural       | 1               | 1                     | 1          | 24335310013+ | Fee Title 1974  | A                   | 9E            | 1979        |
| 18                      | Thomas Leavitt Memorial                 | Rural       | 7               | 7                     | 7          | 00226710009+ | Fee Title 1963  | A                   | 9A            | 1972        |
| 19                      | Thunderbird                             | Rural       | 12              | 12                    | 12         | 05908601001  | School District | C                   | 9C            | 1968        |
| <b>Totals: 19 Parks</b> |   |             | <b>171</b>      | <b>171</b>            | <b>256</b> |              |                 |                     |               |             |

| Summary           | Number of Sites | Number of Developed Acres |
|-------------------|-----------------|---------------------------|
| Rural Parks       | 17              | 108                       |
| Special Use Parks | 2               | 63                        |
| <b>Totals</b>     | <b>19</b>       | <b>171</b>                |

## RURAL PARKS BY YEAR BUILT

| Year                    | Park Name                               | Park Type   | Developed Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Park Owner           | Commission District | Park District |
|-------------------------|---|-------------|-----------------|-----------------------|------------|--------------|----------------------|---------------------|---------------|
| 1965                    | Mt Charleston Elementary School         | Rural       | 1               | 1                     | 2          | 12936502014  | School District      | C                   | 9D            |
| 1967                    | Grant Bowler                            | Rural       | 6               | 6                     | 6          | 04127601005+ | Fee Title 1974       | B                   | 9B            |
| 1968                    | Thunderbird                             | Rural       | 12              | 12                    | 12         | 05908601001  | School District      | C                   | 9C            |
| 1969                    | Overton Water Park                      | Special Use | 1               | 1                     | 1          | 07013302005  | Clark County         | A                   | 9B            |
| 1970 & 2009             | Moapa Valley Center & Senior Center     | Rural       | 7               | 7                     | 7          | 07013601023+ | Fee Title 1970       | A                   | 9B            |
| 1971                    | Overton                                 | Rural       | 12              | 12                    | 12         | 07013701017  | Fee Title 1968       | A                   | 9B            |
| 1972                    | Thomas Leavitt Memorial                 | Rural       | 7               | 7                     | 7          | 00226710009+ | Fee Title 1963       | A                   | 9A            |
| 1979                    | Searchlight Town                        | Rural       | 1               | 1                     | 1          | 24335310013+ | Fire Dept.           | A                   | 9E            |
| 1984                    | Peace                                   | Rural       | 9               | 9                     | 18         | 20036401003  | BLM Patent           | F                   | 9H            |
| 1986                    | Blue Diamond                            | Rural       | 2               | 2                     | 2          | 17507705001  | Fee Title 1974       | F                   | 9             |
| 1986                    | Clark County Fairgrounds                | Special Use | 62              | 62                    | 62         | 04126101004  | BLM N36866           | B                   | 9B            |
| 1986                    | Indian Springs (earliest)               | Rural       | 8               | 8                     | 49         | 05908801001  | BLM N57882           | C                   | 9C            |
| 1987                    | Ron Lewis Town (earliest)               | Rural       | 8               | 8                     | 10         | 03134701011  | Fee Title 1994       | B                   | 9G            |
| 1989                    | Searchlight Community Center (earliest) | Rural       | 4               | 4                     | 18         | 24335501004+ | Deed to County 10/89 | A                   | 9E            |
| 1989 & 1997             | Searchlight Teen & Youth Center         | Rural       | 1.0             | 1.0                   | 1.0        | 24335310017  | School District      | A                   | 9E            |
| 1998                    | Goodsprings                             | Rural       | 1               | 1                     | 2          | 20226703014  | School District      | F                   | 9             |
| 1998                    | Searchlight Senior Center               | Rural       | 0.5             | 0.5                   | 0.5        | 24334713011  | Clark County         | A                   | 9E            |
| 2000                    | Moapa Valley Sports (earliest)          | Rural       | 19              | 19                    | 42         | 04126201015  | BLM N36866           | B                   | 9B            |
| 2002                    | Indian Springs (expansion)              | Rural       | 2               | 10                    | 49         | 05908801001  | BLM N57884           | C                   | 9C            |
| 2007                    | Kidwell Community Center                | Rural       | 1               | 1                     | 3          | 25530801005  | Fee Title 2004       | A                   | 9             |
| 2007                    | Ron Lewis Town (expansion)              | Rural       | 1               | 9                     | 10         | 03134701012  | Fee Title 1995       | B                   | 9G            |
| 2007                    | Searchlight Comm. Center (expansion)    | Rural       | 3               | 7                     | 18         | 24335501004  | Deed to county 10/90 | A                   | 9E            |
| 2008                    | Moapa Valley Sports (expansion)         | Rural       | 1               | 20                    | 42         | 04126201015  | BLM N36866           | B                   | 9B            |
| 2008                    | Peace (expansion) (Senior Center)       | Rural       | 2               | 11                    | 18         | 20036401003  | BLM PATENT           | F                   | 9H            |
| <b>Totals: 19 Parks</b> |   |             | <b>171</b>      | <b>171</b>            | <b>255</b> |              |                      |                     |               |

**RURAL PARKS BY COMMISSION DISTRICT**

| Commission District        | Park Name                               | Park Type   | Developed Acres | Cumulative Dev. Acres | Site Acres | Parcel       | Park Owner           | Park Districts | Year Built  |
|----------------------------|---|-------------|-----------------|-----------------------|------------|--------------|----------------------|----------------|-------------|
| A                          | Kidwell Community Center                | Rural       | 1               | 1                     | 3          | 25530801005  | Fee Title 2004       | 9              | 2007        |
| A                          | Moapa Valley Center & Senior Center     | Rural       | 7               | 7                     | 7          | 07013601023+ | Fee Title 1970       | 9B             | 1970 & 2009 |
| A                          | Overton Water Park                      | Special Use | 1               | 1                     | 1          | 07013302005  | Clark County         | 9B             | 1969        |
| A                          | Overton Park                            | Rural       | 12              | 12                    | 12         | 07013701017  | Fee Title 1968       | 9B             | 1971        |
| A                          | Searchlight Community Center (earliest) | Rural       | 4               | 4                     |            | 24335501004+ | Deed to County 10/89 | 9E             | 1989        |
| A                          | Searchlight Comm. Center (expansion)    | Rural       | 3               | 7                     | 18         | 24335501004  | Deed to county 10/90 | 9E             | 2007        |
| A                          | Searchlight Senior Center               | Rural       | 0.5             | 0.5                   | 0.5        | 24334713011  | County               | 9E             | 1998        |
| A                          | Searchlight Teen & Youth Center         | Rural       | 1.0             | 1.0                   | 1.0        | 24335310017  | School District      | 9E             | 1989 & 1997 |
| A                          | Searchlight Town                        | Rural       | 1               | 1                     | 1          | 24335310013+ | Fire Dept.           | 9E             | 1979        |
| A                          | Thomas Leavitt                          | Rural       | 7               | 7                     | 7          | 00226710009+ | Fee Title 1963       | 9A             | 1972        |
| <b>Total: 9 Park Sites</b> |   |             | <b>37</b>       | <b>37</b>             | <b>50</b>  |              |                      |                |             |
|                            |   |             |                 |                       |            |              |                      |                |             |
| B                          | Clark County Fairgrounds                | Special Use | 62              | 62                    | 62         | 04126101004  | BLM N36866           | 9B             | 1986        |
| B                          | Grant Bowler                            | Rural       | 6               | 6                     | 6          | 04127601005+ | Fee Title 1974       | 9B             | 1967        |
| B                          | Moapa Valley Sports (earliest)          | Rural       | 19              | 19                    |            | 04126201015  | BLM N36866           | 9B             | 2000        |
| B                          | Moapa Valley Sports (expansion)         | Rural       | 1               | 20                    | 42         | 04126201015  | BLM N36866           | 9B             | 2008        |
| B                          | Ron Lewis Town (earliest)               | Rural       | 8               | 8                     |            | 03134701011  | Fee Title 1994       | 9G             | 1987        |
| B                          | Ron Lewis Town (expansion)              | Rural       | 1               | 9                     | 10         | 03134701012  | Fee Title 1995       | 9G             | 2007        |
| <b>Total: 4 Park Sites</b> |   |             | <b>97</b>       | <b>97</b>             | <b>120</b> |              |                      |                |             |
|                            |   |             |                 |                       |            |              |                      |                |             |
| C                          | Indian Springs (earliest)               | Rural       | 8               | 8                     |            | 05908801001  | BLM N57882           | 9C             | 1986        |
| C                          | Indian Springs (expansion)              | Rural       | 2               | 10                    | 49         | 05908801001  | BLM N57884           | 9C             | 2002        |
| C                          | Mt Charleston Elementary School         | Rural       | 1               | 1                     | 2          | 12936502014  | School District      | 9D             | 1965        |
| C                          | Thunderbird                             | Rural       | 12              | 12                    | 12         | 05908601001  | School District      | 9C             | 1968        |
| <b>Total: 3 Park Sites</b> |   |             | <b>22</b>       | <b>22</b>             | <b>63</b>  |              |                      |                |             |
|                            |   |             |                 |                       |            |              |                      |                |             |
| F                          | Blue Diamond                            | Rural       | 2               | 2                     | 2          | 17507705001  | Fee Title 1974       | 9              | 1986        |
| F                          | Goodsprings                             | Rural       | 1               | 1                     | 2          | 20226703014  | School District      | 9              | 1998        |
| F                          | Peace                                   | Rural       | 9               | 9                     |            | 20036401003  | BLM Patent           | 9H             | 1984        |
| F                          | Peace (expansion) ( Senior Center)      | Rural       | 2               | 2                     | 18         | 20036401003  | BLM Patent           | 9H             | 2008        |
| <b>Total: 3 Park Sites</b> |   |             | <b>14</b>       | <b>14</b>             | <b>22</b>  |              |                      |                |             |



