SUMMARY – An ordinance to amend the official zoning map to reflect certain zone changes. (ORD-24-900398)

ORDINANCE NO. 5172

(of Clark County, Nevada)

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON APRIL 3, 2024, APRIL 17, 2024, MAY 8, 2024, AND IN ASSESSOR'S BOOK 163.

THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF CLARK, STATE OF NEVADA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on March 20, 2024, the following described properties situated in Clark County are reclassified as follows, (See "Exhibit A" for Legal Description(s)):

<u>ZC-23-0899</u> From R-E (Rural Estates Residential) Zone to M-D (Designed Manufacturing) Zone generally located on the west side of Mohawk Street, 625 feet north of Post Road.

APN: 163-36-701-008

SECTION 2. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on April 3, 2024, the following described properties situated in Clark County are reclassified as follows, (See "Exhibit A" for Legal Description(s)):

<u>ZC-23-0775</u> From C-2 (Commercial General) Zone to R-E (Rural Estates Residential) Zone. Generally located on the southwest corner of Main Street and Revere Street.

APN: 202-26-610-084

<u>ZC-23-0925</u> From R-E (Rural Estates Residential) Zone to R-2 (Medium Density Residential) Zone. Generally located on the west side of Valley View Boulevard and the south side of Richmar Avenue.

APN: 177-19-802-005; 177-19-802-006; 177-19-802-008; 177-19-802-009; 177-19-802-018 through 177-19-802-019

SECTION 3. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on April 17, 2024, the following described properties situated in Clark County are reclassified as follows, (See "Exhibit A" for Legal Description(s)):

ZC-23-0767 From R-E (Rural Estates Residential) Zone and H-2 (General Highway Frontage) Zone to M-D (Designed Manufacturing) Zone. Generally located on the west side of Arville Street and the north side of Cougar Avenue.

APN: 177-18-303-006; 177-18-303-048; 177-18-303-050

SECTION 4. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners on May 8, 2024, the following described properties situated in Clark County are reclassified as follows, (See "Exhibit A" for Legal Description(s)):

ZC-23-0665 From C-2 (General Commercial) Zone to M-D (Designed Manufacturing) Zone. Generally located on the northeast corner of Decatur Boulevard and Post Road.

APN: 162-31-310-002

SECTION 5. In accordance with the provisions of Title 30 and the actions of the Board of County Commissioners in Assessor's Book 163, the following described properties situated in Clark County are reclassified as follows:

ZC-18-0970 From C-2 (General Commercial) Zone to U-V (Urban Village) Zone. Generally located on north of Peace Way and West of Grand Canyon Drive described as Lot 1 of Parcel Maps as shown in File 127, Page 76. **APN:** 163-19-211-021

SECTION 6. If any section of this ordinance or portion thereof is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such holding shall not invalidate the remaining parts of this ordinance.

SECTION 7. All ordinances, part of ordinances, chapters, sections, subsections, clauses, phrases, or sentences contained in the Clark County Code in conflict herewith are hereby repealed.

SECTION 8. This ordinance shall take effect and be in force from and after its passage and the publication thereof by title only, together with name of the County Commissioners voting for or against its passage, in a newspaper published in and having a general circulation in Clark County, Nevada, at least once a week for a period of two (2) weeks.

	PROPOSED on the 7th	_ day of	
	August	2024.	
	INTRODUCED by Commissioner Tick Segen		
	PASSED ON THE 21st	day of	
	August	2024.	
VOTE:			
AYES:	Tick Segerblom		
	James B. Gibson		
	Justin Jones		

	Marilyn K. Kirkpatrick
	Ross Miller
	Michael Naft
NAYS:	None
ABSTAINING:	None
ABSENT:	William McCurdy II
BOARD OF CO	UNTY COMMISSIONERS
CLARK COUNT	ry, nevada
By Tick Seger blom (Aug 27, 20	24 16:11 PDT)
TICK SEGE	RBLOM, Chair
ATTEST: Lyn Marie Gorg	
LYNN MARIE GOYA, County Clerk	
This ordinance shall be in force and effect from a	nd after the 5th day
of September , 2024	1.

Exhibit "A" Legal Description(s)

(see next page for attachment(s))

ZC-23-0899

 $^{\prime}$ The SE1/4, NW1/4, NW/14, SE1/4 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST.

ZC-23-0775

EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 202-26-610-084

LOTS ONE (1) THROUGH SIX (6) IN BLOCK SIXTY-ONE (61) IN GOODSPRINGS TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE BOOK 1 OF PLATS, PAGE 14, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

TOGETHER WITH THOSE PORTIONS AS VACATED BY THOSE CERTAIN ORDER OF VACATIONS RECORDED ON FEBRUARY 3, 2003 IN BOOK 20030203 AS INSTRUMENT No. 0000511 AND RECORDED FEBRUARY 19, 2016 IN BOOK 20160219 AS INSTRUMENT No. 0000329, OFFICIAL RECORDS.

