



**OFFICE OF THE
COUNTY RECORDER**

**Debbie Conway
Recorder**

NOTICE IS HEREBY GIVEN THAT A MEETING OF THE CLARK COUNTY RECORDER'S ADVISORY COUNCIL (RAC) WILL BE HELD ON:

**THURSDAY, March 18, 2010, 9:30 A.M.
CLARK COUNTY GOVERNMENT CENTER
500 SOUTH GRAND CENTRAL PARKWAY
Pueblo Room, 1ST FLOOR
LAS VEGAS, NEVADA 89155**

AGENDA

- I. Call to Order
- II. Introductions
- III. **New Business**
 - a. Approval of December 10, 2009 Minutes
 - b. Update on E-Recording
 - c. Escrow Accounts
 - d. Fraudulent Activities
 - e. Henderson Branch Update
 - f. Budgetary Matters
 - g. OnCore changes to the Recordation System
 - h. Awards
- IV. **Miscellaneous Discussions**
- V. **Public Comments**
- VI. **Next Meeting Date:** Thursday, June 10, 2010, 9:30 AM, 1st Floor, **Pueblo Room**,
Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155
- VII. **Adjournment**