## **VIII. Rural Centers and Facilities**





**RURAL CENTERS**

|                          | <b>Name</b>  | <b>Size / SF</b> | <b>Parcel</b>      | <b>Comments</b>   | <b>Commission District</b> | <b>Park District</b> | <b>Year</b> |
|--------------------------|--|------------------|--------------------|---|----------------------------|----------------------|-------------|
| 1                        | Bunkerville Community Center<br>150 W. Virgin Street, Bunkerville        | 8,968            | 00225310098        | At Thomas Leavitt Park and site includes Fire Dept & Justice Court facilities | A                          | 9A                   | 1984        |
| 2                        | Goodsprings Community Center<br>385 W. San Pedro Avenue, Goodsprings     | 1,440            | 20226703014        | Joint use school & community center   | F                          | 9                    | 1985        |
| 3                        | Indian Springs Community Center<br>715 W. Gretta Lane, Indian Springs    | 6,660            | 05908801001        | Site includes facilities for Volunteer Fire Dept & Justice Court              | C                          | 9C                   | 1986        |
| 4                        | Kidwell Community Center<br>9760 S. Highway 95, Cal-Nev-Ari              | 2,160            | 25530801005        | In Cal-Nev-Ari  | A                          | 9                    | 2007        |
| 5                        | Moapa Community & Recreation Center<br>1340 E. State Hwy 168, Moapa      | 11,800           | 03134701011        | At Ron Lewis Park and site includes Fire Dept & Library facilities            | B                          | 9G                   | 1997        |
| 6                        | Moapa Valley Community Center<br>320 N. Moapa Valley Boulevard, Overton  | 5,745            | 07013601021        | Site includes facilities for Volunteer Fire Dept & Justice Court              | A                          | 9B                   | 1970        |
| 7                        | Moapa Valley Senior Center<br>320 N. Moapa Valley Boulevard, Overton     | 13,705           | 07013601022        |   | A                          | 9B                   | 2009        |
| 8                        | Mt. Charleston School & Rec. Center<br>State Route 156, Mount Charleston | 9,078            | 12936502014        | Joint use school & recreation center  | C                          | 9D                   | 1965        |
| 9                        | Sandy Valley Community Center<br>650 W. Quartz Avenue, Sandy Valley      | 3,159            | 20036401003        | At Peace Park   | F                          | 9H                   | 1985        |
|                          | Sandy Valley Senior Center<br>650 W. Quartz Avenue                       | 3,100            | 20036401003        | At Peace Park   | F                          | 9H                   | 2008        |
| 10                       | Searchlight Community Center<br>200 Michael Wendell Way, Searchlight     | 7,928            | 24335601003        | Joint use school, community center, museum & justice court facilities         | A                          | 9E                   | 1989        |
| 11                       | Searchlight Senior Center<br>611 S. Highway 95, Searchlight              | 4,265            | 24334713011        |   | A                          | 9E                   | 1998        |
| 12                       | Searchlight Teen Center<br>100 W. Surprise Street, Searchlight           | 1,680            | 24334713023        |   | A                          | 9E                   | 1989        |
| 13                       | Searchlight Youth Center<br>114 W. Surprise Street, Searchlight          | 1,380            | 24335310017        |   | A                          | 9E                   | 1997        |
| <b>Total: 13 centers</b> |  | <b>81,068</b>    | <b>Square Feet</b> |   |                            |                      |             |

**RURAL AQUATIC FACILITIES: POOLS**

| Location  | Type                     | Sq ft./ gallons                   | Parcel       | Commission District | Park District | Year |
|---|--------------------------|-----------------------------------|--------------|---------------------|---------------|------|
| Grant Bowler Park<br>3280 N. Moapa Valley Blvd, Logandale | outdoor traditional pool | 3,294 sf / 125,022 gallons        | 04127701002+ | B                   | 9B            | 1974 |
| Overton Water Park<br>375 W. Thomas Avenue, Overton       | outdoor traditional pool | 3,444 sf / 150,000 gallons        | 07013302005  | A                   | 9B            | 1969 |
| Thunderbird Park<br>400 Sky Road, Indian Springs          | outdoor traditional pool | 3,150 sf / 125,432 gallons        | 05908601001  | C                   | 9C            | 1968 |
| <b>Total:</b>   | <b>3 pools</b>           | <b>9,888 sf / 400,454 gallons</b> |              |                     |               |      |

**RURAL AQUATIC FACILITIES: SPLASH PADS**

| Location   | Type                 | Parcel       | Commission District | Park District | Year |
|--|----------------------|--------------|---------------------|---------------|------|
| Goodsprings Park<br>385 W. San Pedro Ave., Goodsprings         | splash pad           | 20226703014  | F                   | 9             | 2003 |
| Indian Springs Park<br>715 W. Gretta Lane, Indian Springs      | splash pad           | 05908801001  | C                   | 9C            | 2003 |
| Ron Lewis Park<br>1340 E. State Hwy 168, Moapa                 | splash pad           | 03134701011  | B                   | 9G            | 2008 |
| Searchlight Town Park<br>S Nevada St, Searchlight              | splash pad           | 24335310013+ | A                   | 9E            | 2009 |
| Thomas Leavitt Memorial Park<br>200 W. Virgin Ave, Bunkerville | splash pad           | 00226710009  | A                   | 9A            | 2008 |
| <b>Total:</b>  | <b>5 splash pads</b> |              |                     |               |      |

**RURAL SPECIAL USE PARKS**

| Year                       | Name                     | Dev. Acres | Parcel       | Description  | Land Owner   | Commission District | Park District |
|----------------------------|--------------------------|------------|--------------|--|--------------|---------------------|---------------|
| 1986                       | Clark County Fairgrounds | 62         | 04126101002+ | Rodeo, arena, midway, performance stage, six exhibit buildings (29,200 sq ft.) | BLM N36866   | B                   | 9B            |
| 1969                       | Overton Water Park       | 1          | 070133020055 | 3,444 sf / 150,000 gallon pool   | Clark County | A                   | 9B            |
| <b>Total: 3 facilities</b> |                          | <b>63</b>  |              |  |              |                     |               |

**RURAL SPECIAL USE AMENITIES**

|   | Type        | Location   | Description  |
|---|-------------|--|--|
| 4 | Skate Parks | Blue Diamond / Grant Bowler / Indian Springs / Searchlight | Various above ground layouts with varying configurations of bowls, ramps, pipes, etc., offering safe, challenging and fun locations to develop skating techniques. |
| 1 | Horse Arena | Peace Park ( Sandy Valley)                                 |  |
| 1 | Museum      | Searchlight Community Center                               | Museum located within the Searchlight Community Center   |
|   |             |  |  |



## **IX. Maintained Acres**



**URBAN AND RURAL MAINTAINED PARK ACRES LISTED IN ALPHABETICAL ORDER BY PARK**

|    | Name                                 | Type | Developed Acres | County Maintained | Park Acreage Maintained | Parcel       | Land Owner         | Commission District | Park District | Year Built |
|----|--------------------------------------|------|-----------------|-------------------|-------------------------|--------------|--------------------|---------------------|---------------|------------|
| 1  | Alexander Villas (earliest)          | N    | 6               |                   | Y                       | 14007601002+ | Fee Title 1981     | D                   | 1             | 1985       |
|    | Alexander Villas (expansion)         | N    | 7               | 13                | Y                       | 14007701014+ | Fee Title 1998     | D                   | 1             | 2000       |
| 2  | Blue Diamond                         | RU   | 2               | 2                 | Y                       | 17507705001  | Fee Title 1974     | F                   | 9             | 1986       |
| 3  | Bunkerville Cemetery                 | S    | 2               | 2                 | Y                       | 00225710007  | Fee Title 1994     | A                   | 9A            | 1994       |
| 4  | Camp Lee                             | S    | 17              | 17                | Y                       | 12910000016  | US Forest          | C                   | 9D            | 1961       |
| 5  | Camp Potosi                          | S    | 5               | 5                 | Y                       | 19501000002  | Fee Title 1991     | C                   | 9             | 1991       |
| 6  | Cannon Middle School                 | N    | 8               | 8                 | Y                       | 16236102001  | School District    | G                   | 2             | 1977       |
| 7  | Cashman Middle School                | N    | 9               | 9                 | Y                       | 16207402001  | School District    | F                   | 3             | 1967       |
| 8  | Cesar E Chavez                       | N    | 5               | 5                 | Y                       | 14026103005  | School District    | G                   | 1             | 2002       |
| 9  | Clark County Amphitheater            | S    | 2               | 2                 | Y                       | 13933710002  | Warranty Deed 1992 | D                   | 9             | 1992       |
| 10 | Clark County Fairgrounds             | S    | 62              | 62                | Y                       | 04126101004  | BLM N36866         | B                   | 9B            | 1986       |
| 11 | Clark County Museum                  | S    | 19              | 19                | Y                       | 17928501005  | Fee Title 1979     | A                   | 9             | 1988       |
| 12 | Community                            | C    | 20              | 0                 | Y                       | 16401710001  | Summerlin          | F                   | 6             | 2003       |
| 13 | Cortney Middle School                | N    | 7               | 7                 | Y                       | 16128301003  | School District    | G                   | 2             | 1999       |
| 14 | Davis                                | N    | 8               | 8                 | Y                       | 16311203005  | BLM Patent         | C                   | 3             | 1990       |
| 15 | Desert Bloom                         | N    | 20              | 20                | Y                       | 17715601010  | BLM N61108         | A                   | 2             | 1998       |
| 16 | Desert Breeze (earliest)             | R    | 35              |                   | Y                       | 16316201001+ | BLM N41279         | F                   | 3             | 1996       |
|    | Desert Breeze (expansion 1)          | R    | 22              |                   | Y                       | 16316201001+ | BLM N29499         | F                   | 3             | 1999       |
|    | Desert Breeze (expansion 2)          | R    | 55              |                   | Y                       | 16316201001+ | BLM N29499         | F                   | 3             | 2000       |
|    | Desert Breeze (expansion 3)          | R    | 7               | 119               | Y                       | 16316201001+ | BLM N41279         | F                   | 3             | 2007       |
| 17 | Desert Inn                           | N    | 4               | 4                 | Y                       | 16117615008  | Fee Title 1970     | E                   | 1             | 1972       |
| 18 | Dog Fancier's                        | S    | 20              | 20                | Y                       | 16121602001  | Fee Title 1967     | G                   | 1             | 1974       |
| 19 | Dr. William U. Pearson (earliest)    | C    | 2               |                   | Y                       | 13921102013  | Fee Title 2001     | D                   | 9             | 2007       |
|    | Dr. William U. Pearson (expansion 1) | C    | 6               |                   | Y                       | 13921102014  | Fee Title 2001     | D                   | 9             | 2008       |
|    | Dr. William U. Pearson (expansion 2) | C    | 9               | 17                | Y                       | 13921102013  | Fee Title 2001     | D                   | 9             | 2009       |
| 20 | Duck Creek                           | N    | 15              | 15                | Y                       | 17715701015  | BLM lease          | A                   | 2             | 2002       |
| 21 | Exploration Peak                     | N    | 24              | 0                 | Y                       | 17622301015  | BLM N7739201       | F                   | 4             | 2007       |
| 22 | Gardens                              | N    | 18              | 0                 | Y                       | 16413510003  | Summerlin          | F                   | 6             | 2001       |
| 23 | Goett Family                         | N    | 4               | 0                 | Y                       | 17731210008  | So. Highlands      | F                   | 4             | 2002       |
| 24 | Goodsprings                          | RU   | 1               | 1                 | Y                       | 20226703014  | School District    | F                   | 9             | 1998       |
| 25 | Grant Bowler                         | RU   | 6               | 6                 | Y                       | 04127601005+ | Fee Title 1974     | B                   | 9B            | 1967       |
| 26 | Grapevine Springs                    | N    | 4               | 4                 | Y                       | 16129203001  | Fee Title 1991     | G                   | 2             | 1997       |
| 27 | Guinn Middle School                  | N    | 10              | 10                | Y                       | 16323501001  | School District    | F                   | 3             | 1995       |
| 28 | Harmony                              | N    | 1               | 1                 | Y                       | 16119302001  | BLM N52871         | G                   | 2             | 2001       |
| 29 | Harney Middle School                 | N    | 8               | 8                 | Y                       | 16102201001  | BLM School Lease   | E                   | 2             | 2003       |
| 30 | Hidden Palms Middle School           | N    | 7               | 7                 | Y                       | 17715401002  | Fee Title 1992     | A                   | 1             | 1994       |
| 31 | Hollywood (earliest)                 | R    | 19              |                   | Y                       | 16102301001+ | BLM N66293         | E                   | 2             | 2003       |
|    | Hollywood (expansion)                | R    | 2               | 21                | Y                       | 16102201001+ | BLM N66293         | E                   | 2             | 2007       |
| 32 | Horseman's                           | S    | 38              | 38                | Y                       | 16121502001  | Fee Title 1967     | G                   | 1             | 1971       |