ZC-23-0925

PlofZ

A.P.N.'s 177-19-802-005, 006, 008, 009, 018 & 019

EXHIBIT 'A'

TRI-CORE SURVEYING, LLC 6753 WEST CHARLESTON BLVD. LAS VEGAS, NV 89146

File: 08023.0010\Lgl_Richmar-VV Gross.doc

Date: December 6, 2023

Page 1 of 2



THIS LEGAL DESCRIPTION DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTH OF RICHMAR AVENUE AND WEST OF VALLEY VIEW.

LEGAL DESCRIPTION

THAT PORTION OF THE NORTH HALF (N 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 60 EAST, M.D.M., CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID NORTH HALF (N 1/2), BEING THE CENTERLINE INTERSECTION OF HINSON STREET AND RICHMAR AVENUE; THENCE ALONG THE WEST LINE OF SAID NORTH HALF (N 1/2) AND SAID CENTERLINE OF HINSON AVENUE, SOUTH 00°58'29" EAST A DISTANCE OF 678.64 FEET TO THE SOUTH LINE OF SAID NORTH HALF (N 1/2); THENCE DEPARTING SAID WEST LINE AND SAID CENTERLINE, NORTH 89°02'09" EAST ALONG SAID SOUTH LINE A DISTANCE OF 25.00 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID HINSON STREET, BEING THE POINT OF BEGINNING;

THENCE ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 00°58'29" WEST A DISTANCE OF 633.84 FEET; THENCE CONTINUING ALONG SAID EAST RIGHT-OF-WAY LINE, NORTH 89°01'31" EAST A DISTANCE OF 5.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 15.00 FEET, A RADIAL LINE TO WHICH BEARS SOUTH 89°01'31" WEST; THENCE NORTHEASTERLY 23.50 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°45'15" TO THE SOUTH RIGHT-OF-WAY LINE OF RICHMAR AVENUE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 01°13'14" WEST ALONG A RADIAL LINE, A DISTANCE OF 5.00 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 88°46'46" EAST A DISTANCE OF 118.67 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 01°01'31" EAST A DISTANCE OF 314.69 FEET; THENCE NORTH 88°54'29" EAST A DISTANCE OF 491.60 FEET; THENCE NORTH 01°10'37" WEST A DISTANCE OF 315.78 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF RICHMAR AVENUE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 88°46'46" EAST A DISTANCE OF 163.59 FEET; THENCE DEPARTING SAID SOUTH RIGHT-OF-WAY LINE, NORTH 01°13'38" WEST A DISTANCE OF 25.00 FEET TO THE NORTH LINE OF SAID NORTH HALF (N 1/2) SAME BEING THE CENTERLINE OF SAID RICHMAR AVENUE; THENCE ALONG SAID NORTH LINE AND SAID CENTERLINE, NORTH 88°46'46" EAST A DISTANCE OF 163.57 FEET; THENCE DEPARTING SAID NORTH LINE AND SAID CENTERLINE, SOUTH 01°16'39" EAST A DISTANCE OF 25.00 FEET TO SAID SOUTH RIGHT-OF-WAY LINE OF RICHMAR AVENUE; THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE, NORTH 88°46'46" EAST A DISTANCE OF 252.26 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT-OF-WAY LINE, SOUTH 01°13'14" EAST A DISTANCE OF 5.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 25.00 FEET, A RADIAL



2c-23-0925 p282

A.P.N.'s 177-19-802-005, 006, 008, 009, 018 & 019

File: 08023.0010\Lgl Richmar-VV Gross.doc

Page 2 of 2

LINE TO WHICH BEARS NORTH 01°13'14" WEST; THENCE SOUTHEASTERLY 39.20 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 89°50'34" TO THE WEST RIGHT-OF-WAY LINE OF VALLEY VIEW BOULEVARD; THENCE ALONG SAID WEST RIGHT-OF-WAY LINE, NORTH 88°37'21" EAST A DISTANCE OF 5.00 FEET; THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, SOUTH 1°22'39" EAST A DISTANCE OF 287.24 FEET; THENCE DEPARTING SAID WEST RIGHT-OF-WAY LINE, SOUTH 88°54'29" WEST A DISTANCE OF 118.87 FEET; THENCE SOUTH 1°19'39" EAST A DISTANCE OF 341.89 FEET TO THE SOUTH LINE OF SAID NORTH HALF (N 1/2); THENCE ALONG SAID SOUTH LINE, SOUTH 89°02'09" WEST A DISTANCE OF 1,124.17 FEET TO THE POINT OF BEGINNING.

