



**OFFICE OF THE  
COUNTY RECORDER**

**Debbie Conway  
Recorder**

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**NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CLARK COUNTY RECORDER'S ADVISORY COUNCIL (RAC) WILL BE HELD ON:**

**THURSDAY, DECEMBER 15, 2011, 9:30 A.M.  
CLARK COUNTY GOVERNMENT CENTER  
500 SOUTH GRAND CENTRAL PARKWAY  
Pueblo Room, 1<sup>ST</sup> FLOOR  
LAS VEGAS, NEVADA 89155**

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**AGENDA**

- I. Call to Order
- II. Introductions
- III. **New Business**
  - a. Approval of September 15, 2011 Minutes
  - b. Update on Changes to Fee Schedule
  - c. Modifications to Multi-Title Document Recordings
  - d. Drop Offs
  - e. Technology-Related Projects
  - f. Workshops 2012
  - g. 2011 Annual Report and 2012 Goals
- IV. **Miscellaneous Discussions**
- V. **Public Comments**
- VI. **Next Meeting Date: Wednesday March 14, 2011, 1<sup>st</sup> Floor, **Pueblo Room**,  
Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155**
- VII. **Adjournment**

*Season's Greetings!*