C=Community N=Neighborhood R=Regional S=Special Use RU=Rural

**URBAN AND RURAL MAINTAINED PARK ACRES LISTED IN ALPHABETICAL ORDER BY PARK**

|    | Name                                | Type | Developed Acres | County Maintained | Park Acreage Maintained | Parcel       | Land Owner               | Commission District | Park District | Year Built |
|----|-------------------------------------|------|-----------------|-------------------|-------------------------|--------------|--------------------------|---------------------|---------------|------------|
| 33 | Indian Springs (earliest)           | RU   | 8               |                   | Y                       | 05908801001  | BLM N57882               | C                   | 9C            | 1986       |
|    | Indian Springs (expansion)          | RU   | 2               | 10                | Y                       | 05908801001  | BLM N57884               | C                   | 9C            | 2002       |
| 34 | Inzalaco                            | N    | 4               | 0                 | Y                       | 17636301012  | So. Highlands            | F                   | 4             | 2004       |
| 35 | Joe Shoong                          | N    | 5               | 5                 | Y                       | 16105210021  | Fee Title 1977           | E                   | 1             | 1981       |
| 36 | Kidwell Community Center            | RU   | 1               | 1                 | Y                       | 25530801005  | Fee Title 2004           | A                   | 9             | 2007       |
| 37 | Laughlin Water Park                 | S    | 4               | 4                 | Y                       | 26428710009  | Warranty Deed 2001       | A                   | 9F            | 2004       |
| 38 | Laurelwood                          | N    | 4               | 4                 | Y                       | 16323213001  | Fee Title 1977           | F                   | 3             | 1977       |
| 39 | Lewis Family                        | N    | 11              | 11                | Y                       | 16103701006  | Fee Title 1998           | E                   | 1             | 1997       |
| 40 | Lone Mountain (earliest)            | R    | 18              |                   | Y                       | 13806201001  | BLM N57883               | C                   | 5             | 1999       |
|    | Lone Mountain (expansion)           | R    | 5               | 23                | Y                       | 13806201001  | BLM N57883               | C                   | 5             | 2006       |
| 41 | Magdalena Vegas Mtn.                | N    | 1               | 1                 | Y                       | 16108203001  | Fee Title 1998           | E                   | 1             | 2000       |
| 42 | Martin Luther King                  | N    | 8               | 8                 | Y                       | 14021102001  | School District          | B                   | 1             | 2001       |
| 43 | Maslow                              | N    | 4               | 4                 | Y                       | 16120601001  | Fee Title 1964           | G                   | 2             | 1969       |
| 44 | McCarran Marketplace                | N    | 8               | 8                 | Y                       | 16235513011  | DOA                      | G                   | 2             | 2007       |
| 45 | Mesa                                | N    | 18              | 0                 | Y                       | 16425201003  | Summerlin                | F                   | 6             | 2008       |
| 46 | Moapa Valley Center & Senior Center | RU   | 7               | 7                 | Y                       | 07013601021  | Fee Title 1970           | A                   | 9B            | 1970       |
| 47 | Moapa Valley Sports (earliest)      | RU   | 19              |                   | Y                       | 04126201015  | BLM N57882               | B                   | 9B            | 2000       |
|    | Moapa Valley Sports (expansion)     | RU   | 1               | 20                | Y                       | 04126201015  | BLM N57882               | B                   | 9B            | 2008       |
| 48 | Molasky Family                      | N    | 9               | 9                 | Y                       | 16215704003  | Fee Simple               | E                   | 1             | 2004       |
| 49 | Mountain Crest                      | C    | 38              | 38                | Y                       | 13805501014  | BLM N60920               | C                   | 5             | 2000       |
| 50 | Mountain View Elementary School     | N    | 4               | 4                 | Y                       | 14021310001  | School District          | B                   | 1             | 1975       |
| 51 | Mountain View Park (Laughlin)       | C    | 20              | 20                | Y                       | 26421601002  | Salt River Project Lease | A                   | 9F            | 1991       |
| 52 | Mt Charleston Elementary School     | RU   | 1               | 1                 | Y                       | 12936502014  | School District          | C                   | 9D            | 1965       |
| 53 | Myrna Torme Williams (Cambridge)    | N    | 7               | 7                 | Y                       | 16215702005+ | Fee Title 1999           | E                   | 1             | 2000       |
| 54 | Nellis Meadows                      | N    | 19              | 19                | Y                       | 14017501004  | Fee Title 1977           | B                   | 1             | 1977       |
| 55 | Nevada Trails                       | N    | 10              | 10                | Y                       | 17610502008  | BLM N73996               | A                   | 3             | 2003       |
| 56 | Old Spanish Trail                   | N    | 10              | 10                | Y                       | 16309601001  | BLM lease                | C                   | 3             | 2008       |
| 57 | Orr Middle School                   | N    | 10              | 10                | Y                       | 16214302001  | School District          | E                   | 1             | 1995       |
| 58 | Overton High School Pool            | RU   | 1               | 1                 | Y                       | 07013302005  | Clark County             | A                   | 9B            | 1969       |
| 59 | Overton Park                        | RU   | 12              | 12                | Y                       | 07013701017  | Fee Title 1968           | A                   | 9B            | 1971       |
| 60 | Paradise (earliest)                 | C    | 14              |                   | Y                       | 16224403001+ | Fee Title 1961           | G                   | 2             | 1964       |
|    | Paradise (expansion)                | C    | 7               | 21                | Y                       | 16224403001+ | Fee Title 1977           | G                   | 2             | 1977       |
| 61 | Paradise Vista                      | N    | 4               | 4                 | Y                       | 16226811001  | Fee Title 1973           | G                   | 2             | 1973       |
| 62 | Parkdale                            | C    | 3               | 3                 | Y                       | 16108401001  | Fee Title 1964           | E                   | 1             | 1964       |
| 63 | Paul Meyer                          | N    | 13              | 13                | Y                       | 16322701001+ | Fee Title 1986           | F                   | 3             | 1989       |
| 64 | Peace                               | RU   | 9               |                   | Y                       | 20036401003  | BLM Patent               | F                   | 9H            | 1984       |
|    | Peace (expansion) (Senior Center)   | RU   | 2               | 11                | Y                       | 20036401003  | BLM Patent               | F                   | 9H            | 2008       |
| 65 | Pebble                              | N    | 7               | 7                 | Y                       | 17724101012  | BLM N66684               | A                   | 2             | 2007       |
| 66 | Potosi                              | N    | 4               | 4                 | Y                       | 16312602001  | Fee Title 1971           | F                   | 3             | 1971       |

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**URBAN AND RURAL MAINTAINED PARK ACRES LISTED IN ALPHABETICAL ORDER BY PARK**

|    | Name                                    | Type | Developed Acres | County Maintained | Park Acreage Maintained | Parcel       | Land Owner           | Commission District | Park District | Year Built |
|----|---|------|-----------------|-------------------|-------------------------|--------------|----------------------|---------------------|---------------|------------|
| 67 | Prosperity                              | N    | 9               | 9                 | Y                       | 16315701001  | Fee Title 1982       | F                   | 3             | 1983       |
| 68 | Ravenwood                               | N    | 4               | 4                 | Y                       | 16322512155  | Fee Title 1973       | F                   | 3             | 1974       |
| 69 | Red Ridge                               | N    | 26              | 26                | Y                       | 17605301010  | BLM N60970           | F                   | 3             | 2009       |
| 70 | Ridgebrook                              | N    | 6               | 6                 | Y                       | 16414611002  | Summerlin            | F                   | 6             | 2003       |
| 71 | Robert E. "Bob" Price (earliest)        | C    | 3               |                   | Y                       | 14021602007  | Fee Title 1998       | B                   | 1             | 2001       |
|    | Robert E. "Bob" Price (expansion 1)     | C    | 1               |                   | Y                       | 14021602007  | Fee Title 1998       | B                   | 1             | 2009       |
|    | Robert E. "Bob" Price (expansion 2)     | C    | 3               | 7                 | Y                       | 14021602007  | Fee Title 1998       | B                   | 1             | 2007       |
| 72 | Ron Lewis Town (earliest)               | RU   | 8               |                   | Y                       | 03134701011  | Fee Title 1994       | B                   | 9G            | 1987       |
|    | Ron Lewis Town (expansion)              | RU   | 1               | 9                 | Y                       | 03134701012  | Fee Title 1995       | B                   | 9G            | 2007       |
| 73 | S.E.C.T.A. School                       | N    | 8               | 8                 | Y                       | 16132501002  | School District      | 20036401003         | 2             | 1995       |
| 74 | Searchlight Community Center (earliest) | RU   | 4               |                   | Y                       | 24335501004+ | Deed to County 10/89 | A                   | 9E            | 1989       |
|    | Searchlight Comm. Center (expansion)    | RU   | 3               | 7                 | Y                       | 24335501004  | Deed to county 10/90 | A                   | 9E            | 2007       |
| 75 | Searchlight Senior Center               | RU   | 0.5             | 0.5               | Y                       | 24334713011  | County               | A                   | 9E            | 1998       |
| 76 | Searchlight Teen & Youth Center         | RU   | 1               | 1                 | Y                       | 24335310017  | School District      | A                   | 9E            | 1989       |
| 77 | Searchlight Town                        | RU   | 1               | 1                 | Y                       | 24335310013+ | Fire Dept.           | A                   | 9E            | 1979       |
| 78 | Shadow Rock (earliest)                  | C    | 12              |                   | Y                       | 14014701005+ | BLM N46816           | B                   | 1             | 1994       |
|    | Shadow Rock (expansion 1)               | C    | 2               |                   | Y                       | 14014701005+ | BLM N46816           | B                   | 1             | 2000       |
|    | Shadow Rock (expansion 2)               | C    | 10              | 24                | Y                       | 14014701005+ | BLM N46816           | B                   | 1             | 2008       |
| 79 | Shooting Park                           | R    | 220             | 220               | Y                       | 10036000001  | BLM N 76647          | B                   | 9             | 2009       |
| 80 | Silverado Ranch (earliest)              | N    | 20              |                   | Y                       | 17728101020+ | BLM N60836           | A                   | 2             | 2001       |
|    | Silverado Ranch (expansion)             | N    | 2               | 22                | Y                       | 17728102001+ | BLM N60836           | A                   | 2             | 2007       |
| 81 | Silverbowl                              | R    | 96              | 96                | Y                       | 16135101004  | BLM Patent           | G                   | 1             | 1980       |
| 82 | Silvestri Middle School                 | N    | 8               | 8                 | Y                       | 17727501002  | School District      | A                   | 2             | 1999       |
| 83 | Somerset Hills                          | N    | 6               | 0                 | Y                       | 17731618001  | So. Highlands        | F                   | 4             | 2005       |
| 84 | Spotted Leaf                            | N    | 11              | 0                 | Y                       | 16411710001  | Summerlin            | F                   | 6             | 2000       |
| 85 | Spring Valley Community (earliest)      | N    | 19              |                   | Y                       | 16315401002+ | BLM N51437 & N56734  | F                   | 3             | 2007       |
|    | Spring Valley Community (expansion)     | N    | 15              | 34                | Y                       | 16315401002+ | BLM N51437 & N56734  | F                   | 3             | 2008       |
| 86 | Stonewater                              | N    | 7               | 0                 | Y                       | 19106615001  | So. Highlands        | F                   | 4             | 2004       |
| 87 | Sunrise                                 | N    | 6               | 6                 | Y                       | 14021511018  | Fee Title 1960       | B                   | 1             | 1971       |
| 88 | Sunset (earliest)                       | R    | 100             |                   | Y                       | 17701201001+ | Fee Title 1967       | A                   | 2             | 1967       |
|    | Sunset (expansion 1)                    | R    | 15              |                   | Y                       | 17701401001+ | Fee Title 1967       | A                   | 2             | 1983       |
|    | Sunset (expansion 2)                    | R    | 20              |                   | Y                       | 17701201001+ | Fee Title 1967       | A                   | 2             | 1984       |
|    | Sunset (expansion 3)                    | R    | 30              |                   | Y                       | 17701201001+ | Fee Title 1967       | A                   | 2             | 1985       |
|    | Sunset (expansion 4)                    | R    | 20              |                   | Y                       | 17701301001+ | Fee Title 1967       | A                   | 2             | 1995       |
|    | Sunset (expansion 5)                    | R    | 16              | 201               | Y                       | 17701301001+ | Fee Title 1967       | A                   | 2             | 2010       |
| 89 | Thomas Leavitt                          | RU   | 7               | 7                 | Y                       | 00226710009+ | Fee Title 1963       | A                   | 9A            | 1972       |
| 90 | Thunderbird                             | RU   | 12              | 12                | Y                       | 05908601001  | School District      | C                   | 9C            | 1968       |
| 91 | Village Green                           | N    | 5               | 0                 | Y                       | 16401513001  | Summerlin            | F                   | 6             | 2003       |
| 92 | Von Tobel Middle School                 | N    | 8               | 8                 | Y                       | 14018401001  | School District      | D                   | 1             | 1974       |