CONTAINING AN AREA OF 14.29 ACRES.

BASIS OF BEARINGS

NORTH 89°17'25" EAST, BEING THE BEARING OF THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.M., CLARK COUNTY, NEVADA, AS SHOWN BY MAP THEREOF ON FILE IN THE OFFICE OF THE CLARK COUNTY, NEVADA RECORDER IN FILE 173, PAGE 48 OF SURVEYS.

END OF DESCRIPTION.

Part 1 of 2

Legal Description

APN: 177-18-303-006 & 048

PARCEL 1:

THE EAST HALF (E1/2) OF THE EAST HALF (E1/2_ OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST, M.D.B.M., CLARK COUNTY NEVADA.

EXCEPTING THEREFROM THAT PORTION OF LAND AS DEDICATED BY THAT CERTAIN DOCUMENT DECEMBER 19TH, 2001, IN BOOK 20011219, AS INSRRUMENT NO. 01660, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ALSO EXEPTING THEREFROM THAT PORTION OF LAND AS DEDICATED BY THAT CERTAIN DOCUMENT RECORDED JANUARY 4, 2008, IN BOOK 20011219, AS INSTRUMENT NO. 00639, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

AND FURTHER EXCEPTING THEREFROM THAT PORTION OF LAND AS DEDICATED BY THAT CERTAIN DOCUMENT RECORDED MAY 8, 2009, IN BOOK 20090508, AS INSTRUMENT NO. 03033, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

AND FURTHER EXCEPTING THEREFROM THAT PORTION OF LAND AS DEDICATED BY THAT CERTAIN DOCUMENT RECORDED MAY 8, 2009, IN BOOK 20090508, AS INSTURMENT NO. 03033, OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

ASSESSORS PARCEL NUMBER 177-18-303-048

PARCEL 2:

THE WEST HALF (W ½) OF THE SOUTHEAST QUARTER (SE ¾) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEST QUARTER (NE1/4) OF THE SOUTHWEST QUARTER (SW ¼) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST., M.D.B.&M., CLARK COUNTY NEVADA.

ASSESSORS PARCEL NUMBER 177-18-303-006

ZC-23-0767 Part 20f2

Legal Description

APN: 177-18-303-050

THE WEST HALF (W ½) OF THE NORTHWEST QUARTER (NW ½) OF THE NORTHEAST QUARTER (NE ½) OF NORTHEAST QUARTER (NE ½) OF THE SOUTHWEST QUARTER (SW ½) AND THE SOUTHWEST QUARTER (SW ½) OF THE NORTHWEST QUARTER (NE ½) OF THE SOUTHWEST QUARTER (SW ½) OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 61 EAST., M.D.B.M., CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THAT PORTION CONVEYED IN THAT CERTAIN GRANT DEED RECORD APRIL 28, 2005 IN BOOK 20050428 AS INSTRUMENT NO. 04781, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION CONVEYED IN THAT CERTAIN DEDICATION RECORDED MAY 08, 2009 IN BOOK 20090508 AS INSTRUMENT NO. 03033, IN THE OFFICE OF COUNTY RECORDER OF CLARK COUNTY, NEVADA.

FURTHER EXCEPTING THEREFROM THAT PORTION LYING WHITHIN BLUEDIAMOND ROAD RIGHT-OF-WAY AS THE SAME NOW EXISTS.

ZC- 23. 0665

EXHIBIT "A" LEGAL DESCRIPTION

Being a portion of Lot 1 as shown on Final Map of Decatur-Sobb Commercial Center (A Commercial Subdivision) recorded in Book 116, Page 14 of Official Records. Situated in the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 21 South, Range 61 East, M.D.M., Clark County, Nevada more particularly described as follows:

Commencing at the Southwest corner of aforementioned Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, same point being at the centerline intersection of Decatur Boulevard and Post Road; thence North 00°16'27" West, 332.17 feet along the centerline of Decatur Boulevard; thence departing said centerline North 89°45'25" East, 60.00 feet to a point on the East right-of-way line of Decatur Boulevard; thence North 89°45'25" East, 324.21 feet to the POINT OF BEGINNING; thence North 00°19'49" West; 302.10 feet to a point on the South right-of-way line of Sobb Avenue (60.00 feet wide); thence North 89°46'02" East, 132.00 feet along said South right-of-way line; thence departing said South right-of-way line of Sobb Avenue, South, 00°19'49" East, 302.08 feet; thence South 89°45'25" West 132.00 feet to the POINT OF BEGINNING.

NOTE: The above metes and bounds description appeared previously in that certain document recorded October 18, 2006 in Book 20061018 as Instrument No. 0004669 and rerecorded October 23, 2006 in Book 20061023 as Instrument No. 0003961, of Official Records Clark County, Nevada.