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**URBAN AND RURAL MAINTAINED PARK ACRES LISTED IN ALPHABETICAL ORDER BY PARK**

|                               | Name                           | Type | Developed Acres | County Maintained | Park Acreage Maintained | Parcel         | Land Owner          | Commission District | Park District | Year Built |
|-------------------------------|--------------------------------|------|-----------------|-------------------|-------------------------|----------------|---------------------|---------------------|---------------|------------|
| 93                            | Walnut                         | C    | 9               | 9                 | Y                       | 14018102024    | Fee Title 1998      | D                   | 1             | 2002       |
| 94                            | West Flamingo                  | C    | 15              | 15                | Y                       | 16323502001    | BLM patent          | F                   | 3             | 1998       |
| 95                            | Western Trails                 | N    | 7               | 7                 | Y                       | 17707103001    | DOA Land Transfer   | A                   | 3             | 2005       |
| 96                            | Western Trails Equestrian Park | N    | 10              | 10                | Y                       | 17707102015    | DOA / BLM N66784    | A                   | 3             | 2009       |
| 97                            | Wetlands Park (earliest)       | S    | 130             |                   | Y                       | 16125103002+ 1 | Fee Title BOR lease | G                   | 1             | 1999       |
|                               | Wetlands Park (expansion)      | S    | 80              | 210               | Y                       | 16125103002+ 1 | Fee Title BOR lease | G                   | 1             | 2008       |
| 98                            | Whitney                        | N    | 10              | 10                | Y                       | 16128601001    | Fee Title 1967      | G                   | 2             | 1974       |
| 99                            | Willows                        | N    | 12              | 0                 | Y                       | 16412611044    | Summerlin           | F                   | 6             | 2000       |
| 100                           | Winchester                     | N    | 9               | 9                 | Y                       | 16212801001    | Fee Title 1978      | E                   | 1             | 1981       |
| 101                           | Winterwood                     | N    | 7               | 7                 | Y                       | 16104412026    | Fee Title 1965      | E                   | 1             | 1971       |
| <b>TOTALS: 101 Park Sites</b> |                                |      | <b>1883</b>     | <b>1753</b>       | <b>**</b>               |                |                     |                     |               |            |

**\*\* Percentage of Park Acres maintained at Mode III = 100%**

# **X. Undeveloped Park Land**



**UNDEVELOPED ACRES OF DEVELOPED PARK SITES**

| <b>Park Name</b>                             | <b>Parcel</b> | <b>Undeveloped Acres</b> | <b>Ownership</b> | <b>Commission District</b> | <b>Park District</b> |
|--|---------------|--------------------------|------------------|----------------------------|----------------------|
| Shooting Park                                | 10036000001+  | 730                      | BLM N76647       | B                          | 9                    |
| Lone Mountain                                | 13806201001   | 71.2                     | BLM N57883       | C                          | 5                    |
| Lone Mountain, cont.                         | 13806301001   | 85.0                     | BLM N57883       | C                          | 5                    |
| Shadow Rock                                  | 14014701005   | 43.0                     | BLM N46816       | B                          | 1                    |
| Walnut                                       | 14018102023   | 4.5                      | Fee Title 1998   | D                          | 1                    |
| Robert E. "Bob" Price Park                   | 14021602007   | 9.0                      | Fee Title 1998   | B                          | 1                    |
| Hollywood (approx. 180 total park acres)     | 16102201004   | 7.5                      | BLM N66293       | E                          | 2                    |
| Hollywood, cont.                             | 16102201005   | 10.5                     | BLM N66293       | E                          | 2                    |
| Hollywood, cont.                             | 16102301003   | 36.1                     | BLM N66293       | E                          | 2                    |
| Hollywood, cont.                             | 16102301004   | 43.7                     | BLM N66293       | E                          | 2                    |
| Hollywood, cont.                             | 16102401001   | 38.7                     | BLM N66293       | E                          | 2                    |
| Hollywood, cont.                             | 16102401002   | 43.7                     | BLM N66293       | E                          | 2                    |
| SilverBowl (approx. 173 total park acres)    | 16125401001   | 98.0                     | BLM Patent       | G                          | 1                    |
| Silverbowl, cont.                            | 16126701001   | 50.0                     | BLM Patent       | G                          | 1                    |
| Silverbowl, cont.                            | 16135101004   | 7.0                      | BLM Patent       | G                          | 1                    |
| Silverbowl, cont.                            | 16135501002   | 67.9                     | BLM Patent       | G                          | 1                    |
| Desert Breeze (approx. 265 total park acres) | 16316101001   | 29.0                     | BLM N29499       | F                          | 3                    |
| Desert Breeze, cont.                         | 16316201001   | 10.0                     | BLM N29499       | F                          | 3                    |
| Desert Breeze, cont.                         | 16316301002   | 66.0                     | BLM N29499       | F                          | 3                    |
| Desert Breeze, cont.                         | 16316401007   | 44.0                     | BLM N29499       | F                          | 3                    |
| Desert Bloom                                 | 17715601009   | 10.0                     | BLM Patent       | A                          | 2                    |
| Pebble                                       | 17724101012   | 5.8                      | BLM N66684       | A                          | 2                    |
| Silverado Ranch                              | 17728101020   | 13.0                     | BLM Patent       | A                          | 2                    |
| <b>SUBTOTALS:</b>                            |               | <b>1523.6</b>            |                  |                            |                      |

**BLM PARK LEASES**

| <b>Parcel Description / Location</b>        | <b>Parcel</b> | <b>Undeveloped Acres</b> | <b>Ownership</b> | <b>Commission District</b> | <b>Park District</b> |
|---|---------------|--------------------------|------------------|----------------------------|----------------------|
| Proposed Park at Tropicana and Decatur      | 16324801001   | 40.0                     | BLM N78796       | F                          | 3                    |
| Windmill and Duneville                      | 17612401029   | 30.0                     | BLM N65826       | A                          | 3                    |
| Moapa Valley (east of Fairgrounds)          | 04126501001   | 80.0                     | BLM              | B                          | 9B                   |
| Mountains Edge (Cimarron & Blue Diamond)    | 17621301017   | 15.0                     | BLM N80172       | F                          | 4                    |
| Mountains Edge (Rainbow & LeBaron)          | 17627601011   | 20.0                     | BLM N80171       | F                          | 4                    |
| Mountains Edge (Buffalo & Mtns. Edge Pkwy)  | 17628301002   | 220.0                    | BLM N66442       | F                          | 4                    |
| Mountains Edge (Nathaniel Jones Park)       | 17629601025   | 20.0                     | BLM N80173       | F                          | 4                    |
| Mountains Edge (Erie & Montessori)          | 17634601013   | 15.0                     | BLM N80170       | F                          | 4                    |
| Robindale and Arville (Near Western Trails) | 17707701002   | 40.0                     | BLM N07473       | A                          | 3                    |
| Southern Highlands Sports Park              | 19106101003   | 7.5                      | BLM Lease        | F                          | 4                    |
| Gillespie and Chartan                       | 17733404006   | 20.0                     | BLM N61075       | A                          | 2                    |
| Southern Highlands Sports Park              | 19106101003   | 72.8                     | BLM Lease        | F                          | 4                    |
| <b>SUBTOTALS:</b>                           |               | <b>580.3</b>             |                  |                            |                      |

**BLM PARK RESERVATIONS**

| <b>Parcel Description / Location</b>             | <b>Cross Streets</b>                  | <b>Parcel</b> | <b>Undeveloped Acres</b> | <b>Ownership</b> | <b>Commission District</b> | <b>Park District</b> |
|--|---------------------------------------|---------------|--------------------------|------------------|----------------------------|----------------------|
| BLM Reservation - CCParks (LVVWD)                | Grand Canyon / Tropical Pkwy          | 12530601021   | 20.0                     | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks                       | W Tropical / N TeePee                 | 12530702004   | 5.0                      | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks                       | N Chieftian St / Corbett St           | 12530707001   | 10.0                     | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks                       | Ann / Fort Apache                     | 12531501001   | 20.0                     | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks                       | Trails End / Vineyard                 | 12602101005   | 9.9                      | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks (CC Fire)             | South of Kyle Canyon Rd               | 12602402005   | 13.5                     | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks                       | North of Kyle Canyon Rd               | 12603101004   | 25.0                     | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks (Mt Crest Park)       | N Durango Dr / W Red Coach Ave        | 13805601045   | 6.0                      | BLM Reservation  | C                          | 5                    |
| BLM Reservation - CC Parks                       | W Rochelle / S Juliano Rd             | 16320601002   | 5.0                      | BLM Reservation  | F                          | 3                    |
| BLM Reservation - CC Parks                       | Peace Way / S Juliano Rd              | 16320604003   | 5.0                      | BLM Reservation  | F                          | 3                    |
| BLM Reservation - CC Parks                       | W Patrick / S TeePee                  | 16331701007   | 10.0                     | BLM Reservation  | F                          | 3                    |
| BLM Reservation - CC Parks                       | Gypsum Ridge                          | 16436401001   | 119.6                    | BLM Reservation  | F                          | 6                    |
| BLM Reservation - CC Parks                       | Gypsum Ridge                          | 17501000004   | 122.2                    | BLM Reservation  | F                          | 6                    |
| BLM Reservation - CC Parks                       | Lindell Rd / W Wigwam                 | 17613601032   | 30.0                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks                       | W Wigwam / Torrey Pines               | 17614301028   | 17.5                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks (Conflict-CCSD)       | Windmill / Buffalo                    | 17615101009   | 15.0                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks (Conflict-CCSD)       | Wigwam / Roseanna                     | 17615701027   | 25.0                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks                       | Buffalo / Wigwam                      | 17616801018   | 30.0                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks                       | Near Durango / Pebble                 | 17617801019   | 25.0                     | BLM Reservation  | F                          | 3                    |
| BLM Reservation - CC Parks                       | Near W Ford / S Grand Canyon          | 17618301012   | 17.5                     | BLM Reservation  | F                          | 3                    |
| BLM Reservation - CC Parks                       | Near S Park / W Pebble                | 17619501024   | 20.0                     | BLM Reservation  | F                          | 3                    |
| BLM Reservation - CC Parks (Conflict-CCSD)       | S Hualapai / W Serene                 | 17619701019   | 42.5                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks                       | Near Pebble / Buffalo                 | 17621501026   | 25.0                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks                       | Blue Diamond / Rainbow                | 17622501023   | 25.0                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks                       | Near Serene / Jones                   | 17624201001   | 12.5                     | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks                       | Near Jones / Cactus                   | 17625301022   | 22.5                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks                       | Near Windmill / Pyle                  | 17625601019   | 30.0                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks (Conflict-CCSD)       | Rainbow / Cactus                      | 17626401005   | 40.0                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks                       | S Rainbow / Lebaron                   | 17627501006   | 10.0                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks                       | Near Gomer / Fort Apache              | 17630201001   | 37.5                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks (Near Western Trails) | W Maulding / Arville                  | 17707204005   | 5.0                      | BLM Reservation  | A                          | 3                    |
| BLM Reservation - CC Parks (RTC)                 | Windmill / I-215 (Old Robindale Park) | 17711401004   | 13.0                     | BLM Reservation  | A                          | 2                    |
| BLM Reservation - CC Parks                       | Silverado Ranch / Valley View         | 17729101006   | 60.0                     | BLM Reservation  | F                          | 4                    |
| BLM Reservation - CC Parks                       | need valid parcel number              | 17730801024   | 12.5                     | BLM Reservation  | F                          | 4                    |
| <b>SUBTOTALS:</b>                                |                                       |               | <b>806.6</b>             |                  |                            |                      |

**COUNTY OWNED PARK PARCELS IN URBAN CLARK COUNTY**

| <b>Parcel Description/ Location</b>            | <b>Parcel</b>  | <b>Undeveloped Acres</b> | <b>Ownership</b>      | <b>Commission District</b> | <b>Park District</b> |
|--|----------------|--------------------------|-----------------------|----------------------------|----------------------|
| Tropical and Rebecca                           | 12526204003    | 7.7                      | Fee Title 2000        | C                          | 9                    |
| Lake Mead and Allen Tennis Complex             | 13920101001    | 10.0                     | DOA                   | D                          | 9                    |
| Orinda and Hacienda                            | 16129701004    | 1.7                      | Fee Title 1999        | G                          | 2                    |
| Siegfried and Roy Park (Russell & Maryland)    | 16227802003    | 25.0                     | DOA                   | G                          | 2                    |
| Buffalo & Russell                              | 16328802003    | 36.8                     | DOA Transfer 7-24-04  | A                          | 3                    |
| Southwest of Russell & Rainbow                 | 16334501016    | 6.8                      | DOA Transfer 10-14-05 | A                          | 3                    |
| Lindell & Patrick                              | 16336701001    | 6.3                      | DOA Transfer 7-24-04  | G                          | 3                    |
| Lindell & Post                                 | 16336801001    | 3.8                      | DOA Transfer 7-24-04  | G                          | 3                    |
| Gypsum Ridge Park, Trail & Open Space          | 16425401002    | 29.9                     | Congressional Act     | F                          | 6                    |
| Gypsum Ridge Park, Trail & Open Space          | 16426501001    | 223.0                    | Congressional Act     | F                          | 6                    |
| Gypsum Ridge Park, Trail & Open Space          | 16426801001    | 17.1                     | Congressional Act     | F                          | 6                    |
| Gypsum Ridge Park, Trail & Open Space          | 16436201001    | 207.8                    | Congressional Act     | F                          | 6                    |
| Gypsum Ridge Park, Trail & Open Space          | 17606401001    | 105.0                    | Congressional Act     | F                          | 6                    |
| Gypsum Ridge Park, Trail & Open Space          | 17607101001    | 316.1                    | Congressional Act     | F                          | 3                    |
| Gypsum Ridge Park, Trail & Open Space          | 17607301002    | 140.0                    | Congressional Act     | F                          | 3                    |
| Gypsum Ridge Park, Trail & Open Space          | 17618101002    | 131.2                    | Congressional Act     | F                          | 3                    |
| Gypsum Ridge Park, Trail & Open Space          | 17618301010    | 10.9                     | Congressional Act     | F                          | 3                    |
| Proposed Southwest Regional Sports (SWRS) Park | 17609201012    | 107.4                    | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609301005    | 4.2                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609301007    | 124.2                    | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609301008    | 0.7                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609401001    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609401007    | 4.6                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609501004    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609501008    | 60.7                     | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701001    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701003    | 1.8                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701004    | 2.1                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701007    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701008    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701009    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609701012    | 29.1                     | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609801001    | 2.1                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609801002    | 2.1                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609801003    | 5.0                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Proposed SWRS Park, cont.                      | 17609801004    | 4.6                      | DOA Transfer 10-18-06 | A                          | 3                    |
| Robindale and Torrey Pines                     | 17611301010    | 2.2                      | Fee Title 1999        | A                          | 3                    |
| Vacant Parcels near Western Trails Park        | 17707204003    | 4.7                      | DOA Transfer 8-13-02  | A                          | 3                    |
| Vacant Parcels near Western Trails Park, cont. | 17707701003    | 37.3                     | DOA Transfer 8-13-02  | A                          | 3                    |
| I-215 and Robindale (Old Robindale Park)       | 17711310 & 313 | 20.2                     | Fee Title             | A                          | 2                    |
| <b>SUBTOTALS:</b>                              |                | <b>1721.9</b>            |                       |                            |                      |



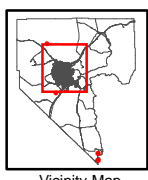
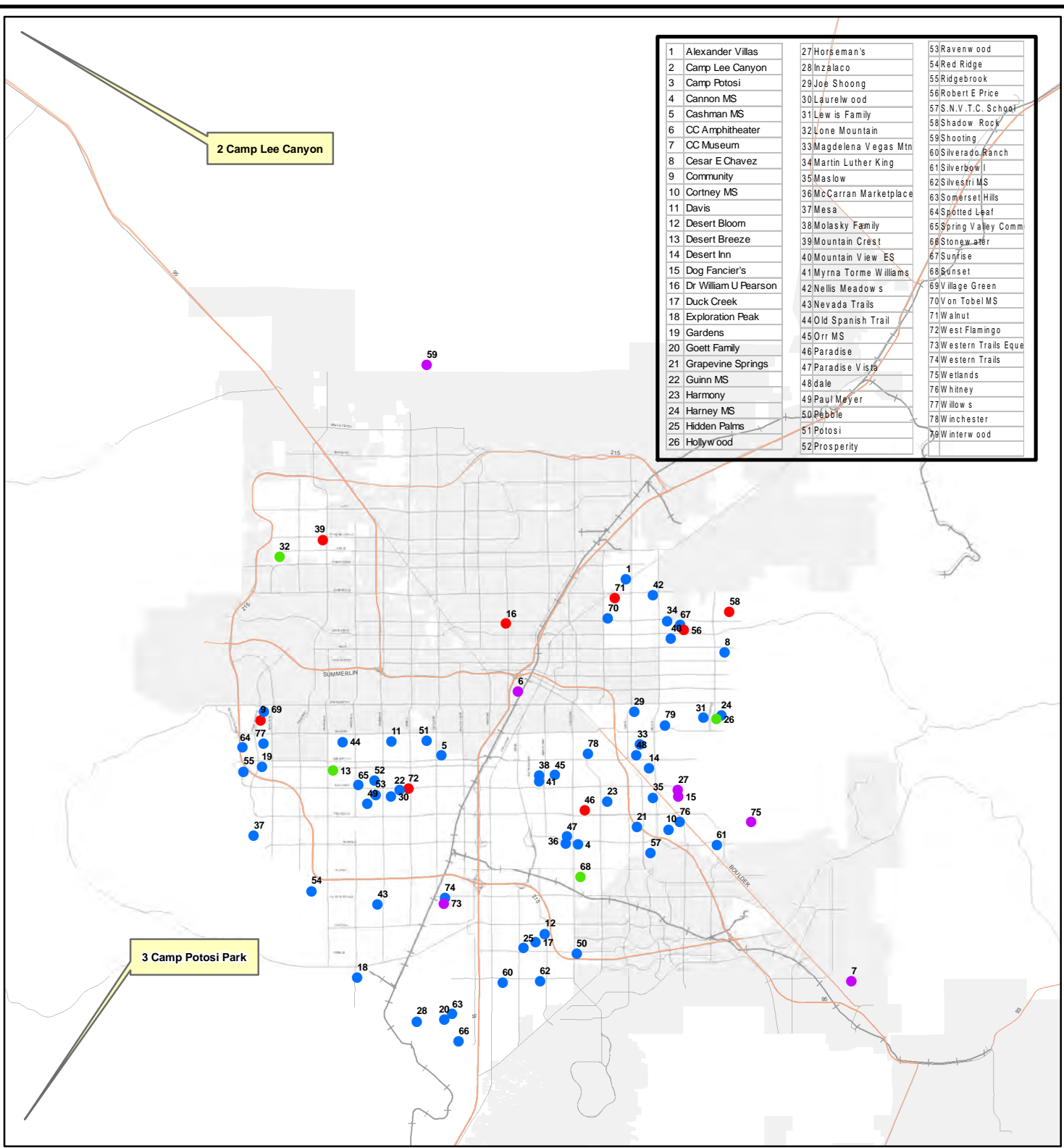
# **XI. Maps**