Also known as Lot 2 on the certain Record of Survey on File In File 164 of Surveys, Page 51, recorded April 3, 2007 in Book 20070403 as Document No. 0001967, of Official Records Clark County, Nevada.



Zoning 8/21/2024 #19 Approved item for signature

Final Audit Report 2024-08-27

Created: 2024-08-21 (Pacific Daylight Time)

By: Asano Taylor (TaylorA@ClarkCountyNV.gov)

Status: Signed

Transaction ID: CBJCHBCAABAAzmrnw4szo01rDtEuoHlSq2sYEtR2dmwp

"Zoning 8/21/2024 #19 Approved item for signature" History

- Document created by Asano Taylor (TaylorA@ClarkCountyNV.gov) 2024-08-21 - 4:02:03 PM PDT- IP address: 198,200.132.41
- Document emailed to tsegerblom@clarkcountynv.gov for signature 2024-08-21 4:23:28 PM PDT
- Email viewed by tsegerblom@clarkcountynv.gov 2024-08-27 4:11:27 PM PDT- IP address: 93.180.195.205
- Agreement viewed by tsegerblom@clarkcountynv.gov 2024-08-27 4:11:28 PM PDT- IP address: 93.180.195.205
- Signer tsegerblom@clarkcountynv.gov entered name at signing as Tick Segerblom 2024-08-27 4:11:56 PM PDT- IP address: 198.200.132.41
- Document e-signed by Tick Segerblom (tsegerblom@clarkcountynv.gov)

 Signature Date: 2024-08-27 4:11:58 PM PDT Time Source: server- IP address: 198.200.132.41
- Document emailed to Lynn Goya (Lynn.Goya@ClarkCountyNV.gov) for signature 2024-08-27 4:11:59 PM PDT
- Agreement viewed by Lynn Goya (Lynn.Goya@ClarkCountyNV.gov) 2024-08-27 4:33:37 PM PDT- IP address: 198.200.132.69
- Document e-signed by Lynn Goya (Lynn.Goya@ClarkCountyNV.gov)

 Signature Date: 2024-08-27 4:33:46 PM PDT Time Source: server- IP address: 198.200.132.69
- Agreement completed. 2024-08-27 - 4:33:46 PM PDT



LAS VEGAS REVIEW-JOURNAL LAS VEGAS SUN

Las Vegas Review-Journal 1111 W. Bonanza Road Las Vegas, NV 89106

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA) COUNTY OF CLARK) SS:

> CC CLERK ATTN: COMMISSION CLERK RM 6037 500 S GRAND CENTRAL PKWY LAS VEGAS NV 89155

Account # Order ID 104095 321059

Leslie McCormick, being 1st duty sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal/Las Vegas Sun, daily newspaper regularly issued, published and circulated in the Clark County, Las Vegas, Nevada and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal/Las Vegas Sun, in 2 edition(s) of said newspaper issued from 08/28/2024 to 09/04/2024, on the following day(s):

08/28/2024, 09/04/2024

Leslie McCornick

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this September 4, 2024

Notary

Notary Public State of Nevada
Pamela Humphrey
My Commission Expires 12/6/2027
Appointment No. 24-6512-01

ORDINANCE NO. 5172

AN ORDINANCE TO AMEND THE OFFICIAL ZONING MAP RECLASSIFYING CERTAIN PROPERTIES AS APPROVED BY THE BOARD OF COUNTY COMMISSIONERS THROUGH VARIOUS ZONE CHANGE APPLICATIONS ON APRIL 3, 2024, APRIL 17, 2024, MAY 8, 2024, ANDIN ASSESSOR'S BOOK 163.

BOOK 163.

NOTICE IS HEREBY GIVEN that typewritten copies of the above numbered and entitled Ordinance are available for inspection by all interested parties at the Office of the County Clerk of Clark County, Nevada, at her Commission Division Office on the first floor of the Clark County Government Center, 500 South Grand Central Parkway, Las Vegas, Nevada, and that said Ordinance was proposed by Commissioner Tick Segerblom on the 7th day of August 2024 and passed on the 21st day of August 2024, by the following vote of the Board of County Commissioners:

Aye: Tick Segerblom James B. Gibson Justin Jones Marilyn K. Kirkpatrick Ross Miller Michael Naft

Nay: None Abstaining: None Absent: William McCurdy II

This Ordinance shall be in full force and effect from and after the 5th day of September 2024.

(SEAL) LYNN MARIE GOYA, COUNTY CLERK and Ex-Officio Clerk of the Board of County Commissioners

Dated this 21st day of August 2024.

PUB: Aug. 28, Sept. 4, 2024 LV Review-Journal