2 Camp Lee Canyon

3 Camp Potosi Park

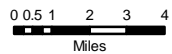
|                         |                         |                        |
|-------------------------|-------------------------|------------------------|
| 1 Alexander Villas      | 27 Horseman's           | 53 Ravenwood           |
| 2 Camp Lee Canyon       | 28 Inzalaco             | 54 Red Ridge           |
| 3 Camp Potosi           | 29 Joe Shoong           | 55 Ridgebrook          |
| 4 Cannon MS             | 30 Laurel ood           | 56 Robert E Price      |
| 5 Cashman MS            | 31 Lewis Family         | 57 S.N.V.T.C. School   |
| 6 CC Amphitheater       | 32 Lone Mountain        | 58 Shadow Rock         |
| 7 CC Museum             | 33 Magdalena Vegas Mtn  | 59 Shooting            |
| 8 Cesar E Chavez        | 34 Martin Luther King   | 60 Silverado Ranch     |
| 9 Community             | 35 Maslow               | 61 Silverbowl          |
| 10 Cortney MS           | 36 McCarran Marketplace | 62 Sivesfri MS         |
| 11 Davis                | 37 Mesa                 | 63 Somerset Hills      |
| 12 Desert Bloom         | 38 Molasky Family       | 64 Spotted Leaf        |
| 13 Desert Breeze        | 39 Mountain Crest       | 65 Spring Valley Comm  |
| 14 Desert Inn           | 40 Mountain View ES     | 66 Stone Water         |
| 15 Dog Fancier's        | 41 Myrna Torme Williams | 67 Sunrise             |
| 16 Dr William U Pearson | 42 Nellis Meadows       | 68 Sunset              |
| 17 Duck Creek           | 43 Nevada Trails        | 69 Village Green       |
| 18 Exploration Peak     | 44 Old Spanish Trail    | 70 Von Tobel MS        |
| 19 Gardens              | 45 Orr MS               | 71 Walnut              |
| 20 Goett Family         | 46 Paradise             | 72 West Flamingo       |
| 21 Grapevine Springs    | 47 Paradise Vista       | 73 Western Trails Eque |
| 22 Guinn MS             | 48 dale                 | 74 Western Trails      |
| 23 Harmony              | 49 Paul Meyer           | 75 Wetlands            |
| 24 Harney MS            | 50 Pebble               | 76 Whitney             |
| 25 Hidden Palms         | 51 Potosi               | 77 Willow s            |
| 26 Hollywood            | 52 Prosperity           | 78 Winchester          |
|                         |                         | 79 Winterood           |



Vicinity Map

### 2010 Clark County Urban Parks

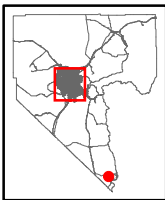
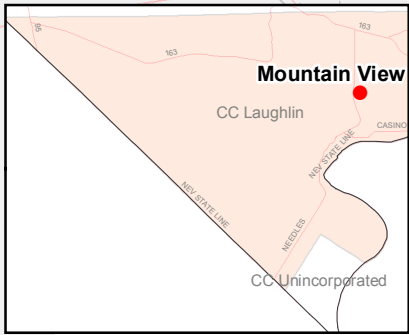
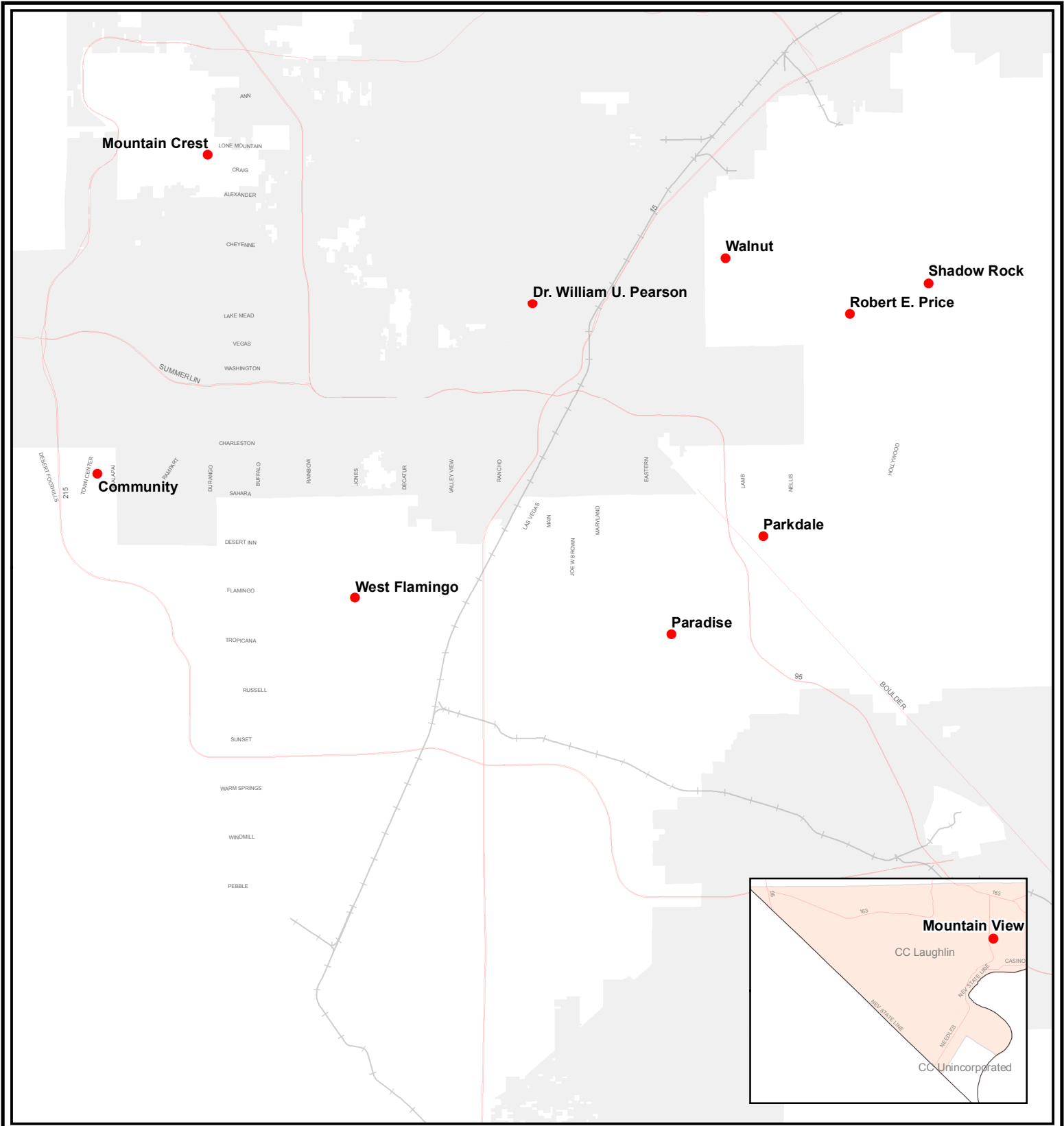
- Neighborhood
- Community
- Regional
- Special Use



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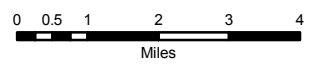




Vicinity Map

### 2010 Clark County Urban Community Park

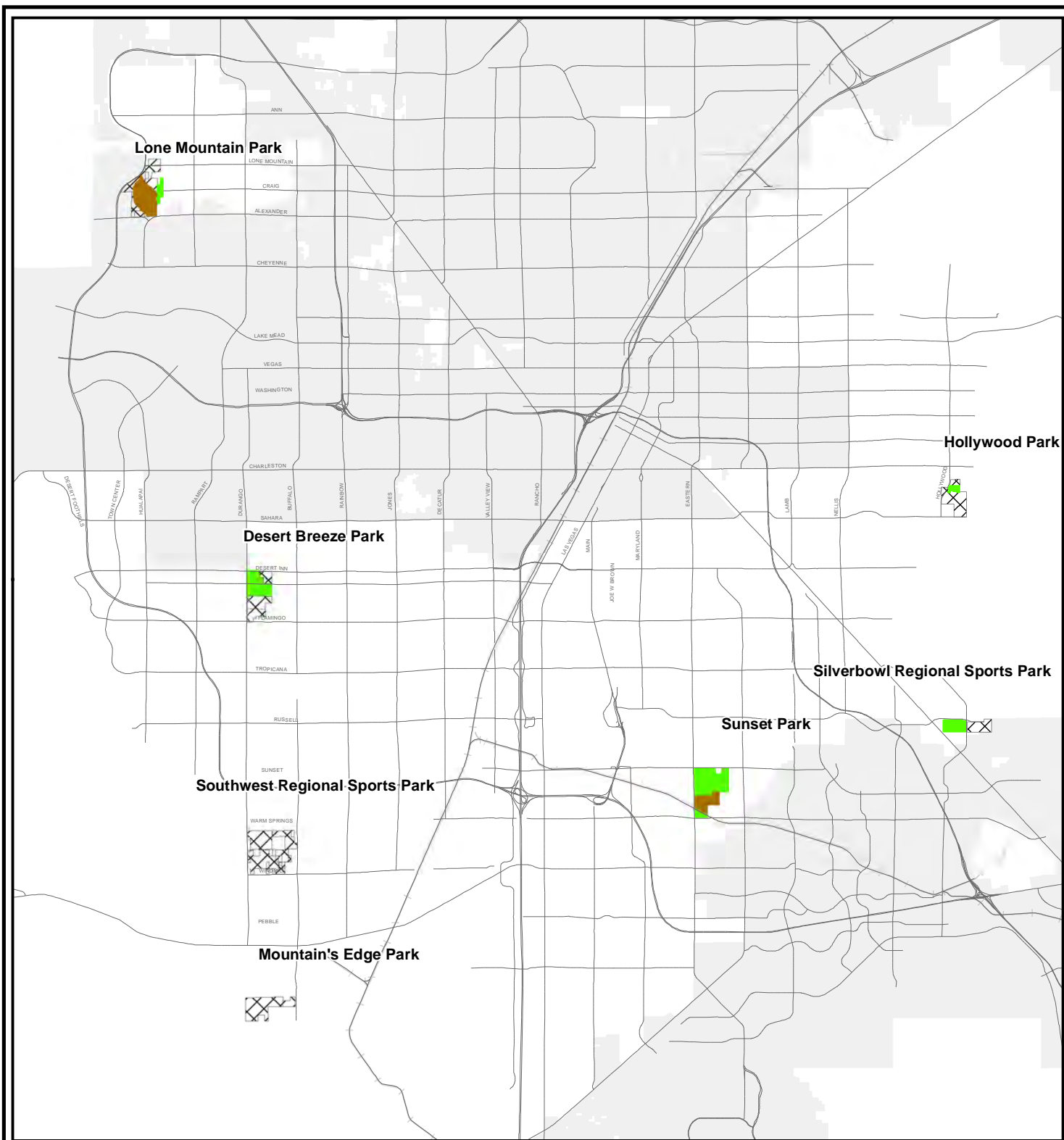
- Community Park Site
- Incorporated Jurisdiction



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**Lone Mountain Park**

**Hollywood Park**

**Desert Breeze Park**

**Silverbowl Regional Sports Park**

**Sunset Park**




**Southwest Regional Sports Park**

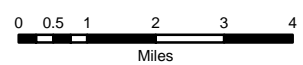
**Mountain's Edge Park**



Vicinity Map

**2010 Clark County  
Urban Regional Park Site**

-  Existing
-  Open Space
-  Undeveloped

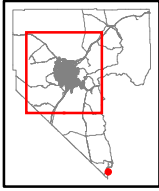
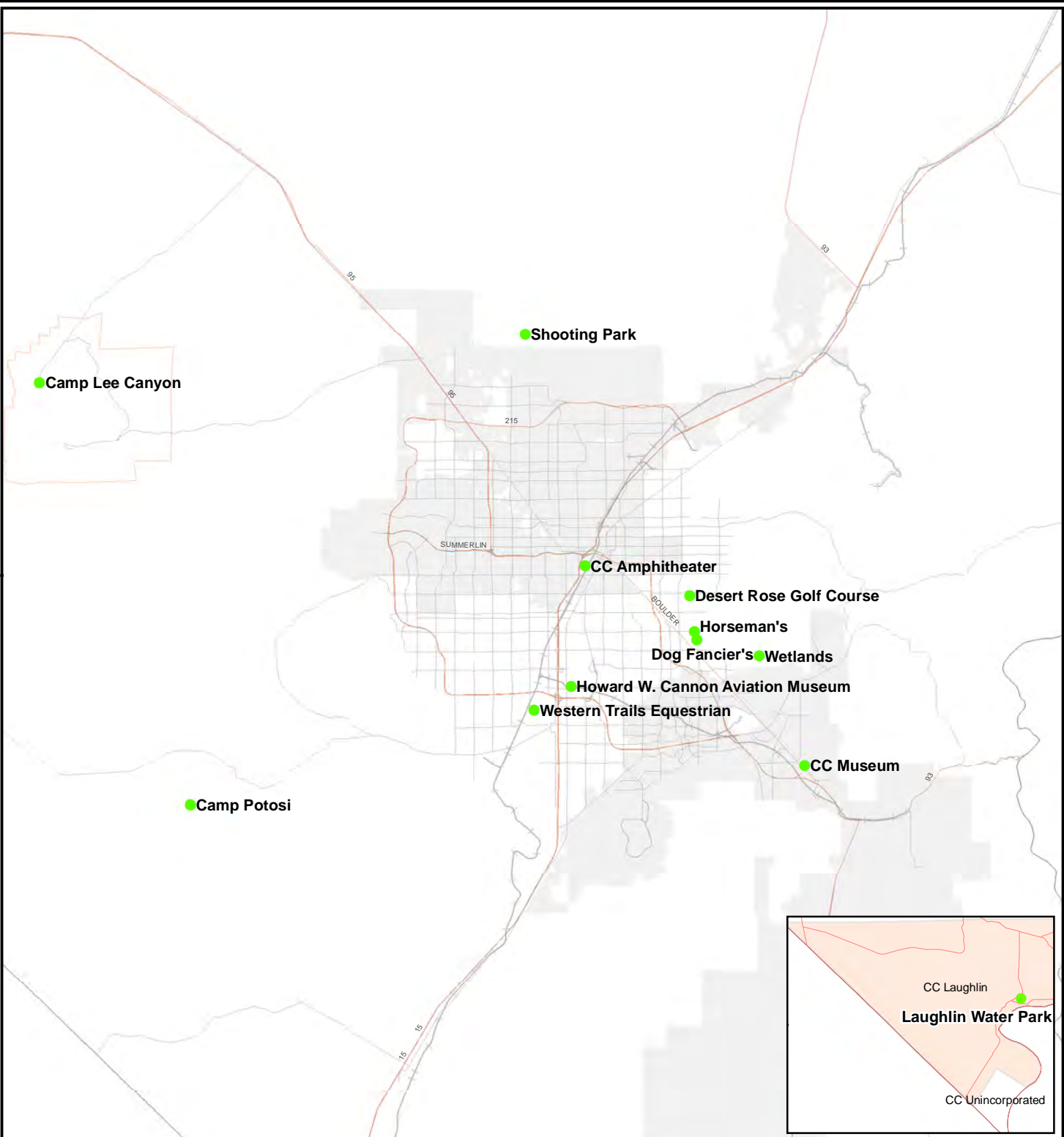


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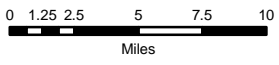




Vicinity Map

### 2010 Clark County Urban Special Use Facilities

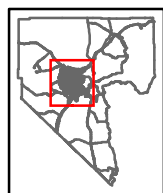
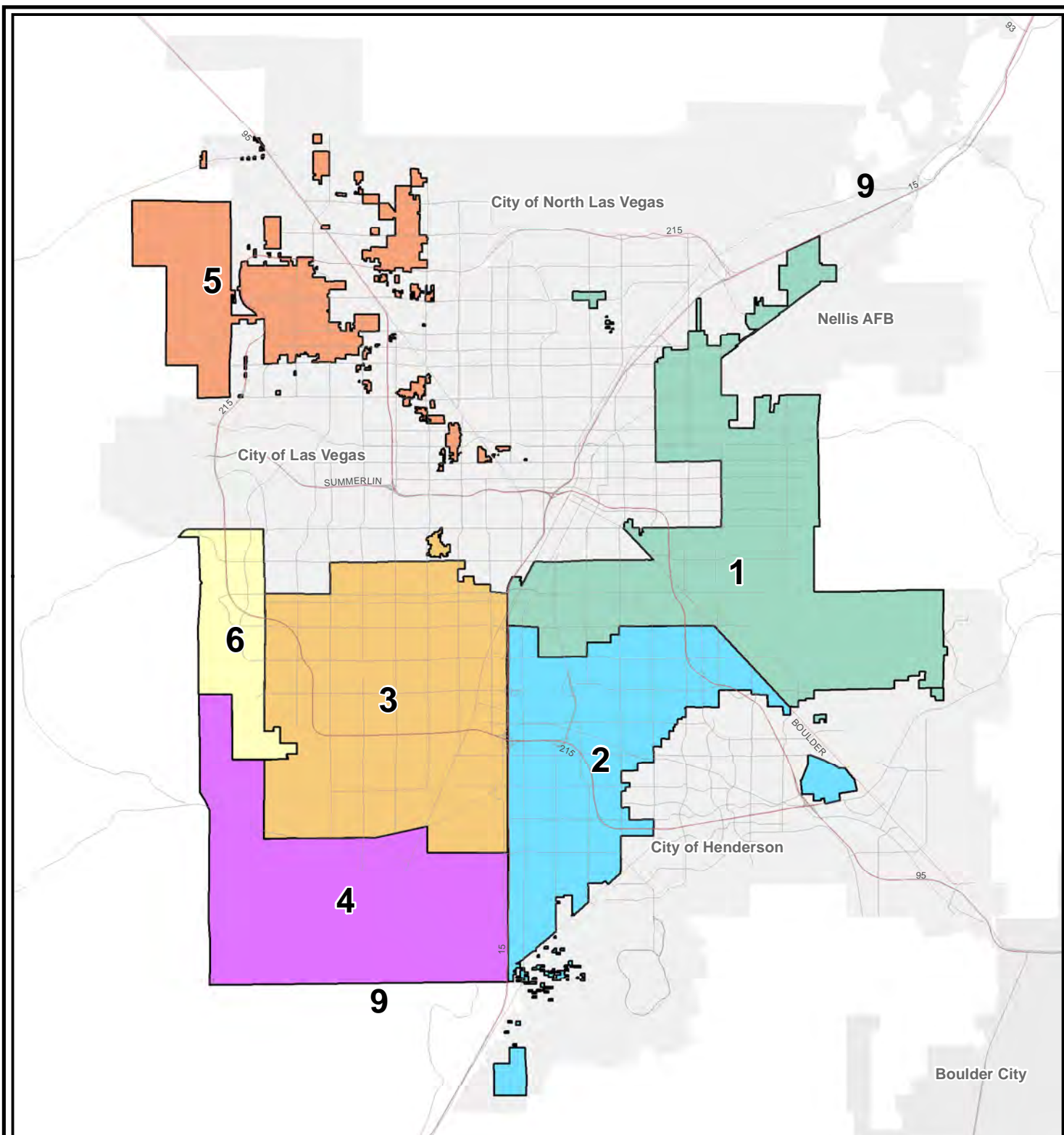
- Special Use Facility
- Incorporated Jurisdiction



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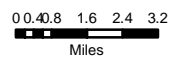






Vicinity Map

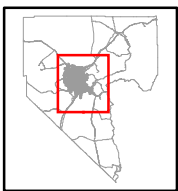
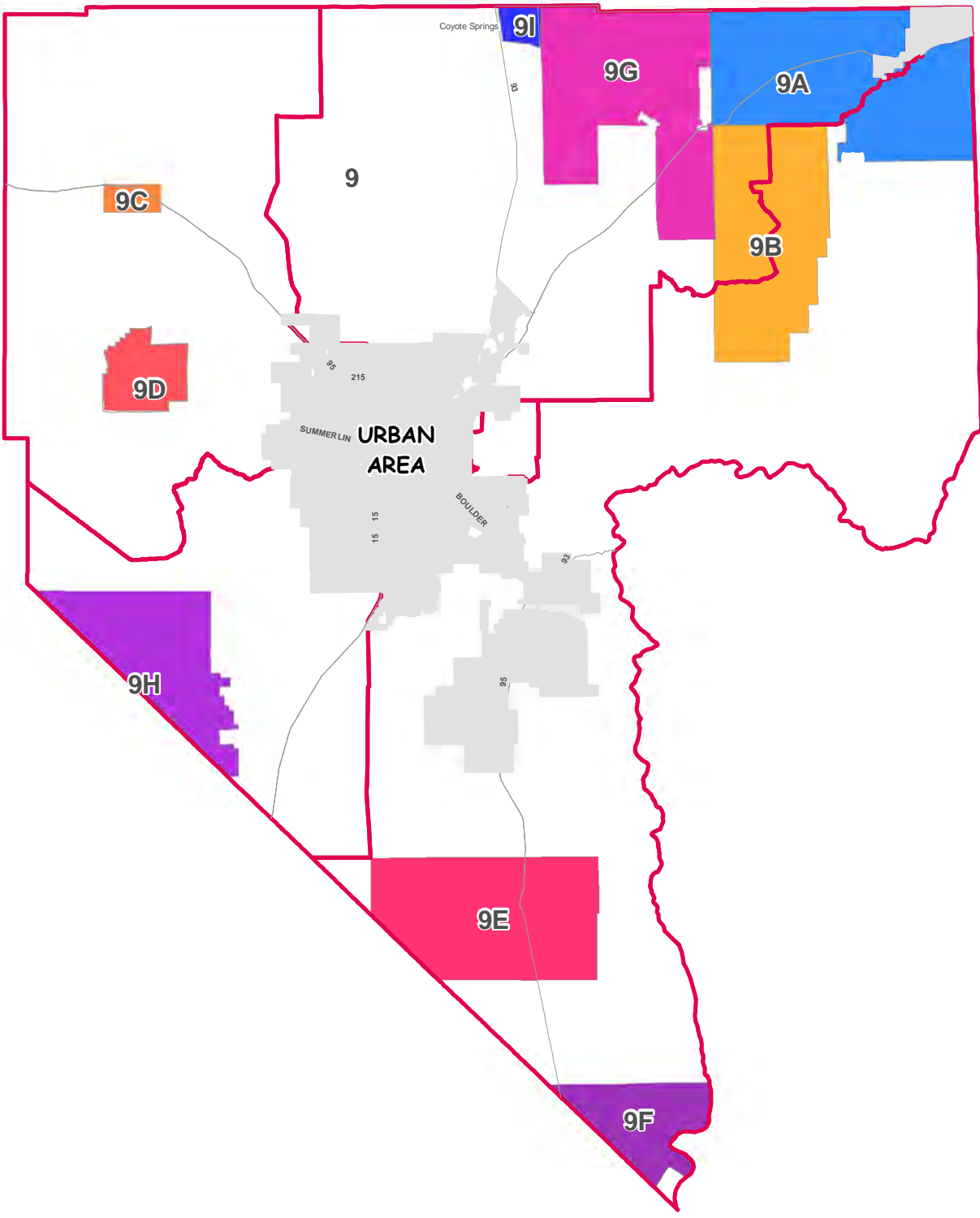
### Clark County Urban Park Districts



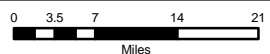
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**2010 CLARK COUNTY  
OUTLYING PARK DISTRICTS**



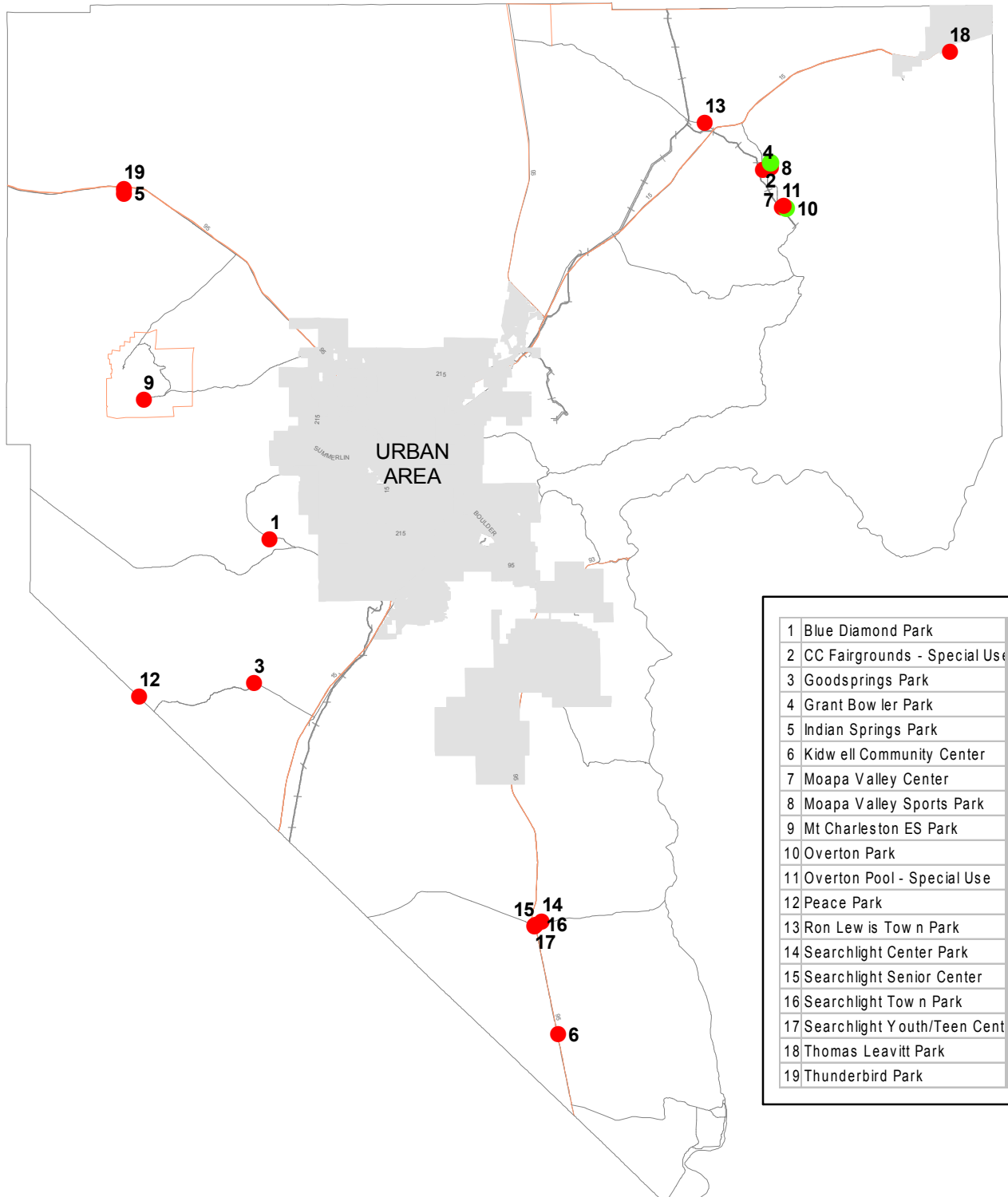
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|    |                               |
|----|-------------------------------|
| 1  | Blue Diamond Park             |
| 2  | CC Fairgrounds - Special Use  |
| 3  | Goodsprings Park              |
| 4  | Grant Bowler Park             |
| 5  | Indian Springs Park           |
| 6  | Kidwell Community Center      |
| 7  | Moapa Valley Center           |
| 8  | Moapa Valley Sports Park      |
| 9  | Mt Charleston ES Park         |
| 10 | Overton Park                  |
| 11 | Overton Pool - Special Use    |
| 12 | Peace Park                    |
| 13 | Ron Lewis Town Park           |
| 14 | Searchlight Center Park       |
| 15 | Searchlight Senior Center     |
| 16 | Searchlight Town Park         |
| 17 | Searchlight Youth/Teen Center |
| 18 | Thomas Leavitt Park           |
| 19 | Thunderbird Park              |

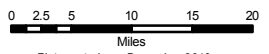


Vicinity Map

### 2010 Clark County Rural Parks

- Special Use
- Rural

Clark County, Nevada



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## **XII. Definitions**



## DEFINITIONS

|                          |   |
|--------------------------|---|
| COMMUNITY PARK           | An urban park with an optimum size of 30 acres suited for a combination of active and passive recreational and social activities with less than 1,000 participants, lighted fields for organized sport activities and small outdoor festival areas, community p |
| DEVELOPED ACRES          | Park acres made accessible to the public through the efforts of the County, including County built parks, developer built parks, or school parks.   |
| GAP                      | The difference (shortage or excess) between the amount of developed acres and acres necessary to meet the urban or rural park standard.   |
| LEVEL OF SERVICE (LOS)   | The park acreage goal adopted by the Board of County Commissioners measured as developed park acres per 1,000 residents for neighborhood, community, regional, special use, and rural parks. Total urban LOS is 2.5 acres per 1,000 population and 6.0 acres pe |
| NEIGHBORHOOD PARK        | An urban park with an optimum size of 10 acres suited predominantly for passive recreational activities serving neighborhood needs for picnic facilities, tot lots, and open turf play and practice fields, fields are generally not lit. LOS for neighborhood  |
| OPEN SPACE               | Passive recreation lands that remain largely natural, unaltered and unprogrammed which may possess unique environmental, scenic, and/or recreational values.  |
| PARTIALLY DEVELOPED LAND | Vacant parcel(s) or portions of a parcel associated with an existing park, inventoried for future park expansion.   |
| REGIONAL PARK            | An urban park with an optimum size of 250 acres suited for a diverse range of intense and passive recreational and social activities with more than 1,000 participants, large lighted field complexes for organized sport activities and large outdoor festival |
| RURAL PARK               | A park located outside the urban Las Vegas Valley and Laughlin, has an optimum size of 10 acres, may include a small recreation center and small day/night sports complex. As the only class for rural parks, other than special use, these parks may provide   |
| SCHOOL PARK              | Schools with fields, courts, and other park amenities which are owned by the School District and programmed by Clark County Parks & Recreation Department.  |
| SITE ACRES               | Total acres associated with a developed or partially developed park.  |
| SPECIAL USE AMENITY      | A park feature such as dog play area, skate park, BMX track, and remote control car track found within a neighborhood, community, regional, or rural park.  |

## DEFINITIONS

|                                  |   |
|----------------------------------|---|
| SPECIAL USE PARK                 | A park dedicated to a single use such as a shooting, equestrian, camps, or museums. Special use parks are counted as park acreage towards meeting the County's level of service goal, with the exception of golf courses. |
| TRAIL - EQUESTRIAN               | Primarily for equestrians but will accommodate pedestrians walking and running, but no motorized vehicles/devices and no bicycles.  |
| TRAIL - MULTI-USE NON-EQUESTRIAN | A pedestrian trail used for walking, bicycling, jogging, running, wheelchairs, skate boards, in-line skates, and non-motorized vehicles.  |
| TRAIL - PARK PATH                | A path located adjacent to or within the programmable area of a park.   |
| TRAIL - PARK TRAIL               | A multi-use non-equestrian trail located within the designated open space component of a park.  |
| UNDEVELOPED LAND                 | Acres that are inventoried for future park development. Open space is not undeveloped land.   |
| URBAN PARK                       | A park located within the urban Las Vegas Valley or Laughlin classified as a neighborhood, community, regional, or special use park.  |